



AGENDA
CITY OF SEASIDE
ART AND HISTORY
COMMISSION

REGULAR MEETING MEETING
VIRTUAL ONLY
Tuesday, May 11, 2021
5:45 PM

Pursuant to Governor Newsom's Executive Orders N-29-20 and N-33-20, and to do all we can to help slow the spread of COVID-19 (coronavirus) City of Seaside meetings will be adapted in the following ways:

Meetings of the Seaside City Council and its Boards and Commissions will be conducted with virtual (electronic) participation only. Members of the public may watch the live stream of the City Council and Boards and Commission meetings at <https://bit.ly/SeasideYouTube>

Members of the public may participate before and during each meeting by submitting comment(s) to acollick@ci.seaside.ca.us. The clerk will read each received public comment aloud into the record at the designated time, subject to time limits that may be imposed pursuant to the Brown Act. In the subject line of a public comment email, please specify the meeting body and date and indicate the relevant item number or "general" to help staff easily receive and organize public comments.

During the Meeting via Oral Comments: When the Chair calls for public comment, attendees can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9. The Secretary to the Board will call speaker names and unmute speaker microphones. You will have up to 2 minutes to provide your comments, with time set by the discretion of the Chair. Please note, if you chose to make comments orally, your written comments will not be read but will be included in the final record.

In an effort to ensure the virtual process closely follows our normal process, public comment will be accepted in writing during the meeting, but may not be read into the record during the meeting, but will be included as part of the final administrative record. Please do not plan to use the chat or Q&A features to put a comment on record. These resources are for tech support only.

In order to join the live webinar click the link below:

<https://us02web.zoom.us/j/89130259341?pwd=bTVMSGM1MWQ1aU9MRytIc3E5eDBFdz09>

Passcode: 006766

Telephone: US: +1 669 900 9128

Webinar ID: 891 3025 9341

Passcode: 006766

1. CALL TO ORDER

2. ROLL CALL - ESTABLISHMENT OF QUORUM

ART AND HISTORY COMMISSION

Steven Russell
Janie Silveria
Francoise Avery

Chair
Vice Chair
Commissioner

Yollette Merritt
Emerson Brown
Hamish Tyler

Commissioner
Commissioner
Commissioner

3. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

4. PUBLIC COMMENT

5. APPROVAL OF MINUTES

A. MARCH 9TH, 2021

6. BUSINESS ITEMS

A. APPOINTMENT OF NEW CHAIR AND VICE CHAIR FOR SAHC

B. PROVIDE THREE TENTATIVE DATES IN JUNE TO HOLD A JOINT ART AND HISTORY COMMISSION (SAHC) AND PARKS AND RECREATION COMMISSION (PRC) MEETING TO REVIEW AND DISCUSS A SUBMITTED APPLICATION FOR PARK, RECREATIONAL FACILITY, CITY-OWNED BUILDING AND STREET NAMING APPLICATION.

C. EBI CONSULTING: INVITATION TO COMMENT

D. DISCUSSION ON RETURNING TO IN-PERSON MEETINGS

E. UPDATES

i. Mural Project

7. COMMISSIONER REPORTS

8. STAFF COMMUNICATION

A. CA REVEALED UPDATE

B. FINALIZED WORKPLAN 2021

9. ADJOURNMENT

Next Regularly Scheduled Meeting:
AUGUST 10TH
5:45 P.M.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:
<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.



AGENDA

**CITY OF SEASIDE
ART & HISTORY COMMISSION**

**ZOOM MEETING
Oldemeyer Center
986 Hilby Avenue
March 9, 2021
5:45 p.m.**

1. CALL TO ORDER:

5:45pm

2. ROLL CALL – ESTABLISHMENT OF QUORUM:

ART AND HISTORY COMMISSION:

Steven Russell	Chair	X
Janie Silveria	Vice Chair	X
Francoise Avery	Commissioner	X
Hamish Tyler	Commissioner	X
Yollette Merritt	Commissioner	X
Emerson Brown	Commissioner	X

3. PUBLIC COMMENTS:

4. APPROVAL OF MINUTES: Feb 9th.. amend 2020 to 2021

Motion: Commissioner Merritt, 2nd: Commissioner Silveria, Passes Unanimously

5. REVIEW OF AGENDA:

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required)

6. BUSINESS ITEMS:

- 2021-2022 Work Plan

- Commissioner Merritt: Wants to add verbiage about supporting and recognition of historic events.
- Commissioner Merritt wants October to be National Humanities Month to celebrate history and the arts.
- Add verbiage to continually support, enrich, and expand public awareness of culture, history, and art, (in county, state, and nationally,) with a focus on Seaside.
- Addition of the digitization of the newspapers to the accomplished section, and changed to past tense wording.
- Change, on page 2 on Goals, #5: "Recruit support and promote the exhibition of THE arts within the City of Seaside"

- Commissioner Tyler would like all mentions of “arts” to be changed to “the arts” to be inclusive.
- Commissioner Tyler would like to see if a student can participate on the commission.
- Staff to check the commission ordinance to see if there is a way for a student to be on the commission.
- Commissioner Tyler approves of the paraphrased changes
- Commissioner Avery suggests expanding the history group section on page 4, to not only history groups but other groups as well, like the boys and girls club.
- “Re-Establish connections to MPUSD school sites within Seaside”
- Commissioner Avery - her changes would maybe involve local schools to hopefully find a way to raise funds for a scholarship.
- Commissioner Russell suggests working it “investigate how to fund a scholarship program or mural project”
- Commissioner Merritt would like to keep track of the accomplishments to see if they were completed.
- Staff suggests that each commissioner handling their separate accomplished tasks be the one to report on them to show they are completed.
- Commissioner Avery - Under page 3 establish coalition would like to leave it as “country” or change it to “world”

Motion: Commissioner Tyler, 2nd: Commissioner Avery, Passes Unanimously

7. REPORTS FROM COMMISSIONERS:

- Commissioner Avery: BHM zoom was great
- Commissioner Tyler: Asked about getting business cards that would identify him as a commissioner when he goes to establish connections with agencies. Staff will make sure that commissioners get business cards and name tags.
- Commissioner Tyler: Would like to learn about grant writing. Commissioner Silveria and Russell both have grant writing experience and are willing to help

8. REPORTS FROM STAFF:

- **Walter Lee Avery Virtual Gallery**
 - Black History Month and Youth Art 2020 are currently live on the gallery
 - The shows are not actually up in the gallery, they are online only.
 - Recommendation: The purpose of this presentation is to showcase the virtual art gallery, and to discuss it’s future use.
 - Commissioner Russell wants to know if we will have capacity for a youth art show this year
- Reminder to commissioners to submit their 700 forms

9. ADJOURNMENT: 6:48

Motion: Commissioner Tyler, 2nd: Commissioner Brown, Passes Unanimously

Next Regularly Scheduled Meeting

May 11th, 2020

Time: 5:45 p.m.

Zoom Meeting

The City of Seaside is an ADA accessible facility and is committed to include the disabled in all of its services, programs and activities. Any person who requires accommodation to be able to participate in this meeting is asked to contact the office of the City Clerk at 899-6707, no fewer than two business days prior to the meeting to allow for reasonable arrangements.

Agenda-related writings or documents provided to the Art and History Commission are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Government Code Section 54954.2(a) or Section 54956.

May 4, 2021

Seaside California, Art and History Commission
Attn: Ashley Collick, Staff Liaison
Oldemeyer Center
986 Hilby Avenue
Seaside, CA 93955
T: (831) 899-6812
acollick@ci.seaside.ca.us

Subject: Invitation to Comment
SF65811S
235 Ardennes Circle, Seaside, Monterey County, California
EBI Project #6121002266

Dear Ashley Collick:

Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc., on behalf of T-Mobile West, LLC, provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Please refer to the attached project plans for additional details regarding this proposed project.

Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effect to historic properties.

Please submit your comments regarding the proposed project's potential effect on historic properties to EBI Consulting, to my attention at 6876 Susquehanna Trail South, York, PA 17403, or contact me via telephone at the number listed below. Please reference the EBI project number. We would appreciate your comments as soon as possible within the next 30 days. Please do not hesitate to contact me if you have any questions or concerns about the proposed project.

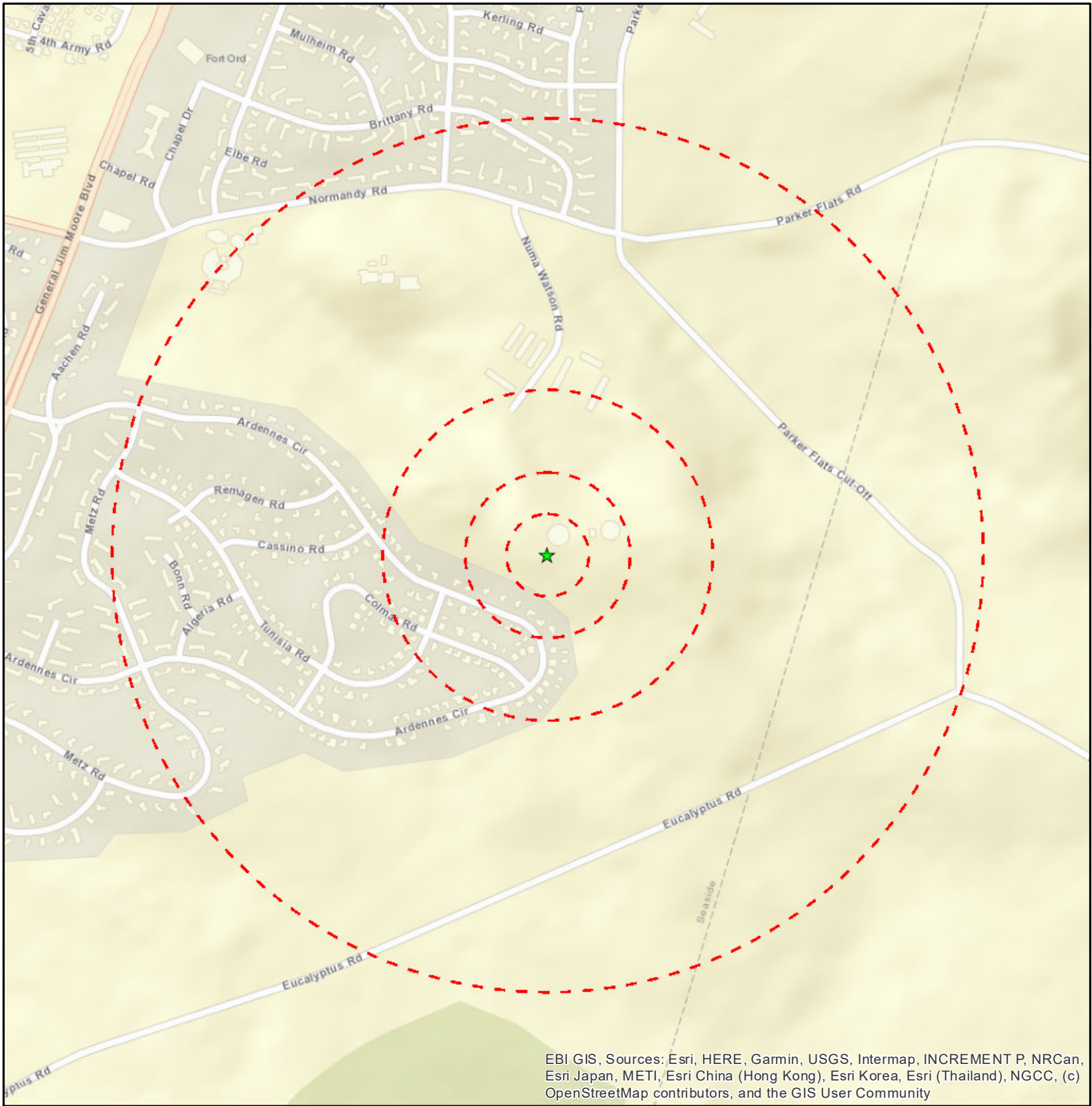
Please note that this project will be entered into the Federal Communication Commission's e106 System, which will send notifications of the project throughout the Section 106 process.

Respectfully Submitted,



Matthew Holtkamp
Architectural Historian III
T (785) 760 5938
mholtkamp@ebiconsulting.com

Attachments - Drawings and Maps



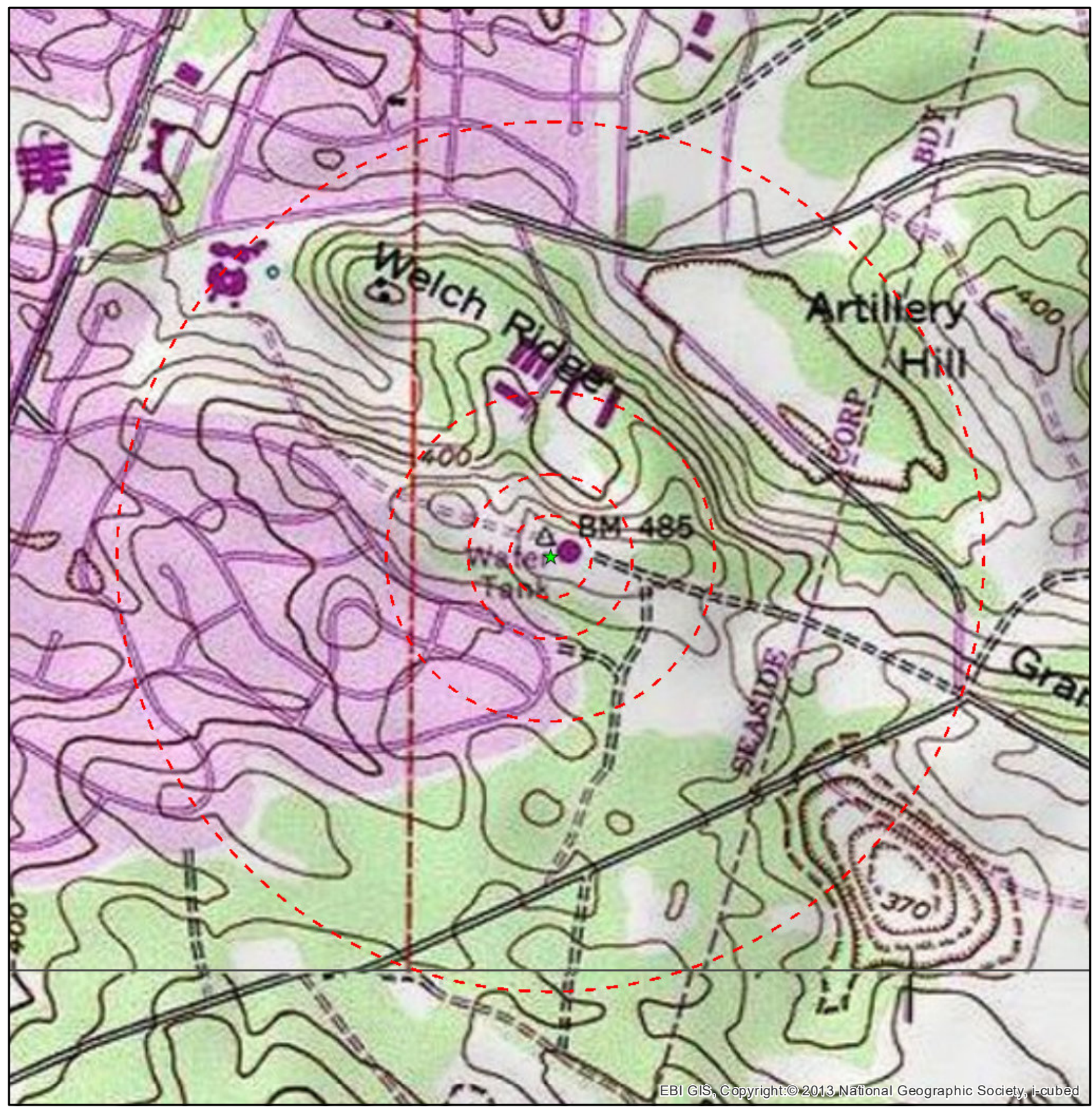
Legend

- ★ Project Site
- ⬢ Site Radius at 250', 500', 1000' and ½ mile

Date: 4/30/2021

Figure 1: Site Location Map

SF65811S SF65811S
235 ARDENNES CIR
SEASIDE, CA 93955



EBI GIS, Copyright:© 2013, National Geographic Society, i-cubed

Legend

- ★ Project Site
- Site Radius at 250', 500', 1000' and 1/2 mile

USGS 24K Quad: Marina, CA 1984, Seaside, CA 1984

Date: 4/30/2021

Figure 2 - Topographic Map

SF65811S SF65811S
235 ARDENNES CIR
SEASIDE, CA 93955

PN: 6121002266



PROJECT SCOPE

1. PROPOSED MODIFICATION OF AN EXISTING TELECOMMUNICATIONS FACILITY FOR T-MOBILE PER RFDS 1.
2. PROPOSED REMOVAL OF THE FOLLOWING SPRINT EQUIPMENT FROM THE MONOPINE:
 - * ALL (E) ANTENNAS & ANCILLARY EQUIPMENT EXCEPT (2) ANTENNAS, (2) RRUs & (4) COAX

