



## AGENDA

CITY OF SEASIDE  
CITY COUNCIL/SUCCESSOR  
AGENCY OF THE  
REDEVELOPMENT AGENCY

CONCURRENT MEETING  
HYBRID (IN PERSON & VIRTUAL)  
Thursday, October 21, 2021  
5:00 PM

---

### **MASKS ARE REQUIRED FOR IN PERSON PARTICIPATION.**

This meeting is compliant with Governor Newsom's Executive Order N-29-20 which allows local legislative bodies to hold public meetings electronically only, without a physical location for public participation, accessible only telephonically or otherwise electronically (video conferencing) to all members of the public seeking to observe and address the local legislative body, in order to avoid public gatherings, and until further notice. This meeting will be held in a hybrid format providing a physical location at 440 Harcourt Avenue, Council Chamber, Seaside, CA 93955.

### **DETAILS FOR PUBLIC PARTICIPATION IN THIS COUNCIL MEETING:**

**IN PERSON PARTICIPATION:** Protective face coverings required at all times, including when speaking.

**REMOTE PUBLIC COMMENTS** To make a public comment, the following options are available:

- Before the Meeting via Email: Written comments can be emailed to [CityClerk@ci.seaside.ca.us](mailto:CityClerk@ci.seaside.ca.us) Include the following subject line: "Public Comment Item # (insert the agenda item number relevant to your comment)". Written comments must be received by 4:00 p.m. on the day of the meeting. All submitted comments will be provided to the City Council or the Board for consideration and compiled as part of the record.
- During the Meeting via Oral Comments: When the Mayor calls for public comment, attendees can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press \*9. The Clerk will call speaker names and unmute speaker microphones (on the phone, press \*6). You will have up to 3 minutes to provide your comments, with time set by the discretion of the Mayor. ***Please note, written comments will not be read but will be included in the final record.***

### **VIRTUAL MEETING ACCESS**

This meeting can be watched via the City of Seaside You Tube channel

[https://www.youtube.com/channel/UC1Cu7854Ohtjpr\\_XV1tDvRg](https://www.youtube.com/channel/UC1Cu7854Ohtjpr_XV1tDvRg)

Or by joining the Zoom webinar link <https://us02web.zoom.us/j/81936832059>

Or call in phone number: 669-900-9128

Webinar ID: 819 3683 2059

### **1. CALL TO ORDER**

**2. ROLL CALL – ESTABLISHMENT OF QUORUM**

|                        |                          |
|------------------------|--------------------------|
| Ian N. Oglesby         | Mayor/Chair              |
| David R. Pacheco       | Mayor Pro Tem/Vice Chair |
| Jason Campbell         | Council/Agency Member    |
| Jon Wizard             | Council/Agency Member    |
| Alexis Garcia-Arrazola | Council/Agency Member    |

**3. INVOCATION AND PLEDGE OF ALLEGIANCE**

**4. REVIEW OF AGENDA**

*If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).*

**5. PUBLIC COMMENT**

*Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.*

**6. PUBLIC AGENCY COMMUNICATIONS**

*This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.*

**A. REVIEW OF UPCOMING CITYWIDE EVENTS (ERNESTO ALTAMIRANO, COMMUNICATIONS AND COMMUNITY ENGAGEMENT SPECIALIST)**

**7. PRESENTATIONS**

**A. VACCINATION UPDATE (FIRE CHIEF MARY GUTIERREZ)**

**B. FIRST QUARTER FINANCIAL REPORT (VICTOR DAMIANI, FINANCE DIRECTOR)**

**C. ENVIRONMENTAL COMMISSION AND FRIENDS OF SEASIDE PARKS ASSOCIATION JOINT PROJECTS UPDATE (LAURA MURPHY, ENVIRONMENTAL COMMISSIONER)**

**8. CONSENT AGENDA**

**A. APPROVE MINUTES FROM SEPTEMBER 29 & OCTOBER 7, 2021**

**RECOMMENDATION:** Approve minutes as presented in agenda packet.

**B. APPROVE AND FILE CITY CHECKS**

**RECOMMENDATION:** Approve and file the accounts payable and wired payments made during the period of September 11, 2021, through September 24, 2021, including the payroll and benefits checks, direct deposits and wired payments related to the pay period ending September 23, 2021. Total Accounts Payable and Payroll for the above referenced period is \$1,784,826.03 (One Million Seven Hundred Eighty Four Thousand Eight Hundred and Twenty Six Dollars and Three Cents).

**C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS**

**RECOMMENDATION:** Approve and file the accounts payable and wired payments made during the period of September 11, 2021, through September 24, 2021, including the payroll and benefits checks, direct deposits and wired payments related to the pay period ending September 23, 2021. Total Accounts Payable and Payroll for the above referenced period is \$29.57 (Twenty-Nine Dollars and Fifty-Seven Cents).

**D. ACCEPT APPOINTMENTS TO COMMISSIONS**

**RECOMMENDATION:** Accept an appointment to a Commission as recommended by the Mayor.

**E. ADOPT A RESOLUTION GRANTING AN EASEMENT TO PACIFIC GAS & ELECTRIC COMPANY AT 630 MONTEREY ROAD (PARCELS WITH APNS 031-051-023 AND 031-051-020)**

**RECOMMENDATION:** Adopt a resolution authorizing the City Manager to execute an easement deed to Pacific Gas & Electric Company to construct and operate electric, gas and communication facilities in support of the sanitary sewer facilities adjacent to Monterey Road at 630 Monterey Road (parcels with APNs 031-051-023 and 031-051-020).

