



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY OF THE
REDEVELOPMENT AGENCY

CONCURRENT MEETING
HYBRID (IN PERSON & VIRTUAL)
Thursday, September 16, 2021
5:00 PM

MASKS ARE REQUIRED FOR IN PERSON PARTICIPATION.

This meeting is compliant with Governor Newsom's Executive Order N-29-20 which allows local legislative bodies to hold public meetings electronically only, without a physical location for public participation, accessible only telephonically or otherwise electronically (video conferencing) to all members of the public seeking to observe and address the local legislative body, in order to avoid public gatherings, and until further notice. This meeting will be held in a hybrid format providing a physical location at 440 Harcourt Avenue, Council Chamber, Seaside, CA 93955.

DETAILS FOR PUBLIC PARTICIPATION IN THIS COUNCIL MEETING:

IN PERSON PARTICIPATION: Protective face coverings required at all times, including when speaking.

REMOTE PUBLIC COMMENTS To make a public comment, the following options are available:

- Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item # (insert the agenda item number relevant to your comment)". Written comments must be received by 4:00 p.m. on the day of the meeting. All submitted comments will be provided to the City Council or the Board for consideration and compiled as part of the record.
- During the Meeting via Oral Comments: When the Mayor calls for public comment, attendees can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9. The Clerk will call speaker names and unmute speaker microphones (on the phone, press *6). You will have up to 3 minutes to provide your comments, with time set by the discretion of the Mayor. ***Please note, written comments will not be read but will be included in the final record.***

VIRTUAL MEETING ACCESS

This meeting can be watched via the City of Seaside You Tube channel

https://www.youtube.com/channel/UC1Cu7854Ohtjpr_XV1tDvRg

Or by joining the Zoom webinar link <https://us02web.zoom.us/j/81936832059>

Or call in phone number: 669-900-9128

Webinar ID: 819 3683 2059

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Jason Campbell	Council/Agency Member
Jon Wizard	Council/Agency Member
Alexis Garcia-Arrazola	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the Board on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. REVIEW OF UPCOMING CITYWIDE EVENTS (ERNESTO ALTAMIRANO, COMMUNICATIONS AND COMMUNITY ENGAGEMENT SPECIALIST)

7. PRESENTATIONS

A. VACCINE UPDATE (FIRE CHIEF MARY GUTIERREZ)

B. RECRUITMENT UPDATE (SAMANTHA SAKHRANI, HUMAN RESOURCES ANALYST)

C. CAL COASTAL SMALL BUSINESS DEVELOPMENT CENTER OUTREACH AND SUPPORT FOR SEASIDE SMALL BUSINESSES (CINDY MERZON, DIRECTOR CAL COASTAL SBDC)

D. CALIFORNIA AMERICAN WATER GENERAL JIM MOORE BOULEVARD TRANSMISSION MAIN PROJECT PRESENTATION (TIM O'HALLORAN, ENGINEERING MANAGER - COASTAL DIVISION)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM AUGUST 30 AND SEPTEMBER 2, 2021

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of August 14, 2021 through August 27, 2021 including the payroll and benefits checks, direct deposits and wired payments related to the pay period ending August 26, 2021. Total Accounts Payable and Payroll for the above referenced period is \$2,113,868.14.

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of August 14, 2021 through August 27, 2021 including the payroll and benefits checks, direct deposits and wired payments related to the pay period ending August 26, 2021. Total Accounts Payable and Payroll for the above referenced period is \$31.10.

D. PROCLAMATION FOR CONSTITUTION DAY AND CITIZENSHIP DAY ON SEPTEMBER 17, 2021

RECOMMENDATION: Approve a proclamation declaring Constitution Day observance on September 17 to commemorate the signing of the Constitution on September 17, 1787 and Citizenship Day to "recognize all who, by coming of age or by naturalization, have become citizens" in the City of Seaside.