PROPOSED REMOVAL OF THE FOLLOWING SPRINT EQUIPMENT FROM THE GROUND:

- * ALL (E) SPRINT EQUIPMENT CABINETS EXCEPT FOR SPRINT LEGACY SAMSUNG CABINET

3. PROPOSED INSTALLATION OF THE FOLLOWING T-MOBILE EQUIPMENT ON THE MONOPINE:
 - * SIX (6) ANTENNAS
 - * THREE (3) RRUS4449 (RRUs)
 - * THREE (3) RRUS4415 (RRUs)
 - * THREE (3) RRUS4424 (RRUs)
 - * THREE (3) HYBRID FIBER CABLES

PROPOSED INSTALLATION OF THE FOLLOWING T-MOBILE EQUIPMENT ON THE GROUND:

- * ONE (1) 19" RACK
- * ONE (1) POWER 6230
- * ONE (1) RBS 6601
- * THREE (3) BB 6630
- * ONE (1) BB 6648
- * ONE (1) DUG20
- * ONE (1) VOLTAGE BOOSTER PSU 4813
- * ONE (1) IXRE ROUTER

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- * ONE (1) DUG20
- * ONE (1) VOLTAGE BOOSTER PSU 4813
- * ONE (1) IXRE ROUTER

PROJECT CONTACTS

APPLICANT:
T-MOBILE WEST LLC
1855 GATEWAY BLVD 9TH FLOOR
CONCORD, CA 94520-3200

PROPERTY OWNER:
MARINE COAST WATER DISTRICT
11 RESERVATION RD
MARINA, CA 93933
ATTN: GENERAL MANAGER

ZONING/PERMITTING AGENT:
SYNERGY
DON SHIVELEY, PROJECT MANAGER
PH: 801.550.7739
dshiveley@synergy.cc

SITE ACQUISITION AGENT:
SYNERGY
DON SHIVELEY, PROJECT MANAGER
PH: 801.550.7739
dshiveley@synergy.cc

RF ENGINEER:
T-MOBILE WEST LLC
1855 GATEWAY BLVD 9TH FLOOR
CONCORD, CA 94520-3200

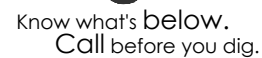
CONSTRUCTION MANAGER:
T-MOBILE WEST LLC
1855 GATEWAY BLVD 9TH FLOOR
CONCORD, CA 94520-3200

ENGINEER OF RECORD:
VECTOR STRUCTURAL ENGINEERING
651 W. GALENA PARK BLVD., SUITE 101
DRAPER, UT 84020
WELLS L. HOLMES, SE
PH: 801.990.1775



Know what's below.
Call before you dig.

ENGINEER OF RECORD:
VECTOR STRUCTURAL ENGINEERING
651 W. GALENA PARK BLVD., SUITE 101
DRAPER, UT 84020
WELLS L. HOLMES, SE
PH: 801.990.1775



PROJECT TYPE: NEW BUILD_SPRINT KEEP

SHEET INDEX	
T1.0	TITLE SHEET
A1.0	OVERALL SITE PLAN
A2.0	ENLARGED SITE PLANS
A3.0	ELEVATIONS
A3.1	ELEVATIONS
A4.0	EQUIPMENT SCHEDULE
A4.1	ANTENNA PLANS
A5.0	EQUIPMENT SPECIFICATIONS
A5.1	EQUIPMENT SPECIFICATIONS
A5.2	EQUIPMENT SPECIFICATIONS
A6.0	DETAILS
E1.0	GROUNDING DIAGRAM
GN1.0	GENERAL NOTES
GN2.0	GENERAL NOTES

GN2.0 GENERAL NOTES

** THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS
 PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT
 WHICH RELATES TO THE OWNER IS STRICTLY PROHIBITED.

GOVERNING CODES

ALL WORK IS TO COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE (CBC)

ANSI/TIA-222-H

607 COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS

AISC - CONSTRUCTION MANUAL, 9TH EDITION OR LATER.

CEC (CALIFORNIA ELECTRICAL CODE) 2019

CFC (CALIFORNIA FIRE CODE) 2018 IFC

A.D.A. COMPLIANCE

INSTALLATION IS UNMANNED / NOT FOR HUMAN HABITATION. HANDICAP ACCESS IS NOT REQUIRED PER A.D.A.

A.D.A. COMPLIANCE
INSTALLATION IS UNMANNED / NOT FOR HUMAN
HABITATION. HANDICAP ACCESS IS NOT REQUIRED PER
A.D.A.

APPROVALS		
FINAL CONSTRUCTION DRAWINGS SIGN-OFF		
** REVIEWERS SHALL PLACE INITIALS ADJACENT TO EACH REDLINE NOTE AS DRAWINGS ARE BEING REVIEWED.		
CONSULTANT/PRINTED NAME	SIGNATURE	DATE
SITE ACQ.:		
PERMITTING:		
RF MGR:		
CONST. MGR:		
OPS. MGR:		
PROJ. MGR:		
REG. REVIEW:		
DEV. MGR:		

REST REVIEW:		
DEV MGR:		

PROJECT INFORMATION	
SITE NAME:	SF65811S FORT ORD-SYNERGY
ADDRESS:	4699 PARKER FLATS CUTOFF SEASIDE, CA 93955
JURISDICTION:	CITY OF SEASIDE
PARCEL #:	031-151-047-000
ZONING:	SR
LATITUDE:	36.63190000° N
LONGITUDE:	-121.80010000° W
(E) STRUCTURE HEIGHT:	78.0'
OCCUPANCY:	U
GROUP:	II-B

OCCUPANCY: U
GROUP: II-B

DRIVING DIRECTIONS

FROM LOCAL T-MOBILE OFFICE:

1. GET ON CA-242 S FROM CLAYTON RD
2. FOLLOW I-680 S AND US-101 S TO CA-156 W IN PRUNEDALE. TAKE EXIT 336 FROM US-101 S
3. MERGE ONTO CA-1 S
4. TAKE EXIT 406 TOWARD LIGHTGHTER DR
5. USE THE LEFT LANE TO CONTINUE ON LIGHTGHTER DR
6. CONTINUE STRAIGHT TO STAY ON LIGHTGHTER DR
7. TURN RIGHT ONTO GENERAL JIM MOORE BLVD
8. TURN LEFT ONTO ARDENNES CIR

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A vicinity map showing the project area. The map includes the following locations and features:

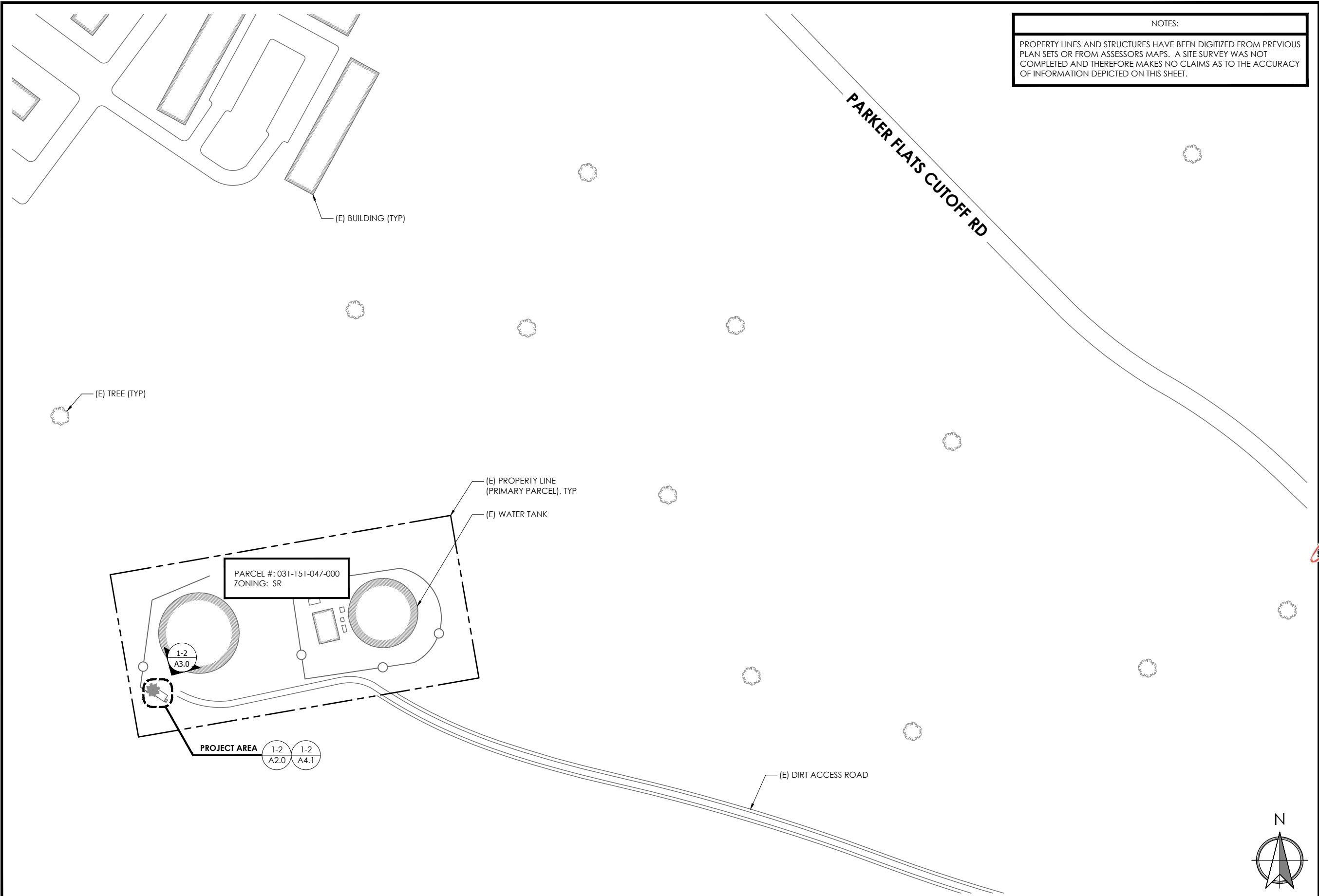
- Project Area:** Indicated by a red pin and a label "PROJECT AREA" with a leader line pointing to a location near Monterey Bay.
- Monterey Bay Area:** Includes California State University Monterey Bay, Monterey Bay temporarily closed, and Fort Ord Dunes State Park.
- Salinas Area:** Includes Salinas, Salinas Memorial, and Salinas.
- Other Locations:** San Jose, San Luis Obispo, Santa Barbara, Santa Cruz, and San Francisco.
- Highways:** Major highways shown include SR 1, SR 101, SR 152, SR 166, SR 170, SR 174, SR 178, SR 180, SR 182, SR 184, SR 186, SR 188, SR 190, SR 192, SR 194, SR 196, SR 198, SR 200, SR 202, SR 204, SR 206, SR 208, SR 210, SR 212, SR 214, SR 216, SR 218, SR 220, SR 222, SR 224, SR 226, SR 228, SR 230, SR 232, SR 234, SR 236, SR 238, SR 240, SR 242, SR 244, SR 246, SR 248, SR 250, SR 252, SR 254, SR 256, SR 258, SR 260, SR 262, SR 264, SR 266, SR 268, SR 270, SR 272, SR 274, SR 276, SR 278, SR 280, SR 282, SR 284, SR 286, SR 288, SR 290, SR 292, SR 294, SR 296, SR 298, SR 300, SR 302, SR 304, SR 306, SR 308, SR 310, SR 312, SR 314, SR 316, SR 318, SR 320, SR 322, SR 324, SR 326, SR 328, SR 330, SR 332, SR 334, SR 336, SR 338, SR 340, SR 342, SR 344, SR 346, SR 348, SR 350, SR 352, SR 354, SR 356, SR 358, SR 360, SR 362, SR 364, SR 366, SR 368, SR 370, SR 372, SR 374, SR 376, SR 378, SR 380, SR 382, SR 384, SR 386, SR 388, SR 390, SR 392, SR 394, SR 396, SR 398, SR 400, SR 402, SR 404, SR 406, SR 408, SR 410, SR 412, SR 414, SR 416, SR 418, SR 420, SR 422, SR 424, SR 426, SR 428, SR 430, SR 432, SR 434, SR 436, SR 438, SR 440, SR 442, SR 444, SR 446, SR 448, SR 450, SR 452, SR 454, SR 456, SR 458, SR 460, SR 462, SR 464, SR 466, SR 468, SR 470, SR 472, SR 474, SR 476, SR 478, SR 480, SR 482, SR 484, SR 486, SR 488, SR 490, SR 492, SR 494, SR 496, SR 498, SR 500, SR 502, SR 504, SR 506, SR 508, SR 510, SR 512, SR 514, SR 516, SR 518, SR 520, SR 522, SR 524, SR 526, SR 528, SR 530, SR 532, SR 534, SR 536, SR 538, SR 540, SR 542, SR 544, SR 546, SR 548, SR 550, SR 552, SR 554, SR 556, SR 558, SR 560, SR 562, SR 564, SR 566, SR 568, SR 570, SR 572, SR 574, SR 576, SR 578, SR 580, SR 582, SR 584, SR 586, SR 588, SR 590, SR 592, SR 594, SR 596, SR 598, SR 600, SR 602, SR 604, SR 606, SR 608, SR 610, SR 612, SR 614, SR 616, SR 618, SR 620, SR 622, SR 624, SR 626, SR 628, SR 630, SR 632, SR 634, SR 636, SR 638, SR 640, SR 642, SR 644, SR 646, SR 648, SR 650, SR 652, SR 654, SR 656, SR 658, SR 660, SR 662, SR 664, SR 666, SR 668, SR 670, SR 672, SR 674, SR 676, SR 678, SR 680, SR 682, SR 684, SR 686, SR 688, SR 690, SR 692, SR 694, SR 696, SR 698, SR 700, SR 702, SR 704, SR 706, SR 708, SR 710, SR 712, SR 714, SR 716, SR 718, SR 720, SR 722, SR 724, SR 726, SR 728, SR 730, SR 732, SR 734, SR 736, SR 738, SR 740, SR 742, SR 744, SR 746, SR 748, SR 750, SR 752, SR 754, SR 756, SR 758, SR 760, SR 762, SR 764, SR 766, SR 768, SR 770, SR 772, SR 774, SR 776, SR 778, SR 780, SR 782, SR 784, SR 786, SR 788, SR 790, SR 792, SR 794, SR 796, SR 798, SR 800, SR 802, SR 804, SR 806, SR 808, SR 810, SR 812, SR 814, SR 816, SR 818, SR 820, SR 822, SR 824, SR 826, SR 828, SR 830, SR 832, SR 834, SR 836, SR 838, SR 840, SR 842, SR 844, SR 846, SR 848, SR 850, SR 852, SR 854, SR 856, SR 858, SR 860, SR 862, SR 864, SR 866, SR 868, SR 870, SR 872, SR 874, SR 876, SR 878, SR 880, SR 882, SR 884, SR 886, SR 888, SR 890, SR 892, SR 894, SR 896, SR 898, SR 900, SR 902, SR 904, SR 906, SR 908, SR 910, SR 912, SR 914, SR 916, SR 918, SR 920, SR 922, SR 924, SR 926, SR 928, SR 930, SR 932, SR 934, SR 936, SR 938, SR 940, SR 942, SR 944, SR 946, SR 948, SR 950, SR 952, SR 954, SR 956, SR 958, SR 960, SR 962, SR 964, SR 966, SR 968, SR 970, SR 972, SR 974, SR 976, SR 978, SR 980, SR 982, SR 984, SR 986, SR 988, SR 990, SR 992, SR 994, SR 996, SR 998, SR 1000.