**F. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF HARCOURT AVENUE TO THROUGH TRAFFIC AT CANYON DEL REY, ALLSTON, AND HILLSDALE FOR THE CITY OF SEASIDE'S TREE LIGHTING CEREMONY ON DECEMBER 10, 2021**

**RECOMMENDATION:** Adopt a resolution permitting the closure of Harcourt Avenue to through traffic at Canyon Del Rey, Allston, and Hillsdale to ensure public safety during the City's Annual Tree Lighting Ceremony on Friday, December 10, 2021, between the hours of 2:00 p.m. to 10:00 p.m.

**G. ADOPT A RESOLUTION TO AUTHORIZE A CONTRACT WITH ENVIRONMENTAL INNOVATIONS FOR THE COORDINATED IMPLEMENTATION OF THE PRIORITY IMPACT PLASTIC POLLUTION PREVENTION POLICY OF THE SEASIDE MUNICIPAL CODE FOR AN AMOUNT NOT TO EXCEED \$30,000.00**

**RECOMMENDATION:** Authorize the Acting City Manager to enter into an agreement with Environmental Innovations for the coordinated implementation of the Priority Impact Plastic Pollution Prevention Policy of the Seaside Municipal Code (Chapter 8.60) for an amount not to exceed \$30,000.00 (Thirty Thousand Dollars).

**H. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM SEASIDE HIGH SCHOOL CHEERLEADING TEAM**

**RECOMMENDATION:** Approve a request from Seaside High School Cheerleading Team for a donation of \$3,000.00 (Three Thousand Dollars) from the Mayor's Youth Fund to help cover the costs for team uniforms and transportation to and from games and events.

**I. APPROVE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) QUARTERLY REPORT**

**RECOMMENDATION:** Approve report as presented.

**J. APPROVE PROCLAMATION DECLARING FREEDOM FROM WORKPLACE BULLIES WEEK FROM OCTOBER 17 - 23, 2021**

**RECOMMENDATION:** Approve a proclamation declaring "Freedom from Workplace Bullies Week" from October 17-23, 2021, to encourage Seaside residents to break through the shame and silence enshrouding adult bullying at work.

**K. APPROVE PROCLAMATION RECOGNIZING AMERICAN INDIAN HERITAGE MONTH FOR NOVEMBER 2021.**

**RECOMMENDATION:** Approve a proclamation declaring November 2021, as American Indian Heritage Month to recognize that Native Americans have enriched our heritage and continue to add to all aspects of our society through their generosity of culture and the continued practice of teaching economic, environmental, and cultural sustainability.

**L. APPROVE A FEE WAIVER REQUEST FROM PALENKE ARTS ORGANIZATION TO USE LAGUNA GRANDE HALL AND KITCHEN TO HOLD THEIR EVENT ON NOVEMBER 1, 2021**

**RECOMMENDATION:** Approve the fee waiver request from Palenke Arts for the use of Laguna Grande Hall and kitchen to hold their event "Dia de los Muertos

Celebration (Day of the Dead)," in the amount of \$345.38 (Three Hundred, Forty-Five Dollars and Thirty-Eight Cents), the Organization to provide the City with the non-refundable portion of the deposit of \$92.25, (Ninety Two Dollars and Twenty-Five Cents) and provide the City with their insurance.

**9. PUBLIC HEARING**

**A. PUBLIC HEARING TO CONSIDER AMENDMENTS TO THE SEASIDE CITIZEN PARTICIPATION PLAN (CPP) FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

**RECOMMENDATION:** 1) Consider amendments to the Citizen Participation Plan (CPP) for the Community Development Block Grant (CDBG) Program; and  
2) Direct staff to make the draft amended CPP available for public comment for a period of 30 days and to return the draft CPP for Council consideration and adoption at the first City Council meeting in December.

**10. COUNCIL MEMBER REQUESTS**

**A. REPORTS ON REQUESTS FROM PRIOR MEETING**

1. Status report on General Plan Update (Wizard)
2. Presentation on form-based codes (Wizard)
3. Report on Statewide Integrated Traffic Records System (SWITRS) data (Wizard)
4. Discussion regarding budget appropriation for the Climate Action Plan (Wizard)
5. Follow up on requests for electrification, commercial linkage fees and nexus study (Wizard)

**B. NEW COUNCIL MEMBER REQUESTS**

**11. CITY MANAGER, CITY ATTORNEY, MAYOR AND CITY COUNCIL COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS**

*This is a time specifically set aside for the City Manager, City Attorney and members of the City Council to make brief comments of general interest to the community and report on committee assignments.*

**12. CLOSED SESSION**

*Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.*

**A. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957 - PUBLIC EMPLOYEE:**

City Manager Recruitment

**B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9:**

Potential Litigation (Two Matters)

**C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9:**

Committee for Sound Water and Land Development of Fort Ord v. City of Seaside,  
et al, real parties in interest  
Monterey County Superior Court Case No. 20 CV 001203

**13. ADJOURNMENT**

Next Regularly Scheduled Meeting:  
November 4, 2021  
5:00 PM

---

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.