E. PROCLAMATION FOR NATIONAL HISPANIC HERITAGE MONTH FROM SEPTEMBER 15 - OCTOBER 15

RECOMMENDATION: Approve a proclamation that celebrates and recognizes the contributions Hispanic Americans have made to American society and culture and to honor five of our Central American neighbors who celebrate their Independence days in September.

F. PROCLAMATION DESIGNATING SEPTEMBER 27 TO OCTOBER 1, 2021 AS STORMWATER AWARENESS WEEK FOR STORMWATER CONTROL

RECOMMENDATION: Approve a proclamation to recognize Stormwater Awareness Week and the efforts of City staff to protect water quality.

G. PROCLAMATION DESIGNATING SEPTEMBER 2021 AS NATIONAL RECOVERY MONTH

RECOMMENDATION: Approve the proclamation designating September 2021 National Recovery Month.

H. PROCLAMATION DECLARING OCTOBER 2-9, 2021 AS FIRE PREVENTION WEEK IN THE CITY OF SEASIDE

RECOMMENDATION: Approve a proclamation declaring October 2-9, 2021 as fire prevention week in the City of Seaside.

I. APPROVE A MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM ROAD 2 REALITY

RECOMMENDATION: Approve a request from Road 2 Reality for a donation of \$3,000.00 from the Mayor's Youth Fund to help cover the costs for equipment, course materials and facility rental.

J. APPROVE A FEE WAIVER REQUEST FROM SEASIDE HIGH SCHOOL FOR COSTS ASSOCIATED WITH THEIR ANNUAL HOMECOMING PARADE

RECOMMENDATION: Approve a request from Seaside High School to waive fees for Public Works and Police services in the amount of \$925.16 for costs associated with the 2021 Homecoming Parade scheduled for October 1, 2021.

K. ACCEPT \$1,016,648.00 IN ADDITIONAL EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP) GRANT FUNDING FOR THE CITY'S RESIDENTIAL RENT AND UTILITY ASSISTANCE PROGRAM

RECOMMENDATION: Accept additional Monterey County and United Way Rent and Utility Assistance Relief Program grant funds in the amount of \$1,016,648.00, authorize the City Finance Director to make the necessary financial transactions, and authorize the City Manager to execute Amendment 2 to the Community Impact Grant Agreement between United Way Monterey County and City of Seaside.

L. ADOPT A RESOLUTION IN SUPPORT OF THE BLUE ZONES PROJECT MONTEREY COUNTY

RECOMMENDATION: Adopt the resolution in support of the Blue Zones Project Monterey County.

M. ADOPT A RESOLUTION AUTHORIZING A MAINTENANCE AND RIGHT OF ENTRY AGREEMENT WITH SUBARU AUTO DEALERSHIP FOR STORMWATER CONTROL

RECOMMENDATION: Adopt a resolution authorizing the City Manager to execute a Maintenance and Right of Entry Agreement with the Subaru auto dealership.

N. ADOPT A RESOLUTION APPROVING THE CLOSURE OF YOSEMITE STREET, BETWEEN BROADWAY AND MENDOCINO STREET FOR THE SEASIDE FIRE DEPARTMENT OPEN HOUSE SCHEDULED FOR OCTOBER 2, 2021

RECOMMENDATION: Adopt a resolution approving the closure of Yosemite Street, between Broadway and Mendocino Street for the Seaside Fire Department open house scheduled for October 2, 2021.

O. ADOPT A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH PAVEMENT ENGINEERING INC. TO PERFORM A PAVEMENT CONDITION EVALUATION AND PAVEMENT MANAGEMENT PROGRAM UPDATE FOR AN AMOUNT NOT TO EXCEED \$66,555.00

RECOMMENDATION: Adopt a resolution authorizing the City Manager to execute a Professional Services Agreement with Pavement Engineering Inc. (PEI) to perform a Pavement Condition Evaluation and Pavement Management Program Update (hereinafter collectively PMP Update) for an amount not to exceed \$63,555.00 .