[illegible]

PROJECT INFORMATION
SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE
TITLE SHEET

SHEET NO.
T1.0



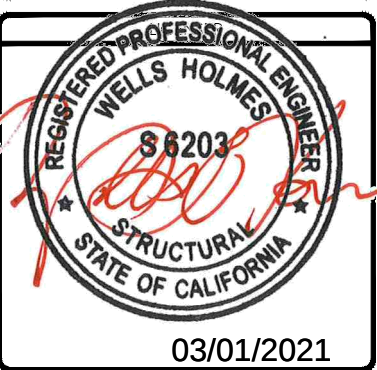
NOTES:

PROPERTY LINES AND STRUCTURES HAVE BEEN DIGITIZED FROM PREVIOUS PLAN SETS OR FROM ASSESSORS MAPS. A SITE SURVEY WAS NOT COMPLETED AND THEREFORE MAKES NO CLAIMS AS TO THE ACCURACY OF INFORMATION DEPICTED ON THIS SHEET.



DRAWN BY: JG
CHECKED BY: GS

DRAWING VERSION		
VER.	DATE	DESCRIPTION
1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS



PROJECT INFORMATION

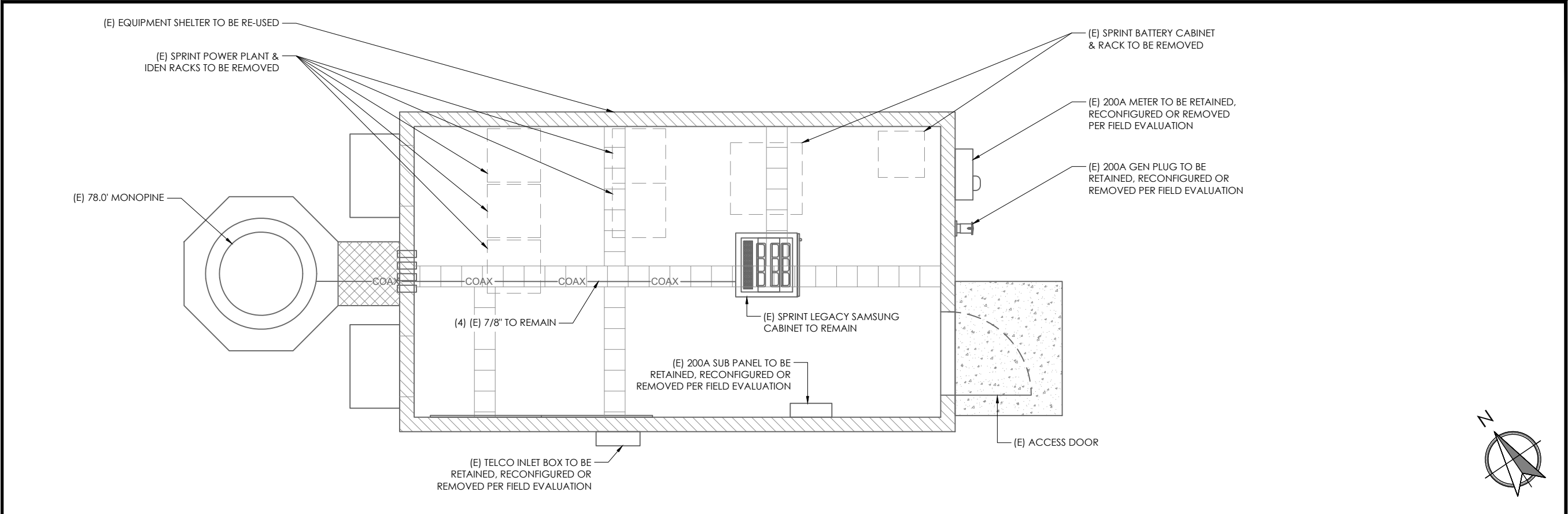
SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

OVERALL SITE PLAN

SHEET NO.

A1.0



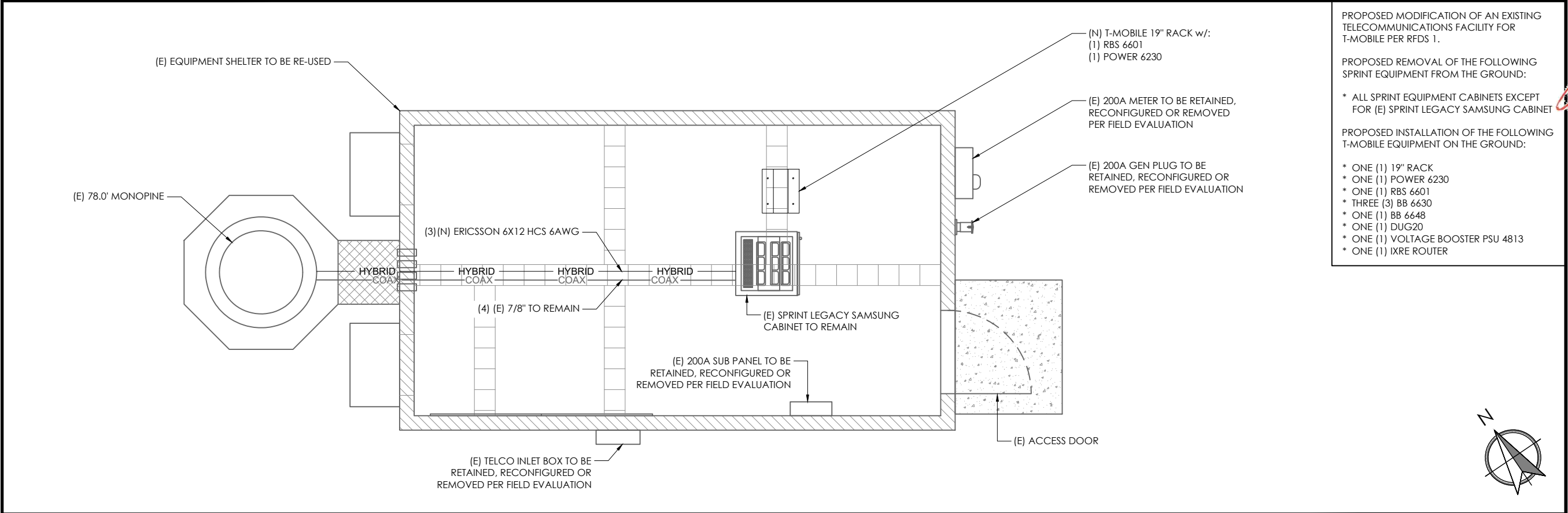
DRAWN BY: JG
 CHECKED BY: GS

DRAWING VERSION		
VER.	DATE	DESCRIPTION
1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS

1 EXISTING ENLARGED SITE PLAN

11 X 17 SCALE: 1/4" = 1'-0"
 22 X 34 SCALE: 1/2" = 1'-0"

0' 2' 4' 8'



PROJECT INFORMATION

SF65811S
 FORT ORD-SYNERGY
 4699 PARKER FLATS CUTOFF
 SEASIDE, CA 93955

SHEET TITLE

ENLARGED SITE PLANS

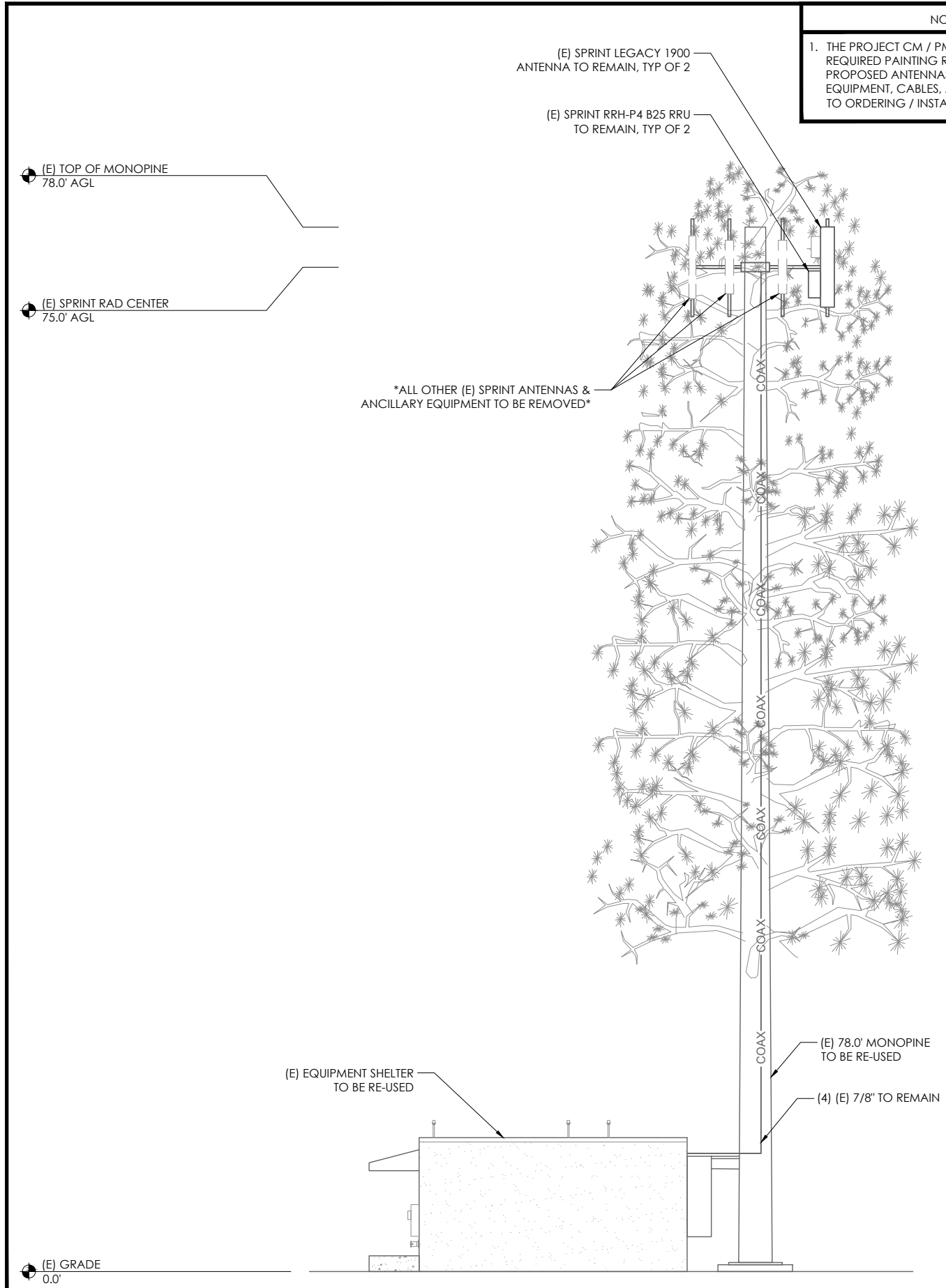
SHEET NO.

A2.0

2 NEW ENLARGED SITE PLAN

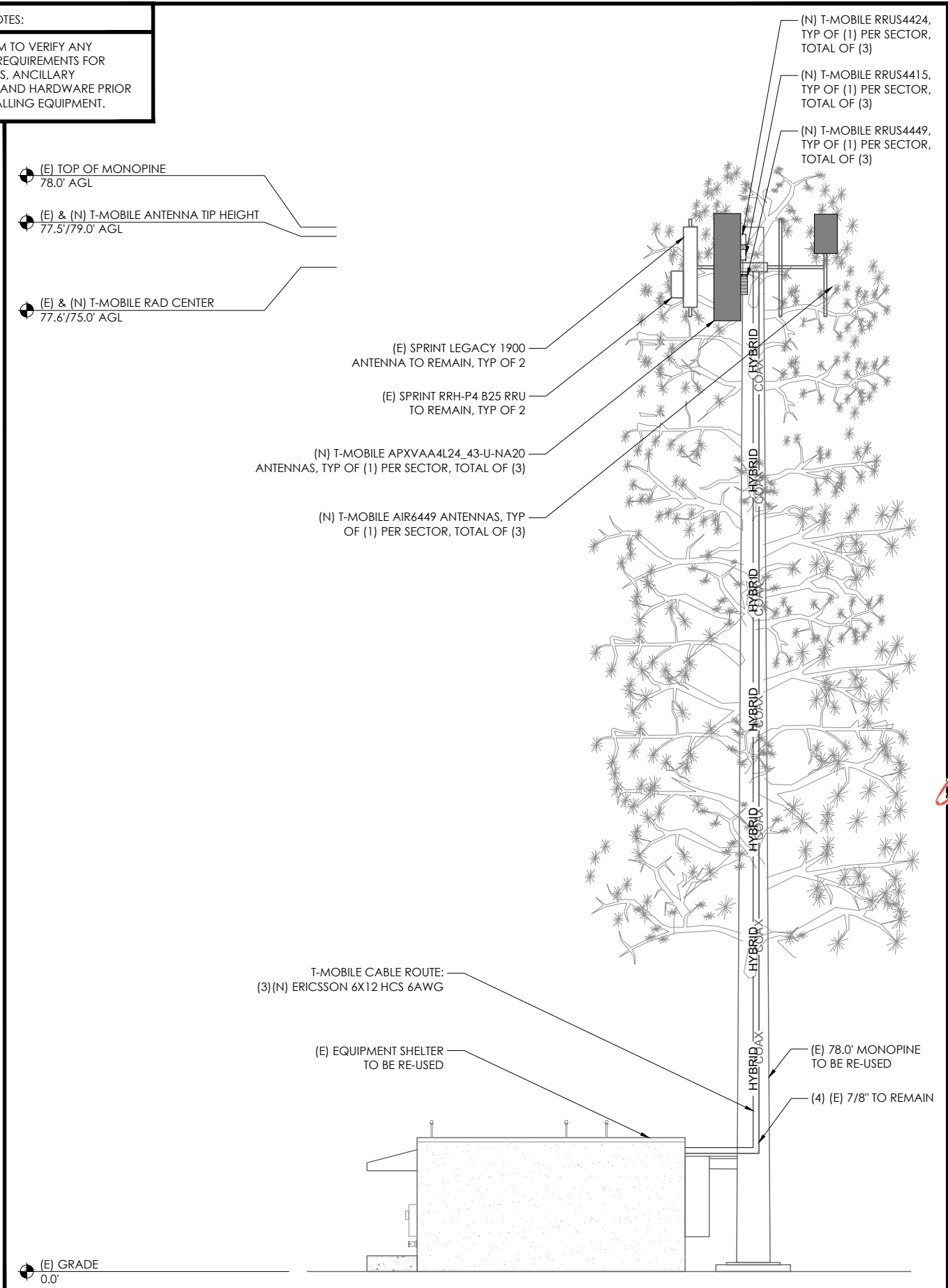
11 X 17 SCALE: 1/4" = 1'-0"
 22 X 34 SCALE: 1/2" = 1'-0"

0' 2' 4' 8'



NOTES:

1. THE PROJECT CM / PM TO VERIFY ANY REQUIRED PAINTING REQUIREMENTS FOR PROPOSED ANTENNAS, ANCILLARY EQUIPMENT, CABLES, AND HARDWARE PRIOR TO ORDERING / INSTALLING EQUIPMENT.



DRAWN BY: JG
CHECKED BY: GS

DRAWING VERSION		
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1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS



PROJECT INFORMATION

SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

ELEVATIONS

SHEET NO.

A3.0

LIMITED SPRINT EQUIPMENT TO BE RETAINED; SEE BELOW IN FINAL CONFIGURATION



DRAWN BY: JG
CHECKED BY: GS

DRAWING VERSION		
VER.	DATE	DESCRIPTION
1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS

T-MOBILE ANTENNA SCHEDULE - FINAL CONFIGURATION PER RFDS 1

SECTOR	EXIST / NEW	QTY	POSITION	RAD	AZIMUTH	ACTIVE TECH	MFR	MODEL	PORT	DIMENSIONS (L x W x D)	WEIGHT (LBS)	ADDITIONAL EQUIPMENT	WEIGHT (LBS)	REMOTE RADIO UNIT RRU	WEIGHT (LBS)	CABLE JUMPER	CABLE TYPE	CABLE LENGTH	
GAMMA	NEW	1	A1	77.6'	310°	L2500/N2500	ERICSSON	AIR 6449	--	33.1" x 20.6" x 8.6"	104.0			RRUS4449	74.0	(4) FIBER	(3) ERICSSON 6X12 HCS 6AWG	100'	
	NEW	1	A2	75.0'	310°	N600/L600/L700/ G1900/L1900/L2100	RFS	APXVAA4L24_43-U-NA20	DODECA	95.9" x 24.0" x 8.5"	168.6			RRUS4415 RRUS4424	49.6 88.0	(8) FIBER (4) 6' SUREFLEX (8) 10' SUREFLEX			
	EXIST	1	A3	75.0'	310°	L1900/C1900	TBD	SPRINT LEGACY 1900 ANTENNA	HEX	±60" x ±12" x ±6"	TBD			RRH-P4 B25 RRU	TBD	(2) 7/8" COAX			
ALPHA	NEW	1	B1	77.6'	110°	L2500/N2500	ERICSSON	AIR 6449	--	33.1" x 20.6" x 8.6"	104.0			RRUS4449	74.0	(4) FIBER			
	NEW	1	B2	75.0'	110°	N600/L600/L700/ G1900/L1900/L2100	RFS	APXVAA4L24_43-U-NA20	DODECA	95.9" x 24.0" x 8.5"	168.6			RRUS4415 RRUS4424	49.6 88.0	(8) FIBER (4) 6' SUREFLEX (8) 10' SUREFLEX			100'
BETA	NEW	1	C1	77.6'	230°	L2500/N2500	ERICSSON	AIR 6449	--	33.1" x 20.6" x 8.6"	104.0			RRUS4449	74.0	(4) FIBER			
	NEW	1	C2	75.0'	230°	N600/L600/L700/ G1900/L1900/L2100	RFS	APXVAA4L24_43-U-NA20	DODECA	95.9" x 24.0" x 8.5"	168.6			RRUS4415 RRUS4424	49.6 88.0	(8) FIBER (4) 6' SUREFLEX (8) 10' SUREFLEX			
	EXIST	1	C3	75.0'	230°	L1900/C1900	TBD	SPRINT LEGACY 1900 ANTENNA	HEX	±60" x ±12" x ±6"	TBD			RRH-P4 B25 RRU	TBD	(2) 7/8" COAX			



PROJECT INFORMATION

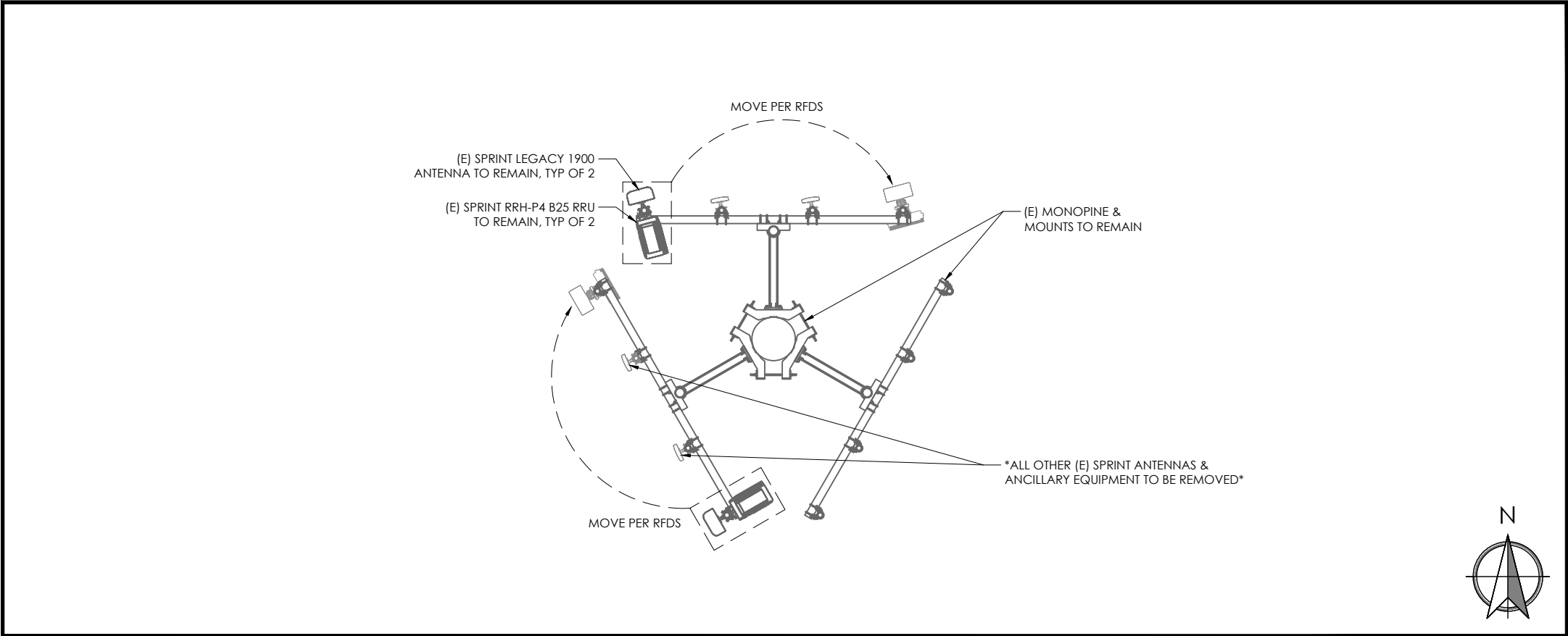
SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

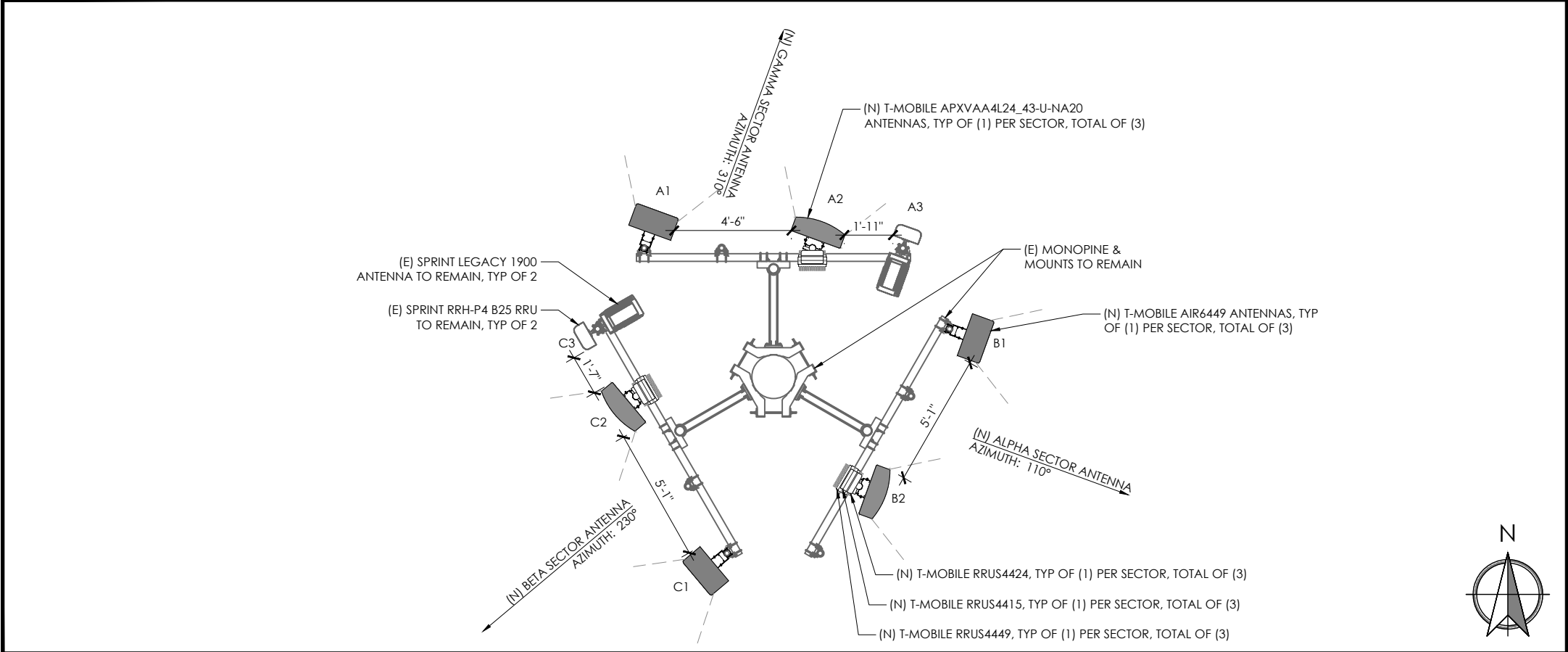
EQUIPMENT SCHEDULE

SHEET NO.

A4.0



1 EXISTING ANTENNA PLAN



2 NEW ANTENNA PLAN

1. MONOPINE STRUCTURAL ANALYSIS / DESIGN TO BE PERFORMED BY VECTOR STRUCTURAL ENGINEERING.
2. ANTENNA / ANCILLARY EQUIPMENT MOUNT ANALYSIS / DESIGN TO BE PERFORMED BY VECTOR STRUCTURAL ENGINEERING.
3. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING ANY NECESSARY TOWER RIGGING PLANS THAT ARE SUBJECT TO OWNER APPROVAL.
4. THE GENERAL CONTRACTOR SHALL REFER TO THE FINAL STRUCTURAL ANALYSIS FOR CABLE PLACEMENT.
5. THE GENERAL CONTRACTOR SHALL VERIFY FINAL ANTENNA / ANCILLARY EQUIPMENT PLACEMENT, MODEL, QUANTITY, AZIMUTH, ETC. W/ CLIENT RF REPRESENTATIVE PRIOR TO ORDERING AND COMMENCING EQUIPMENT INSTALLATION.
6. THE GENERAL CONTRACTOR SHALL FIELD VERIFY THE SUITABILITY OF ANTENNA MOUNT AT SPECIFIED TOWER / POLE ELEVATION PRIOR TO ORDERING MATERIALS.
7. REFERENCE MANUFACTURER MANUALS FOR MOUNTING INFORMATION FOR ALL PROPOSED EQUIPMENT, AS NEEDED.
8. ALL EXISTING AND PROPOSED CABLE LENGTHS ARE APPROXIMATE. THE GENERAL CONTRACTOR SHALL FIELD VERIFY LENGTHS PER FINAL MOUNTING CONFIGURATION AND STRUCTURAL ANALYSIS.
9. ALL CABLE INSTALLATIONS SHALL CONFORM TO CURRENT CARRIER STANDARDS.
10. ALL CABLE INSTALLATIONS SHALL BE WEATHERPROOFED. GENERAL CONTRACTOR TO PROVIDE DRIP LOOPS IN CABLES AND JUMPERS WHERE APPLICABLE.
11. ALL INSTALLED CABLES TO BE COLOR CODED W/ TAPE TO INDICATE ANTENNA SECTOR BASED ON CURRENT CARRIER STANDARDS.
12. COLORED ELECTRICAL TAPE SHALL DENOTE END OF EA. CABLE AND JUMPER AS CLOSE TO THE END AS POSSIBLE (NOT TO INTERFERE WITH WEATHERPROOFING KIT).

3 NOTES



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CHECKED BY: GS

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SEASIDE, CA 93955

SHEET TITLE

ANTENNA PLANS

SHEET NO.

A4.1

ANTENNA

MODEL #:

AIR 6449

DIMENSIONS:

LENGTH: 33.1"

WIDTH: 20.6"

DEPTH: 8.6"

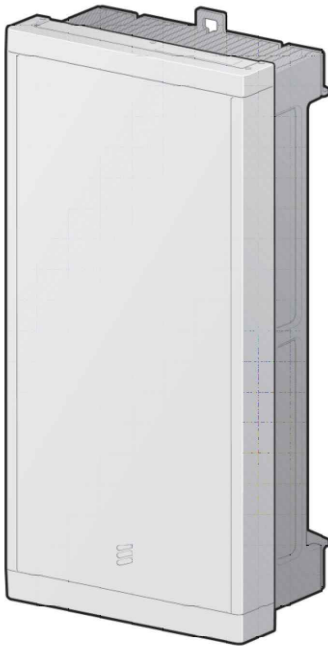
WEIGHT: 104.0 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT ANTENNA PER MANUFACTURER RECOMMENDATIONS.



1

ANTENNA SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

ANTENNA

MODEL #:

APXVAA4L24_43-U-NA20

DIMENSIONS:

LENGTH: 95.9"

WIDTH: 24.0"

DEPTH: 8.5"

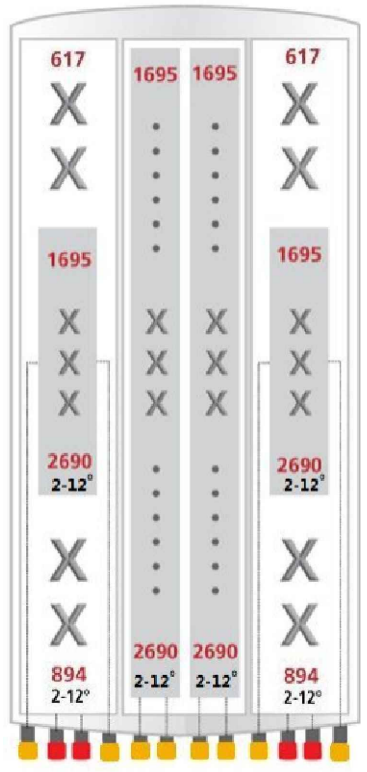
WEIGHT: 168.6 LBS

MANUFACTURER:

RFS

NOTES:

MOUNT ANTENNA PER MANUFACTURER RECOMMENDATIONS.



2

ANTENNA SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

RRU

MODEL #:

4449

DIMENSIONS:

LENGTH: 17.9"

WIDTH: 13.2"

DEPTH: 10.6"

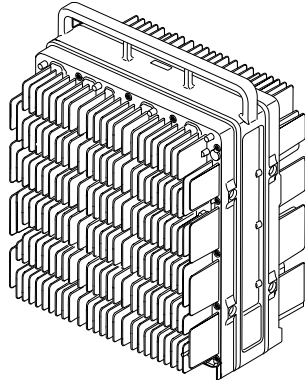
WEIGHT: 74.9 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT ANTENNA PER MANUFACTURER RECOMMENDATIONS.



3

RRU SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

RRU

MODEL #:

4415

DIMENSIONS:

LENGTH: 16.5"

WIDTH: 13.5"

DEPTH: 6.3"

WEIGHT: 49.6 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT ANTENNA PER MANUFACTURER RECOMMENDATIONS.



RRU

MODEL #:

4424

DIMENSIONS:

LENGTH: 16.5"

WIDTH: 13.5"

DEPTH: 9.6"

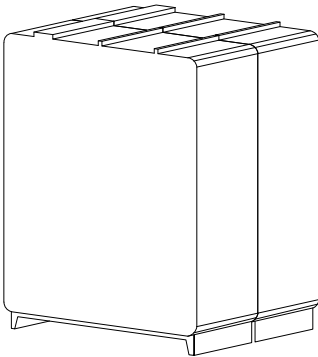
WEIGHT: 88.0 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT ANTENNA PER MANUFACTURER RECOMMENDATIONS.



5

RRU SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

CSR IXRe

DIMENSIONS:

HEIGHT: 1.8"

WIDTH: 17.25"

DEPTH: 10.0"

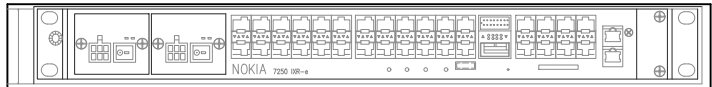
WEIGHT: T.B.D.

MANUFACTURER:

NOKIA

NOTES:

MOUNT ROUTER PER MANUFACTURER RECOMMENDATIONS.



6

ROUTER SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

T Mobile

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VECTOR
ENGINEERS

DRAWN BY: JG
CHECKED BY: GS

DRAWING VERSION		
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PROJECT INFORMATION

SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

EQUIPMENT
SPECIFICATIONS

SHEET NO.