9. PUBLIC HEARING

A. ADOPT A RESOLUTION APPROVING THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR FISCAL YEAR 2020-2021

RECOMMENDATION: Adopt a Resolution in order to:

1. Approve the FY2020-21 CAPER for the CDBG program; and
2. Authorize the City Manager or designee to submit the FY2020-21 CAPER to the U.S. Department of Housing and Urban Development (HUD).

B. INTRODUCTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE REPEALING SEASIDE MUNICIPAL CODE SECTION 10.32.050, ADDING CHAPTER 12.52 TO ESTABLISH REGULATIONS FOR SIDEWALK VENDING, AND ADDING CHAPTER 10.48 TO ESTABLISH REGULATIONS FOR MOBILE FOOD VENDING IN THE PUBLIC RIGHT-OF-WAY (FIRST READING-ROLL CALL VOTE).

RECOMMENDATION: Approve first reading of an ordinance amending Seaside Municipal Code section 10.32.050 and Chapter 10.50.

10. BUSINESS ITEMS

A. CITYGATE ASSOCIATES FIRE STATION #2 LOCATION STUDY

RECOMMENDATION: Accept Citygate Associates Fire Station Location Study and direct staff to move forward with site analysis of the recommended fire station location at Giggling Road and 1st Avenue. Direct staff to develop a Request for Proposals for conceptual architectural fire station design on the recommended site.

B. ADOPT A RESOLUTION EXTENDING 14 ACRE FEET PER YEAR ALLOCATION OF WATER FOR THE RESIDENTIAL REUSE OF THE MEDICAL OFFICERS BARRACKS LOCATED AT 4386-4387 PARKER FLATS CUTOFF ROAD

RECOMMENDATION: Adopt a resolution extending the 14 Acre Feet per Year (AFY) water allocation for the residential reuse of the Medical Officers Barracks located at 4386-4387 Parker Flats Cutoff Road.

C. ADOPT A RESOLUTION APPROVING THE 2021 ENGINEERING AND TRAFFIC SURVEY AND ESTABLISHING SPEED LIMITS IN ACCORDANCE WITH THOSE SURVEYS ON VARIOUS STREETS WITHIN THE CITY

RECOMMENDATION: Adopt a resolution approving the 2021 Engineering and Traffic Survey and establishing speed limits in accordance with those surveys on various streets within the City.

D. DISCUSSION REGARDING CONTINUATION OF HYBRID COUNCIL MEETINGS

RECOMMENDATION: Approve continuation of hybrid meetings, to include participation via Zoom, through December 2021, or until State emergency is rescinded, if prior.

11. COUNCIL MEMBER REQUESTS

A. REPORTS ON REQUESTS FROM PRIOR MEETING

1. HOLIDAY LIGHTS AND DECORATION COST ANALYSIS (GARCIA-ARRAZOLA)
2. CENTRAL COAST COMMUNITY ENERGY PRESENTATION (GARCIA-ARRAZOLA)

B. NEW COUNCILMEMBER REQUESTS

12. MAYOR, CITY COUNCIL, CITY MANAGER AND CITY ATTORNEY COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community, and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comment on these items are taken after the reading of the items by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 - POTENTIAL LITIGATION (TWO MATTERS)

B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 EXISTING LITIGATION:

Case Name: People v. Arzadon, et al. Monterey County Superior Court
20CV003118

C. CONFERENCE WITH LEGAL COUNSEL - PURSUANT TO GOVERNMENT CODE SECTION 54956.9 EXISTING LITIGATION:

Case Name: Committee for Sound Water and Land Development of Fort Ord v. Seaside, et al. Sixth District Court of Appeal H049031

D. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8:

Property: Broadway and Del Monte:1590 Del Monte and 490 Broadway Ave (APNs: 011-302-002 and 011-302-014)

City Negotiators: City Manager and City Attorney

Under Negotiation: price, terms of payment or both

E. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8:

Property: Purchase of 450 acre feet of water

City Negotiators: City Manager and City Attorney

Negotiating Parties: City of Seaside and Marina Coast Water District

Under Negotiation: price, terms of payment or both

14. ADJOURNMENT

Next Regularly Scheduled Meeting:

October 7, 2021

5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.