A5.0

VOLTAGE BOOSTER

MODEL #:

PSU 4813

DIMENSIONS:

LENGTH: 1.7"

WIDTH: 19.0"

DEPTH: 14.3"

WEIGHT: 17.2 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT PER MANUFACTURER RECOMMENDATIONS.



BB 6630

DIMENSIONS:

HEIGHT: 1.1"

WIDTH: 19.9"

DEPTH: 13.8"

WEIGHT: 14.4 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT MODULE PER MANUFACTURER RECOMMENDATIONS.



BB6648

DIMENSIONS:

LENGTH: 1.75"

WIDTH: 19.0"

DEPTH: 13.9"

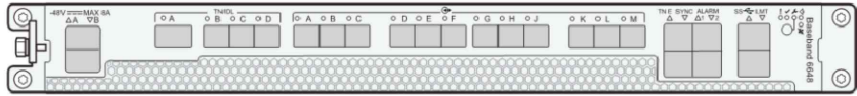
WEIGHT: 13.9 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT PER MANUFACTURER RECOMMENDATIONS.



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CHECKED BY: GS

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1

VOLTAGE BOOSTER SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

RBS 6601

DIMENSIONS:

HEIGHT: 2.6"

WIDTH: 19.0"

DEPTH: 13.8"

WEIGHT: 19.8 LBS

MANUFACTURER:

ERICSSON

NOTES:

MOUNT MODULE PER MANUFACTURER RECOMMENDATIONS.



2

BASEBAND SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

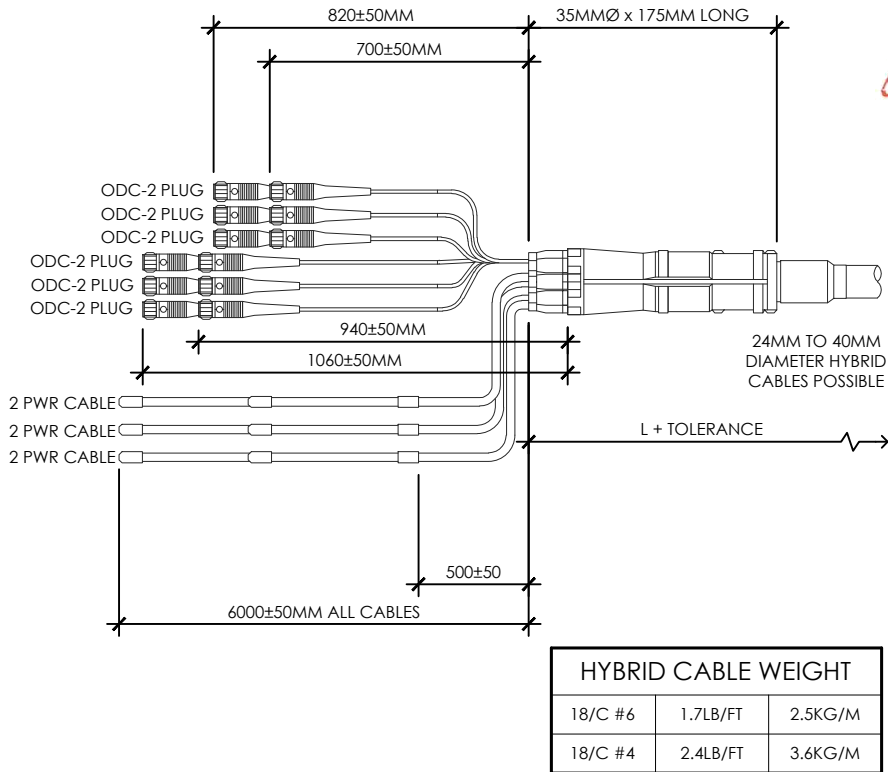
DUG20 SPECIFICATIONS, TBD

3

BASEBAND SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS



PROJECT INFORMATION

SF65811S

FORT ORD-SYNERGY

4699 PARKER FLATS CUTOFF

SEASIDE, CA 93955

SHEET TITLE

EQUIPMENT SPECIFICATIONS

SHEET NO.

A5.1

4

BASEBAND SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

5

BASEBAND SPECIFICATIONS

11X17 SCALE: NTS

22 X 34 SCALE: NTS

6

6X12 HYBRID CABLE DETAIL

11X17 SCALE: NTS

22 X 34 SCALE: NTS

INDOOR RACK
19" RACK
PART# 0300062-001

DIMENSIONS:

HEIGHT: 7.0'
WIDTH: 19.0"
DEPTH: 16.0"
MIN. WEIGHT: 300 LBS
MAX. WEIGHT: 1500 LBS

MANUFACTURER:

ALPHA TECHNOLOGIES

NOTES:

MOUNT PER MANUFACTURER
RECOMMENDATIONS.



POWER 6230

DIMENSIONS:

HEIGHT: 6U HEIGHT
WIDTH: 19.0"
DEPTH: 19.0"
WEIGHT: ±50.0

MANUFACTURER:

ERICSSON

NOTES:

MOUNT PER MANUFACTURER
RECOMMENDATIONS.



1 INDOOR RACK SPECIFICATIONS

11x17 SCALE: NTS
22x34 SCALE: NTS

2 POWER 6230 SPECIFICATIONS

11x17 SCALE: NTS
22x34 SCALE: NTS

3 NOT USED

11X17 SCALE: NTS
22 X 34 SCALE: NTS

4 NOT USED

11X17 SCALE: NTS
22 X 34 SCALE: NTS

5 NOT USED

11X17 SCALE: NTS
22 X 34 SCALE: NTS

6 NOT USED

11X17 SCALE: NTS
22 X 34 SCALE: NTS

T Mobile

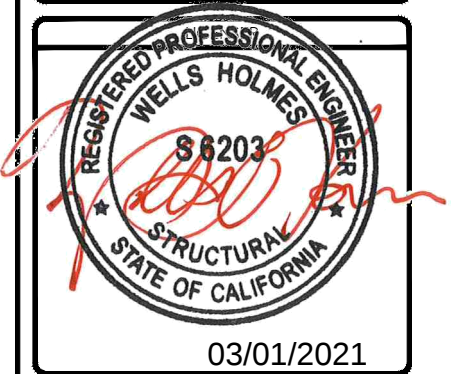
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VECTOR
ENGINEERS

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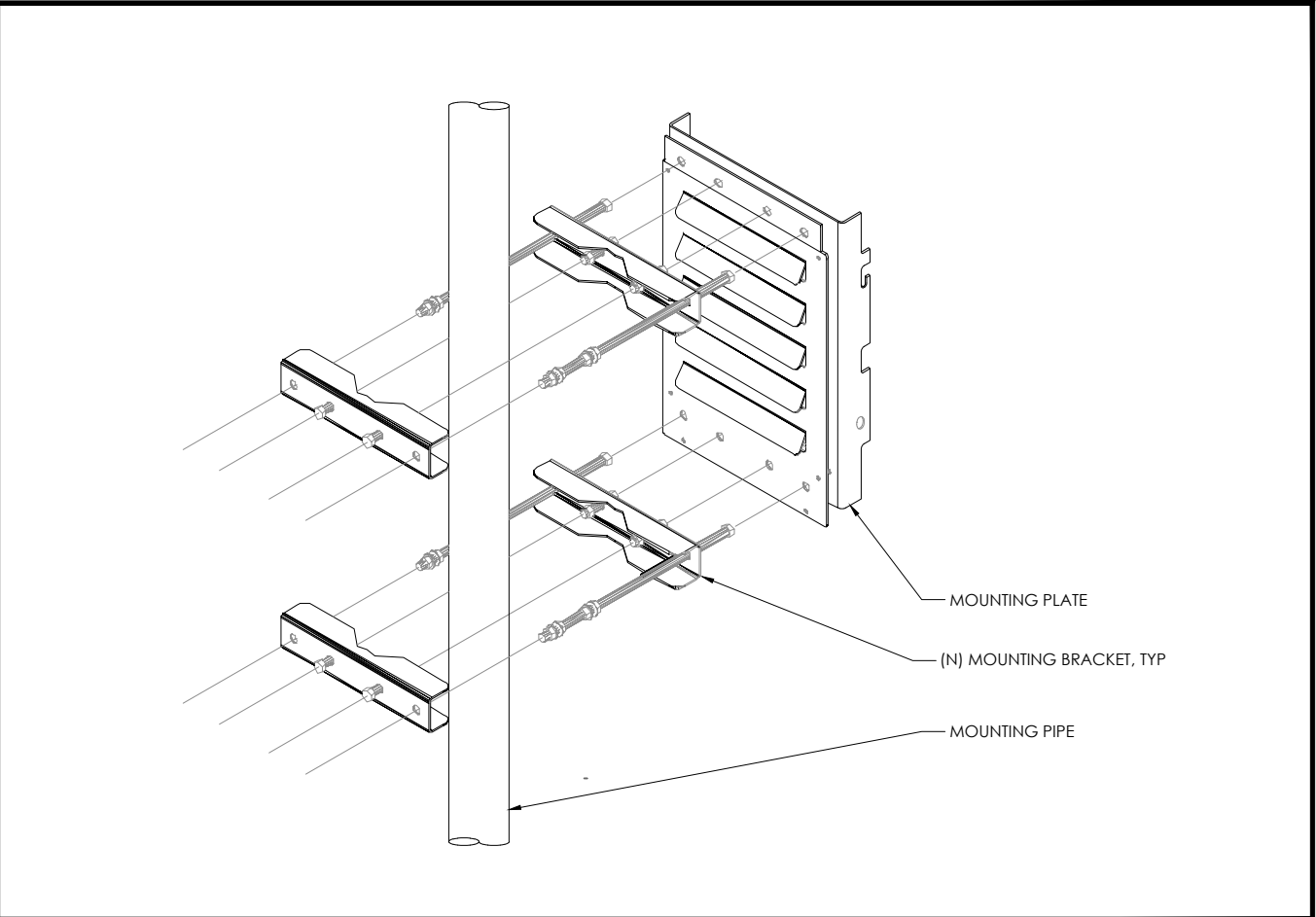
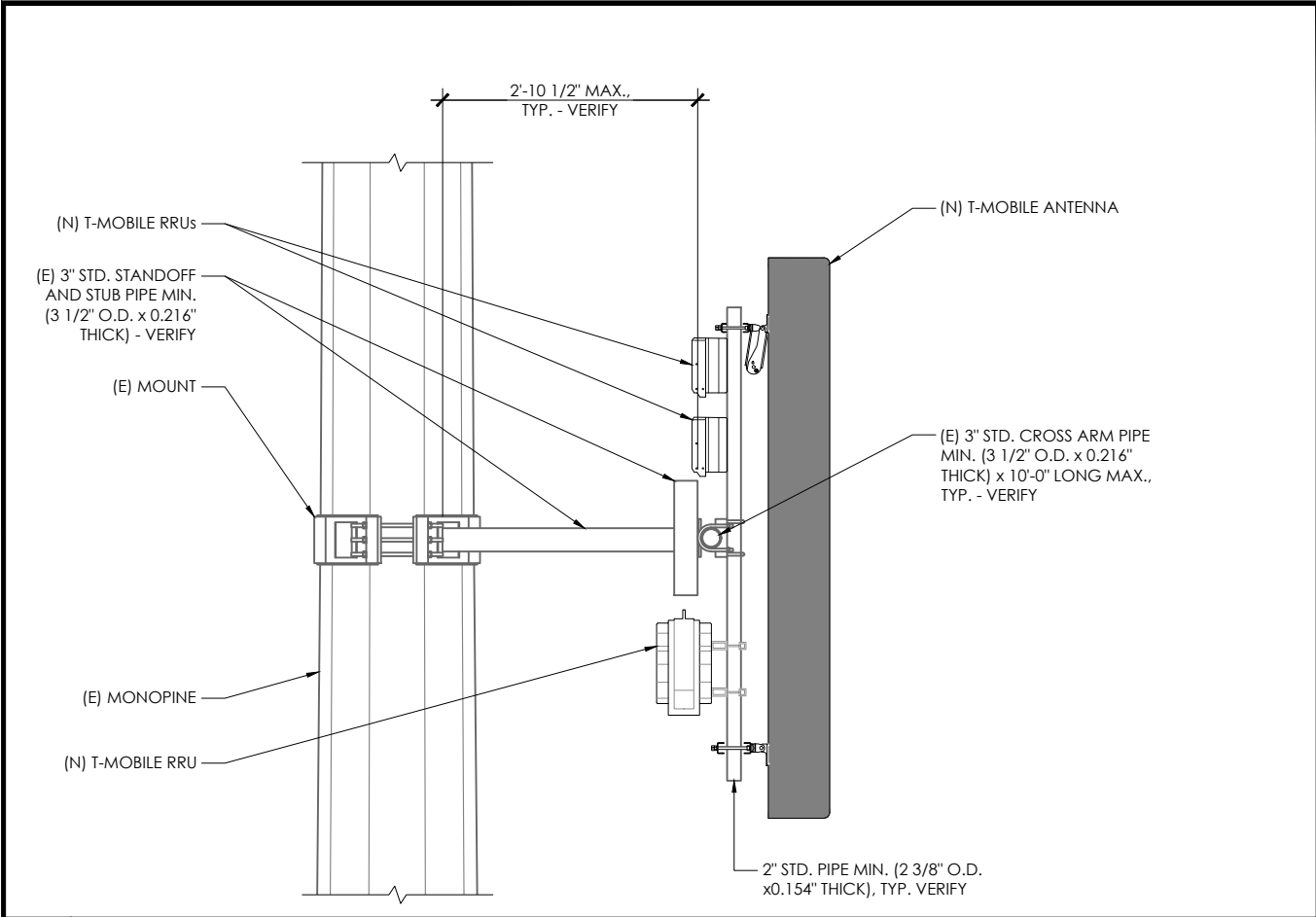
SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

EQUIPMENT
SPECIFICATIONS

SHEET NO.

A5.2



1

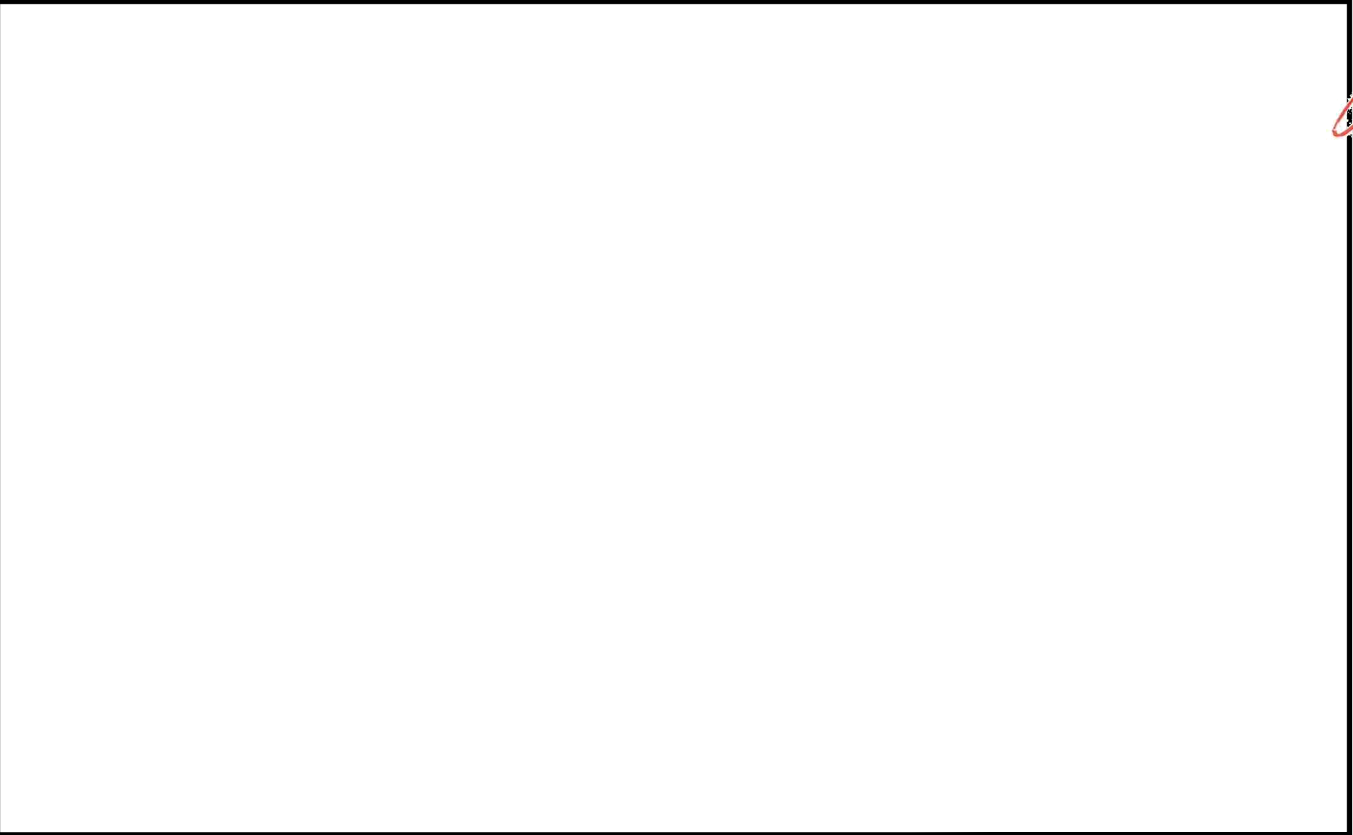
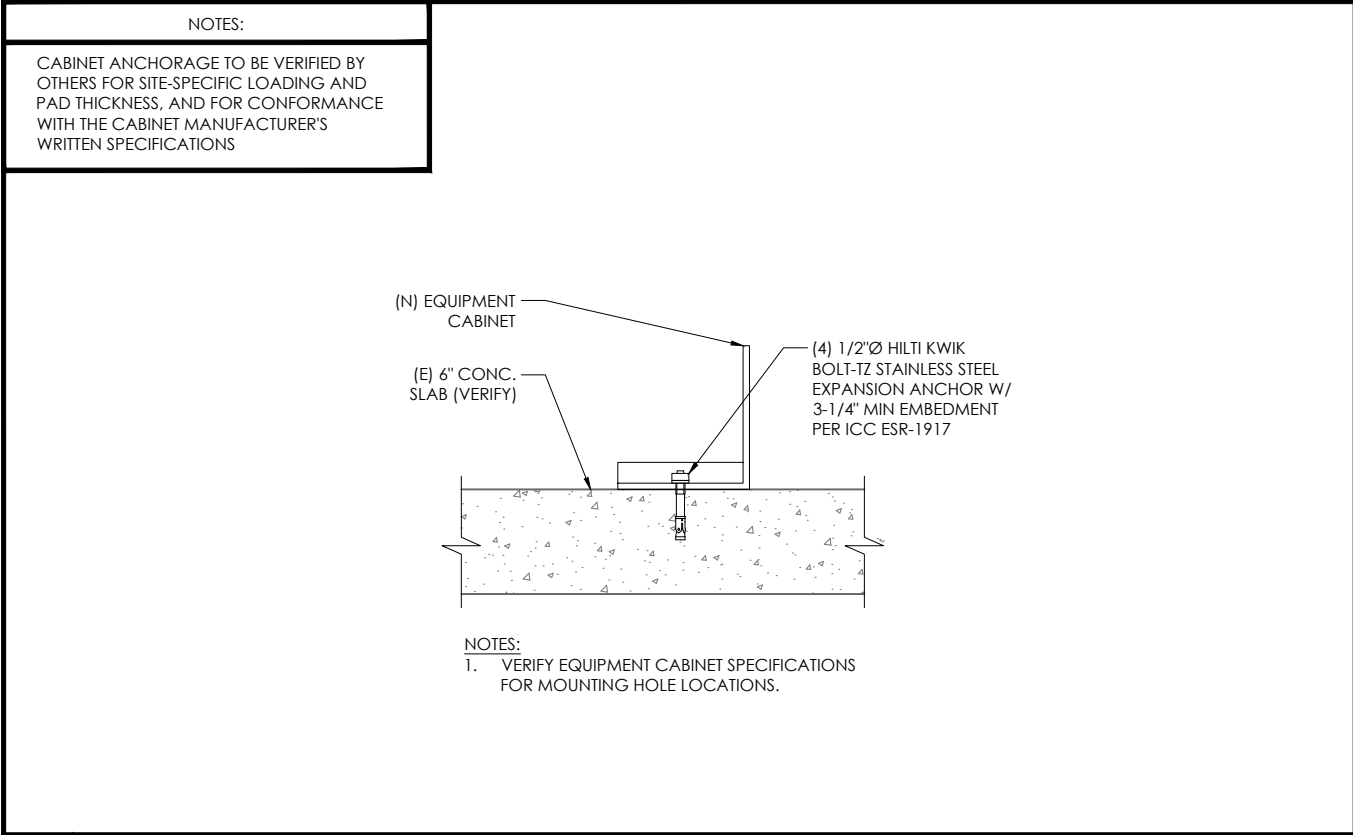
ANTENNA & ANCILLARY MOUNTING

11X17 SCALE: NTS
22 X 34 SCALE: NTS

2

RRU MOUNTING BRACKET

11X17 SCALE: NTS
22 X 34 SCALE: NTS



3

CABINET ANCHORAGE DETAIL

11X17 SCALE: NTS
22 X 34 SCALE: NTS

4

NOT IN USE

11X17 SCALE: NTS
22 X 34 SCALE: NTS

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03/01/2021

PROJECT INFORMATION

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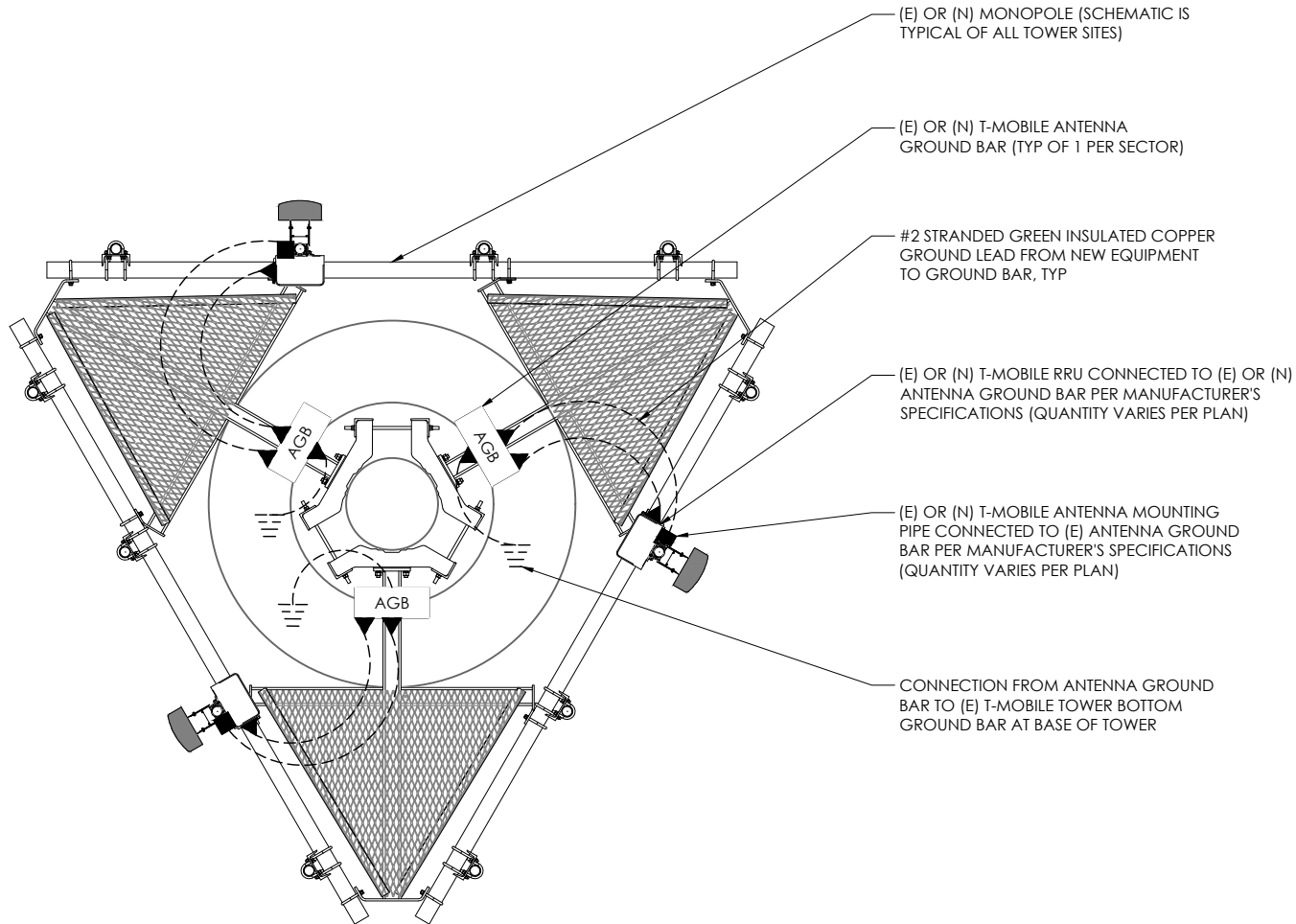
DETAILS

SHEET NO.

A6.0

GROUNDING NOTES:

- GROUNDING SHALL COMPLY WITH LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, AS WELL AS T-MOBILE STANDARDS.
- MINIMUM BENDING RADIUS FOR GROUNDING CONNECTORS IS 8".
- NO SPLICES PERMITTED IN GROUND CONDUCTORS.
- ALL GROUNDING CONNECTORS TO BE CLEAN AND FREE OF PAINT AT THEIR MATING SURFACES AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. USE PENETROX ANTIOXIDANT GREASE (OR APPROVED EQUAL).
- ALL GROUND BAR CONNECTIONS ARE TO BE 2-HOLE LUG COMPRESSION TYPE. STACKED CONNECTIONS ARE NOT ACCEPTABLE. BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BAR WILL BE PERMITTED.
- ENSURE ALL MECHANICAL CONNECTORS ARE TORQUED TO THE MANUFACTURER'S SPECIFIED VALUES.
- MULTIPLE BONDS ON GROUND RODS TO BE SEPARATED BY AT LEAST 6".
- MAXIMUM RESISTANCE OF THE COMPLETED GROUND SYSTEM SHALL NOT EXCEED A RESISTANCE OF 5 OHMS TO EARTH.
- GROUND WIRES SHALL NOT BE INSTALLED THROUGH HOLES IN ANY METAL OBJECTS OR SUPPORTS; TO PRECLUDE ESTABLISHING A "CHOKE" POINT.
- GROUND BARS SHALL NOT BE FIELD MODIFIED.
- GROUND RING BURIAL DEPTH SHALL BE 30".
- A CERTIFIED CONTRACTOR WILL MAKE ALL MEASUREMENTS REQUIRED TO TEST THE GROUNDING SYSTEM USING A MEGGER OR EQUIVALENT. THE ACCEPTABLE RESISTANCE MEASURED FOR THE GROUNDING SYSTEM WILL NOT EXCEED 5 OHMS RESISTANCE. THREE DISTANCES SHALL BE USED: 1 AT 100 FEET, 1 AT 70 FEET AND 1 AT 35 FEET. THESE DISTANCES ARE SUBJECT TO A SITE-BY-SITE BASIS. T-MOBILE SHALL BE GIVEN 24 HOURS NOTICE. ALL COSTS ASSOCIATED WITH GROUND TESTING WILL BE AT THE EXPENSE OF THE CONTRACTOR.

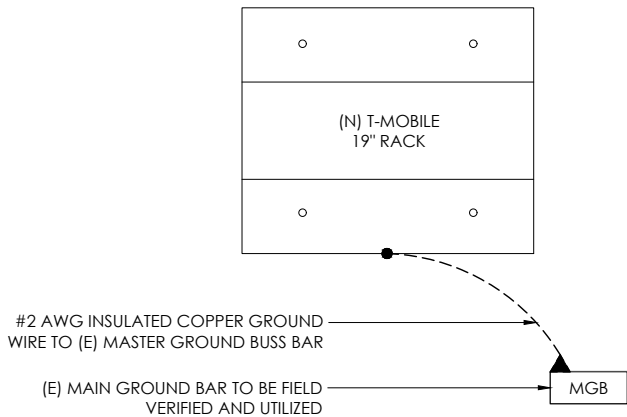


1 TYPICAL MONOPINE GROUNDING DIAGRAM

11X17 SCALE: NTS
22 X 34 SCALE: NTS

GROUNDING LEGEND

- ⊗ GROUND TEST WELL
- ⊙ GROUND ROD
- ▲ MECHANICAL CONNECTION (DOUBLE HOLE LUG)
- CAD WELD CONNECTION
- CONNECT PER MANUFACTURER SPECIFICATIONS
- GB GROUND BAR
- ⊥ EARTH GROUND



2 TYPICAL CABINETS GROUNDING DIAGRAM

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PROJECT INFORMATION

SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

GROUNDING
DIAGRAM

SHEET NO.

E1.0

GENERAL CONSTRUCTION NOTES

1. ALL WORK SHALL ADHERE TO THE REQUIREMENTS OF THE LOCAL BUILDING CODE (LATEST EDITION), AND ALL OTHER APPLICABLE CODES AND ORDINANCES AS REQUIRED BY THE JURISDICTION.
2. CONTRACTOR SHALL CONSTRUCT SITE IN ACCORDANCE WITH THESE DRAWINGS AND THE CARRIER INTEGRATED CONSTRUCTION STANDARDS FOR WIRELESS SITES (LATEST REVISION). SPECIFICATIONS ARE THE RULING DOCUMENTS, AND ANY DISCREPANCIES BETWEEN THE SPECIFICATIONS AND THESE DRAWINGS SHOULD BE BROUGHT TO THE ATTENTION OF THE ENGINEER OF RECORD (EOR) PRIOR TO PROCEEDING WITH CONSTRUCTION.
3. THE DRAWINGS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY, UNLESS OTHERWISE NOTED. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT AND APPURTENANCES, AND LABOR NECESSARY TO EFFECT ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
4. CONTRACTOR SHALL VISIT THE JOB SITE AND SHALL FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING THE PROPOSED WORK AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. FIELD CONDITIONS INCLUDING DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN IN THE DRAWINGS PRIOR TO PROCEEDING WITH CONSTRUCTION, IS REQUIRED. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE EOR PRIOR TO THE COMMENCEMENT OF WORK. NO COMPENSATION WILL BE AWARDED BASED ON CLAIM OF LACK OF KNOWLEDGE OF FIELD CONDITIONS.
5. DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED. SPACING BETWEEN EQUIPMENT IS REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS, AND SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, EXISTING CONDITIONS AND/OR DESIGN INTENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THE WORK.
6. DETAILS ARE INTENDED TO SHOW DESIGN INTENT. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
7. CONTRACTOR SHALL RECEIVE CLARIFICATION IN WRITING, AND SHALL RECEIVE IN WRITING AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEMS NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
8. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THE BEST CONSTRUCTION SKILLS AND ATTENTION. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER CONTRACT, UNLESS OTHERWISE NOTED.
9. CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AREA, ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT. WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS.
4. CONTRACTOR SHALL COORDINATE HIS WORK WITH THE SUPERINTENDENT OF BUILDINGS & GROUNDS AND SCHEDULE HIS ACTIVITIES AND WORKING HOURS IN ACCORDANCE WITH THE REQUIREMENTS.
11. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS WORK WITH THE WORK OF OTHERS AS IT MAY RELATE TO RADIO EQUIPMENT, ANTENNAS AND ANY OTHER PORTIONS OF THE WORK.
12. INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
13. MAKE NECESSARY PROVISIONS TO PROTECT EXISTING SURFACES, EQUIPMENT, IMPROVEMENTS, PIPING ETC. AND IMMEDIATELY REPAIR ANY DAMAGE THAT OCCURS DURING CONSTRUCTION.
14. IN DRILLING HOLES INTO CONCRETE WHETHER FOR FASTENING OR ANCHORING PURPOSES, OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC., MUST BE CLEARLY UNDERSTOOD THAT REINFORCING STEEL SHALL NOT BE DRILLED INTO, CUT OR DAMAGED UNDER ANY CIRCUMSTANCES (UNLESS NOTED OTHERWISE). LOCATIONS OF REINFORCING STEEL ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE SEARCHED FOR BY APPROPRIATE METHODS AND EQUIPMENT.
15. REPAIR ALL EXISTING WALL SURFACES DAMAGED DURING CONSTRUCTION SUCH THAT THEY MATCH AND BLEND IN WITH ADJACENT SURFACES.
16. SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS.
17. KEEP CONTRACT AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, AND RUBBISH. EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY OF THE OWNER SHALL BE REMOVED. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL ITEMS UNTIL COMPLETION OF CONSTRUCTION.
18. MINIMUM BEND RADIUS OF ANTENNA CABLES SHALL BE IN ACCORDANCE WITH CABLE MANUFACTURERS RECOMMENDATIONS.
19. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF THE ENGINEER.
20. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION SHALL BE IN CONFORMANCE WITH JURISDICTIONAL OR STATE AND LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL AND COORDINATED WITH LOCAL REGULATORY AUTHORITIES.
21. LIGHT SHADED LINES AND NOTES REPRESENT WORK PREVIOUSLY DONE. DARK SHADED LINES AND NOTES REPRESENT THE SCOPE OF WORK FOR THIS PROJECT. CONTRACTOR SHALL VERIFY IF EXISTING CONSTRUCTION IS COMPLETE. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY EXISTING CONDITIONS THAT DEVIATE FROM THE DRAWINGS PRIOR TO BEGINNING CONSTRUCTION.
22. CONTRACTOR SHALL SECURE ALL NECESSARY PERMITS AND/OR WIRING CERTIFICATES REQUIRED FOR THE ELECTRICAL SERVICE UPGRADE. IN ADDITION, CONTRACTOR SHALL PROVIDE ALL NECESSARY COORDINATION AND SCHEDULING WITH THE SERVING ELECTRICAL UTILITY AND LOCAL INSPECTION AUTHORITIES.
23. CONTRACTOR TO VERIFY ALL ASPECTS OF THE EXISTING STRUCTURE FOR CONFORMITY WITH THE VALUES SHOWN IN THESE DRAWINGS AND NOTIFY THE E.O.R. IF ANY DISCREPANCIES ARE FOUND. ALL ELEMENTS OF EXISTING STRUCTURE TO REMAIN UNDISTURBED, U.N.O.

SITE WORK NOTES

1. DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
2. DO NOT SCALE BUILDING DIMENSIONS FROM DRAWING.
3. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON AS-BUILT DRAWINGS BY GENERAL CONTRACTOR AND ISSUED TO ARCHITECT/ENGINEER AT COMPLETION OF PROJECT.
4. ALL EXISTING UTILITIES, FACILITIES, CONDITIONS AND THEIR DIMENSIONS SHOWN ON PLANS HAVE BEEN PLOTTED FROM AVAILABLE RECORDS. THE ENGINEER AND OWNER ASSUME NOT RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL EXISTING UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING EXISTING UTILITIES.
5. CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT/ENGINEER FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT/ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS/HER OWN RISK AND EXPENSE.
6. CONTRACTOR SHALL CALL LOCAL DIGGER HOT LINE FOR UTILITY LOCATIONS 48 HOURS PRIOR TO START OF CONSTRUCTION.
7. ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK.
8. GRADING OF THE SITE WORK AREA IS TO BE SMOOTH AND CONTINUOUS IN SLOPE AND IS TO FEATHER INTO EXISTING GRADES AT THE GRADING LIMITS.
9. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.
10. STRUCTURAL FILLS SUPPORTING PAVEMENTS SHALL BE COMPACTED TO 95% OF MAXIMUM STANDARD PROCTOR DRY DENSITY.
11. NEW GRADES NOT IN BUILDING AND DRIVEWAY IMPROVEMENT AREA TO BE ACHIEVED BY FILLING WITH APPROVED CLEAN FILL AND COMPACTED TO 95% OF STANDARD PROCTOR DENSITY.
12. ALL FILL SHALL BE PLACED IN UNIFORM LIFTS, THE LIFTS THICKNESS SHOULD NOT EXCEED THAT WHICH CAN BE PROPERLY COMPACTED THROUGHOUT ITS ENTIRE DEPTH WITH THE EQUIPMENT AVAILABLE.
13. ANY FILLS PLACED ON EXISTING SLOPES THAT ARE STEEPER THAN 10 HORIZONTAL TO 1 VERTICAL SHALL BE PROPERLY BENCHED INTO THE EXISTING SLOPE AS DIRECTED BY A GEOTECHNICAL ENGINEER.
14. CONTRACTOR SHALL CLEAN ENTIRE SITE DAILY AFTER CONSTRUCTION SUCH THAT NO PAPERS, THRASH, WEEDS, BRUSH OR ANY OTHER DEPOSITS WILL REMAIN. ALL MATERIALS COLLECTED DURING CLEANING OPERATIONS SHALL BE DISPOSED OF OFF-SITE BY THE GENERAL CONTRACTOR.
15. ALL TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH THE IMPROVEMENTS SHALL BE PROTECTED BY THE GENERAL CONTRACTOR.
16. ALL SITE WORK SHALL BE CAREFULLY COORDINATED BY GENERAL CONTRACTOR WITH LOCAL UTILITY COMPANY, TELEPHONE COMPANY, AND ANY OTHER UTILITY COMPANIES HAVING JURISDICTION OVER THIS LOCATION.

STRUCTURAL STEEL NOTES

1. ALL STEEL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE AISC MANUAL OF STEEL CONSTRUCTION. STEEL SECTIONS SHALL BE IN ACCORDANCE WITH ASTM AS INDICATED BELOW:
W-SHAPES: ASTM A992, 50 KSI
ANGLES, BARS CHANNELS: ASTM A36, 36 KSI
HSS SECTIONS: ASTM 500, 46 KSI
PIPE SECTIONS: ASTM A53-E, 35 KSI
2. ALL EXTERIOR EXPOSED STEEL AND HARDWARE SHALL BE HOT DIPPED GALVANIZED.
3. ALL WELDING SHALL BE PERFORMED USING E70XX ELECTRODES AND WELDING SHALL CONFORM TO AISC. WHERE FILLET WELD SIZES ARE NOT SHOWN, PROVIDE THE MINIMUM SIZE PER TABLE J2.4 IN THE AISC "MANUAL OF STEEL CONSTRUCTION". PAINTED SURFACES SHALL BE TOUCHED UP. ALL WELDING SHALL BE PERFORMED IN AN APPROVED SHOP. NO FIELD WELDING PERMITTED.
4. ALL BOLTS FOR STEEL TO STEEL CONNECTIONS TO BE PER ASTM A325. HOLES TO BE 1/16" DIA. LARGER THAN BOLT, U.N.O.
5. NON-STRUCTURAL CONNECTIONS FOR STEEL GRATING MAY USE 5/8"Ø ASTM A 307 BOLTS UNLESS NOTED OTHERWISE.
6. FIELD MODIFICATIONS ARE TO BE COATED WITH ZINC ENRICHED PAINT.
7. HOLES TO RECEIVE EXPANSION/WEDGE ANCHORS SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH AND DIAMETER. LOCATE AND AVOID CUTTING EXISTING REBAR OR TENDONS WHEN DRILLING HOLES IN ELEVATED CONCRETE SLABS OR CONCRETE WALLS.
8. USE AND INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR, SHALL BE PER ICC & MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURES. THIRD PARTY SPECIAL INSPECTION IS REQUIRED FOR CONCRETE EXPANSION ANCHORS (I.E. SIMPSON STRONG-BOLT 2 WEDGE ANCHORS PER ESR-3037). INSTALLATION OF WEDGE ANCHORS IN MASONRY IS NOT PERMITTED.



DRAWN BY: JG

CHECKED BY: GS

DRAWING VERSION		
VER.	DATE	DESCRIPTION
1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS



PROJECT INFORMATION

SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

GENERAL NOTES

SHEET NO.

GN1.0

SPECIAL INSPECTION NOTES

1. CONTRACTOR SHALL PROVIDE REQUIRED SPECIAL INSPECTIONS PERFORMED BY AN INDEPENDENT INSPECTOR, APPROVED BY CARRIER AND THE LOCAL JURISDICTION, AS REQUIRED BY IBC SECTION 1704 AND 1705 FOR THE FOLLOWING - IF APPLICABLE:
- A. STRUCTURAL STEEL:

i. ALL HIGH STRENGTH BOLT INSTALLATIONS - IF UTILIZED: BOLTING INSPECTION TASKS SHALL BE IN ACCORDANCE WITH TABLES N5.6-1, N5.6-2, AND N5.6-3 PER AISC 360-10.
- B. BOLTS AND ANCHORS IN CONCRETE:

ii. RETROFIT ANCHORS IN CONCRETE - IF UTILIZED (ASHESIVE/EPOXY, EXPANSION, WEDGE, OR SCREW TYPE ANCHORS): INSPECT SIZE, LENGTH, CLEANLINESS, AND INSTALLATION PER MANUFACTURER'S RECOMMENDATIONS.
2. PROVIDE SPECIAL INSPECTIONS FOR OTHER ITEMS NOTED ON DRAWINGS TO CONFIRM COMPLIANCE WITH CONTRACT DOCUMENTS.
3. THE SPECIAL INSPECTOR SHALL PROVIDE A COPY OF THE REPORT TO THE OWNER, ARCHITECT, STRUCTURAL ENGINEER, CONTRACTOR, AND BUILDING OFFICIAL.

INSPECTION OF HIGH-STRENGTH BOLTING (PER AISC 360-10, SECTION N5):

OBSERVATION OF BOLTING OPERATIONS SHALL BE THE PRIMARY METHOD USED TO CONFIRM THAT THE MATERIALS, PROCEDURES AND WORKMANSHIP INCORPORATED IN CONSTRUCTION ARE IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS AND THE PROVISIONS OF THE RCSC SPECIFICATION.

- (1) FOR SNUG-TIGHT JOINTS, PRE-INSTALLATION VERIFICATION TESTING AS SPECIFIED IN TABLE N5.6-1 AND MONITORING OF THE INSTALLATION PROCEDURES AS SPECIFIED IN TABLE N5.6-2 ARE NOT APPLICABLE. THE QCI AND QAI NEED NOT BE PRESENT DURING THE INSTALLATION OF FASTENERS IN SNUG-TIGHT JOINTS.
- (2) FOR PRETENSIONED JOINTS AND SLIP-CRITICAL JOINTS, WHEN THE INSTALLER IS USING THE TURN-OF-NUT METHOD WITH MATCHMARKING TECHNIQUES, THE DIRECT-TENSION-INDICATOR METHOD, OR THE TWIST-OFF-TYPE TENSION CONTROL BOLT METHOD,MONITORING OF BOLT PRETENSIONING PROCEDURES SHALL BE AS SPECIFIED IN TABLE N5.6-2. THE QCI AND QAI NEED NOT BE PRESENT DURING THE INSTALLATION OF FASTENERS WHEN THESE METHODS ARE USED BY THE INSTALLER.
- (3) FOR PRETENSIONED JOINTS AND SLIP-CRITICAL JOINTS, WHEN THE INSTALLER IS USING THE CALIBRATED WRENCH METHOD OR THE TURN-OF-NUT METHOD WITHOUT MATCHMARKING, MONITORING OF BOLT PRETENSIONING PROCEDURES SHALL BE AS SPECIFIED IN TABLE N5.6-2. THE QCI AND QAI SHALL BE ENGAGED IN THEIR ASSIGNED INSPECTION DUTIES DURING INSTALLATION OF FASTENERS WHEN THESE METHODS ARE USED BY THE INSTALLER.

AS A MINIMUM, BOLTING INSPECTION TASKS SHALL BE IN ACCORDANCE WITH TABLES N5.6-1, N5.6-2 AND N5.6-3. IN THESE TABLES, THE INSPECTION TASKS ARE AS FOLLOWS:

- O - OBSERVE THESE ITEMS ON A RANDOM BASIS. OPERATIONS NEED NOT BE DELAYED PENDING THESE INSPECTIONS.
- P - PERFORM THESE TASKS FOR EACH BOLTED CONNECTION.
- QC - QUALITY CONTROL TASKS TO BE PERFORMED BY STEEL FABRICATOR OR ERECTOR
- QA - QUALITY ASSURANCE TASKS TO BE PERFORMED BY A SPECIAL INSPECTION AGENCY OR INDIVIDUALS DEFINED BY AWS B5.1, OR INDIVIDUALS QUALIFIED UNDER THE PROVISIONS OF AWS D1.1/D1.1M SUBCLAUSE 6.1.4

TABLE N5.6-1; INSPECTION TASKS PRIOR TO BOLTING		
INSPECTION TASKS PRIOR TO BOLTING	QC	QA
MANUFACTURER'S CERTIFICATIONS AVAILABLE FOR FASTENER MATERIALS	O	P
FASTENERS MARKED IN ACCORDANCE WITH ASTM REQUIREMENTS	O	O
PROPER FASTENERS SELECTED FOR THE JOINT DETAIL (GRADE, TYPE, BOLT LENGTH IF THREADS ARE TO BE EXCLUDED FROM SHEAR PLANE)	O	O
PROPER BOLTING PROCEDURE SELECTED FOR JOINT DETAIL	O	O
CONNECTING ELEMENTS, INCLUDING THE APPROPRIATE FAYING SURFACE CONDITION AND HOLE PREPARATION, IF SPECIFIED, MEET APPLICABLE REQUIREMENTS	O	O
PRE-INSTALLATION VERIFICAITON TESTING BY INSTALLATION PERSONNEL OBSERVED AND DOCUMENTED FOR FASTENER ASSEMBLIES AND METHODS USED	P	O
PROPER STORAGE PROVIDED FOR BOLTS, NUTS, WASHERS, AND OTHER FASTENER COMPONENTS	O	O
TABLE N5.6-2; NSPECTION TASKS DURING BOLTING		
INSPECTION TASKS DURING BOLTING	QC	QA
FASTENER ASSEMBLIES, OF SUITABLE CONDITION, PLACED IN ALL HOLES AND WASHERS (IF REQUIRED) ARE POSITIONED AS REQUIRED	O	O
JOINT BROUGHT TO THE SNUG-TIGHT CONDITION PRIOR TO THE PRETENSIONING OPERATION	O	O
FASTENER COMPONENT NOT TURNED BY THE WRENCH PREVENTED FROM ROTATING	O	O
FASTENERS ARE PRETENSIONED IN ACCORDANCE WITH THE RCSCSPECIFICATION, PROGRESSING SYSTEMATICALLY FROM THE MOST RIGID POINT TOWARD THE FREE EDGES	O	O
TABLE N5.6-3; INSPECTION TASKS AFTER BOLTING		
INSPECTION TASKS DURING BOLTING	QC	QA
DOCUMENT ACCEPTANCE OR REJECTION OF BOLTED CONNECTIONS	P	P
REQUIRED STRUCTURAL OBSERVATION		
STRUCTURAL OBSERVATION FOR SEISMIC RESISTANCE; STRUCTURE HEIGHT > 75' PER IBC 1704.5.1		

DRAWING ABBREVIATIONS			
AFF	ABOVE FINISH FLOOR	LF	LINEAR FEET
AGL	ABOVE GRADE LEVEL	MAX	MAXIMUM
AWG	AMERICAN WIRE GAUGE	MECH	MECHANICAL
AC	AIR CONDITIONING	MFR	MANUFACTURER
ADJ	ADJUSTABLE	MGR	MANAGER
APPROX	APPROXIMATELY	MIN	MINIMUM
AZ	AZIMUTH	MISC	MISCELLANEOUS
BLDG	BUILDING	MTL	METAL
CM	CONSTRUCTION MANAGER	MTZL	METALIZE(D)
CAB	CABINET	MW	MICROWAVE
CL	CENTERLINE	NEC	NATIONAL ELECTRICAL CODE
CLG	CEILING	(N)	NEW
CLR	CLEAR	NIC	NOT IN CONTRACT
CO	COPPER	NTS	NOT TO SCALE
CONC	CONCRETE	N/A	NOT APPLICABLE
COND	CONDUIT	OC	ON CENTER
CONST	CONSTRUCTION	OD	OUTSIDE DIAMETER
CONT	CONTINUOUS	OP	OVERHEAD POWER
DEMO	DEMOLUSH	OT	OVERHEAD FIBER
DIA	DIAMETER	OPP	OPPOSITE
DIM	DIMENSION	PL	PROPERTY LINE
DN	DOWN	PLYWD	PLYWOOD
DTL	DETAIL	PM	PROJECT MANAGER
DWG	DRAWING	PROP	PROPERTY
EA	EACH	PT	PRESSURE TREATED
ELECT	ELECTRICAL	RO	ROUGH OPENING
ELEV	ELEVATION	ROW	RIGHT OF WAY
EOR	ENGINEER OF RECORD	RRU/RRH	REMOTE RADIO UNIT
EQ	EQUAL	REQ	REQUIRED
EQUIP	EQUIPMENT	SBTC	SOLID BARE TINNED COPPER
(E)	EXISTING	SF	SQUARE FEET
EXT	EXTERIOR	SHT	SHEET
FIN	FINISH	SPEC	SPECIFICATION
FLR	FLOOR	SQ	SQUARE
FT	FOOT, FEET	SS	STAINLESS STEEL
GA	GAUGE	STL	STEEL
GALV	GALVANIZED	STRUCT	STRUCTURE, STRUCTURAL
GC	GENERAL CONTRACTOR	TOC	TOP OF CONCRETE
GWB	GYPSTUM WALL BOARD	TOM	TOP OF MASONRY
GR	GRADE	THRU	THROUGH
GRND	GROUND	TNND	TINNED
HVAC	HEATING, VENTING & AIR CONDITIONING	TYP	TYPICAL
HORIZ	HORIZONTAL	UG	UNDERGROUND
HT	HEIGHT	UNO	UNLESS NOTED OTHERWISE
IBC	INTERNATIONAL BUILDING CODE	UP	UNDERGROUND POWER
ID	INSIDE DIAMETER	UF	UNDERGROUND FIBER
IN	INCH	VIF	VERIFY IN FIELD
INSUL	INSULATION	VERT	VERTICAL
INT	INTERIOR	WP	WATERPROOF
JBOX	JUNCTION BOX	W/	WITH
LB(S)	POUND(S)	W/O	WITHOUT

CAPITAL DESIGN SERVICES
2101 4TH AVE E, SUITE 202
OLYMPIA, WA 98506
360.915.6750
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DRAWN BY: JG

CHECKED BY: GS

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VER.	DATE	DESCRIPTION
1	12/24/20	PRELIM CX DRAWINGS
2	02/11/21	CLIENT COMMENT
3	03/01/21	FINAL CX DRAWINGS

03/01/2021

PROJECT INFORMATION

SF65811S
FORT ORD-SYNERGY
4699 PARKER FLATS CUTOFF
SEASIDE, CA 93955

SHEET TITLE

GENERAL NOTES

SHEET NO.

GN2.0

From: Theresa Berger <tberger@californiarevealed.org>
To: Ashley Collick <ACollick@ci.seaside.ca.us>
CC: Janie Silveria <dancinjanie@gmail.com>, Pamela Vadakan
<pvadakan@californiarevealed.org>, Sandra Gray <SGray@ci.seaside.ca.us>, Sarah Tier
<STier@ci.seaside.ca.us>
Date: 5/2/2021 8:59 PM
Subject: Re: California Revealed \ Winter 2019-2020 Submissions \ City of Seaside,
Art and History Commission (caseaahc)

Hi Ashley,

Thanks for checking in.

Unfortunately, due to COVID-19 closures, we are behind on our 19/20 digitization. We hope to have your files online and available for review by Fall/ early Winter of this year. I apologize for the delay!

Please let us know if you have any questions or concerns.

Thank you, and best,
Theresa

--

[signature_1179864489]
Theresa Berger
California Revealed<<https://californiarevealed.org/>>
900 N Street
Sacramento, CA 95814
916.603.6719
she/her/hers

10 years of California Revealed! Share your highlights!
<https://tinyurl.com/CARanniversary>

From: Ashley Collick <ACollick@ci.seaside.ca.us>
Date: Thursday, April 29, 2021 at 10:47 AM
To: Theresa Berger <tberger@californiarevealed.org>
Cc: Janie Silveria <dancinjanie@gmail.com>, Pamela Vadakan
<pvadakan@californiarevealed.org>, Sandra Gray <SGray@ci.seaside.ca.us>, Sarah Tier
<STier@ci.seaside.ca.us>
Subject: Re: California Revealed | Winter 2019-2020 Submissions | City of Seaside, Art and
History Commission (caseaahc)

Good Morning Theresa:

Hope you're all doing well at CA Revealed. I am just checking in on the status of the City of Seaside project, and the digitization of the newspapers we sent it. Thanks in advance for any update you send my way.

Thanks,
Ashley

Sincerely,
Ashley Collick
Recreation Supervisor
City of Seaside
831-899-6812 office
831-718-8597 fax

>>> Pamela Vadakan <pvadakan@californiarevealed.org> 11/12/2020 2:54 PM >>>
Hi Ashley,
Please see signed digitization agreement. Thanks for participating!

Best,
Pamela

[cid:GSRXMRUNZMTW.IMAGE_3.png]
Pamela Vadakan
California Revealed<<https://californiarevealed.org>>
900 N Street
Sacramento, CA 95814
916.653.5074
she/her/hers

From: Theresa Berger <tberger@californiarevealed.org>
Sent: Thursday, November 12, 2020 1:56 PM
To: Ashley Collick <ACollick@ci.seaside.ca.us>
Cc: Janie Silveria <dancinjanie@gmail.com>; Sandra Gray <SGray@ci.seaside.ca.us>; Sarah Tier <STier@ci.seaside.ca.us>; Pamela Vadakan <pvadakan@californiarevealed.org>
Subject: Re: California Revealed | Winter 2019-2020 Submissions | City of Seaside, Art and History Commission (caseaahc)

Hi Ashley,

Thanks for checking in, and hope you and yours are doing well, too.

Our director, Pamela Vadakan, will be providing a copy of the executed agreement. I have cc'ed her here in case you have any questions for her.

Regarding your materials, we hope to have all print material sent for digitization by the end of December 2020. Barring any unforeseen circumstances, we should have files available for review by mid-late spring 2021.

Please let me know if I can be of further assistance, and, if we do not talk before then – Happy Thanksgiving as well!

Best,
Theresa

--

[signature_749922369]
Theresa Berger
California Revealed<<https://californiarevealed.org/>>
900 N Street
Sacramento, CA 95814
916.653.5074
she/her/hers

From: Ashley Collick <ACollick@ci.seaside.ca.us>
Date: Tuesday, November 10, 2020 at 9:19 AM
To: Theresa Berger <tberger@californiarevealed.org>
Cc: Janie Silveria <dancinjanie@gmail.com>, Sandra Gray <SGray@ci.seaside.ca.us>, Sarah Tier <STier@ci.seaside.ca.us>
Subject: Re: California Revealed | Winter 2019-2020 Submissions | City of Seaside, Art and History Commission (caseaahc)

Good Morning Theresa-

Hope this email finds safe and well. Since we last communicated a lot has happened, but I wanted to follow up on receiving a copy of the fully executed contract for CA Revealed. Also, can you give us a status report on when the newspapers will be digitized? I understand that since the pandemic everything has slowed down, any information you can provide will be super helpful. Thank you!

Sincerely,

Ashley Collick
Recreation Supervisor
City of Seaside
831-899-6812 office
831-718-8597 fax

>>> Ashley Collick 3/5/2020 2:54 PM >>>

Hi Theresa-

Attached is the signed agreement. Please send me a copy of the fully executed contract (with Pamela Vandakan's signature) as soon as possible for our records. We will also include a copy of the signed contract when the newspapers are shipped.

Thank you!

Sincerely,
Ashley Collick
Recreation Supervisor
City of Seaside
831-899-6812 office
831-718-8597 fax

>>> Theresa Berger <tberger@californiarevealed.org> 2/28/2020 2:10 PM >>>

Hi Ashley,

Please see our Agreement here:
<https://californiarevealed.org/sites/default/files/CA-R-Partners-agreement.pdf>

Best,
Theresa
California Revealed Digitization and Preservation
Agreement<<https://californiarevealed.org/sites/default/files/CA-R-Partners-agreement.pdf>>
California Revealed Digitization and Preservation Agreement Welcome to California Revealed
(CA-R)! CA-R is a State Library initiative to help California's public
californiarevealed.org

[cid:IAHIYFQWSOPW.IMAGE.xxx]

Theresa Berger
California Revealed<<https://californiarevealed.org/>>
900 N Street
Sacramento, CA 95814
916.653.5074

From: Ashley Collick <ACollick@ci.seaside.ca.us>
Sent: Friday, February 28, 2020 1:27 PM
To: Theresa Berger <tberger@californiarevealed.org>
Cc: Janie Silveria <dancinjanie@gmail.com>; Sarah Tier <STier@ci.seaside.ca.us>
Subject: Re: California Revealed | Winter 2019-2020 Submissions | City of Seaside, Art and History Commission (caseaahc)

Hi Theresa-

Can you send me the Digitization and Preservation Agreement. I am unable to open the link in the award letter and Janie sent me a google doc that I also can't open.

Thanks!

Sincerely,
Ashley Collick
Recreation Supervisor
City of Seaside
831-899-6812 office
831-718-8597 fax

>>> Theresa Berger <tberger@californiarevealed.org> 12/19/2019 1:01 PM >>>

Dear Ashley and Janie,

Thank you for nominating your collection's materials to be included in California Revealed's 2019-2020 round of digitization. Please see the attached award letter and spreadsheet of awarded materials. Please review the links and information in the award letter thoroughly and use the spreadsheet as an inventory and packing list, ensuring each item has a Call Number of Temporary ID so that it can be matched to its metadata. Please confirm that the items included in your shipment correspond to the information in the spreadsheet and let us know of any

discrepancies before shipment.

Please do not hesitate to contact us if you have any questions or concerns. Many thanks for your participation!

Best,

Theresa-

[signature_1489399235]

Theresa Berger

California Revealed<<https://californiarevealed.org/>>

900 N Street

Sacramento, CA 95814

916.653.5074

**City of Seaside
Art and History Commission
2021 WORK PLAN AND FISCAL YEAR 2020 ACCOMPLISHMENTS**

MISSION STATEMENT:

To advise the City of Seaside in the advancement, preservation and protection of Historical and Cultural heritage so that this and future generations may know and appreciate the historical resources, places, people, events and the arts which represent the City of Seaside.

HISTORICAL BACKGROUND:

The Seaside Art Commission was created by Ordinance 70, on May 17, 1956, two years after the City of Seaside was incorporated.

The Seaside History Commission was established by the adoption of Ordinance 593 on October 15, 1981.

These two Commissions were combined to form the Seaside Art & History Commission in 2010 by ordinance number 986.

According to the City ordinance, "The Art and History Commission shall have the power, and it shall be the duty of the commission to make recommendations to the City Council and to advise the council in the following matters:

- A. Pertaining to the encouragement of the arts, crafts and historical activities;
- B. Pertaining to the promotion of programs of artistic merit within the city;
- C. Pertaining to the collection, promotion, display and preservation of Seaside's historical artifacts;
- D. Designate, protect, preserve, enhance and perpetuate those structures and areas of historical, architectural and engineering significance;
- E. Encourage the city systematic collection and preservation of Seaside's historic records and manuscripts. (Ord. 986 § 3, 2010)"

1

Due to the Coronavirus pandemic, a multitude of tasks from the SAHC 2020 work plan is on hold or moved to the 2021 work plan. The City of Seaside with guidance from the County and State has instituted social distancing protocols and closed City Buildings to the public until such time it's been deemed "safe" to re-open. An asterisk will delineate which items are on hold until next year.

**City of Seaside
Art and History Commission
2021 WORK PLAN AND FISCAL YEAR 2020 ACCOMPLISHMENTS**

GOALS:

1. Explore funding possibilities for commission goals.
2. Maintain a professional, active & educated Art & History Commission for the City of Seaside.
3. Identify, protect, preserve & enhance historic & art resources.
4. Continually support & expand public awareness of Seaside's history, culture and the arts.
5. Recruit, support and promote the exhibition of the arts within the City of Seaside

ACCOMPLISHMENTS (March 2020 – March 2021):

- For California Revealed project, created metadata and submitted physical copies of Seaside newspapers 1970-75 to be digitized.
- Held first annual Knitstravaganza, which publically exhibited textile art by Seaside citizens from February 2020- November 2020.
- Approved collaborating with San Jose State University Archives Management Program to catalogue the archive for preservation.
 - o Received archival shelving, donated by the Monterey Symphony. Transferred archival materials into those shelves for proper and long-term storage.
- Organized and presented annual Black History Month program, reception and Art exhibit at the Walter Avery Gallery. The exhibit for 2020 was entitled "Honoring Our Elders and Celebrating our Youth" and displayed curated art from seaside residents.
- Presented two art exhibits at the Walter Avery Gallery, before the pandemic shut down prevented further exhibitions.
 - o Black History Month Exhibit
 - o Youth Art Exhibit.

2

Due to the Coronavirus pandemic, a multitude of tasks from the SAHC 2020 work plan is on hold or moved to the 2021 work plan. The City of Seaside with guidance from the County and State has instituted social distancing protocols and closed City Buildings to the public until such time it's been deemed "safe" to re-open. An asterisk will delineate which items are on hold until next year.

**City of Seaside
Art and History Commission
2021 WORK PLAN AND FISCAL YEAR 2020 ACCOMPLISHMENTS**

2021 Work Plan

- * Organize and present mini-exhibits in the Oldemeyer Center (BGCLUB)
- Help prepare and foster participation in Outdoor Arts Events.
- Update directory of historically significant houses and buildings of the city.
- Update directory of historically significant public art in the city.
- Investigate ways to fund a scholarship program and mural project.
- Support and foster visual and performing arts as defined by the California Department of Education
 - o Re-establish connections to MPUSD's visual and performing arts programs
 - o Connect to visual and performing arts groups within Seaside and the Monterey Peninsula
- Establish coalitions within the county for performing arts.
- Foster and encourage collaborative undertakings with The Arts and Historical Associations and Commissions.
- Create a tri-fold brochure that includes public art and historical houses and buildings of the city.
- Collaborate with Monterey Peninsula College Library and Monterey County Free Libraries in outreach and program planning for our California Revealed Digital collections.
- Take part in every public relation opportunity to expand public awareness of Seaside's history and multi-ethnic culture.
- Expand and rotate Seaside Art and History section of City's website.

3

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**City of Seaside
Art and History Commission
2021 WORK PLAN AND FISCAL YEAR 2020 ACCOMPLISHMENTS**

- Develop a Historic Resource Preservation ordinance-backed process as required by the 2018 General Plan that will allow grants applications to fund an inventory of Historic Resources and Historic Designations.
- Establishing a more rigorous and robust relationship with AMP to capture visual and performing arts events in Seaside.
- Educate through the commission our capacity to use AMP resources that are available to the city.
- Work with CSUMB on annual series Seaside Voices Oral Histories.
- Represent Seaside on area history groups: Archives Round Table, Monterey County History Advisory Commission, and Monterey Bay Heritage Area planning group.
- Network with Monterey County Historical Society, FOAA and FOMA
- Solicit design submissions for public utility boxes art project along Broadway
- Have all oral history tapes located in Seaside archives digitized to ensure preservation.
- Work with CSUMB on more Seaside Voices oral histories and develop student capstone projects focusing on Seaside history.
- Collaborate with City, other Commissions and private groups on more public art projects.
- Continue to advocate for archive storage and workspace to preserve the City's history, archives and artifacts, enabling us to accept donations of family papers and historical materials.
- Continue to advocate for a building to become a City museum, art gallery and cultural center.
- Organize and present annual Black History Month exhibit and reception and Art exhibit the Walter Avery Gallery.

4

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**City of Seaside
Art and History Commission
2021 WORK PLAN AND FISCAL YEAR 2020 ACCOMPLISHMENTS**

- Continue organizing and presenting art exhibits at the Walter Avery Gallery, the premier art space on the Peninsula including the largest Youth Art Competition in Monterey County, Adult Art Competition.
- Start the process of getting October designated as National Humanities Month, to celebrate history and the arts.
- Continually support, enrich, and expand public awareness of Culture, History, and The Arts (in county, state, and nationally) with a focus on Seaside.

5

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