



A G E N D A

CITY OF SEASIDE
COMMUNITY SOCIAL SERVICE
GRANT REVIEW COMMITTEE

AD HOC COMMITTEE MEETING
VIRTUAL ONLY
November 03, 2021
6PM-8PM

This meeting is compliant with Governor Newsom's Executive Order N-29-20 which allows local legislative bodies to hold public meetings electronically only, without a physical location for public participation, accessible only telephonically or otherwise electronically (video conferencing) to all members of the public seeking to observe and address the local legislative body, in order to avoid public gatherings, and until further notice.

- This meeting will be conducted with virtual (electronic) participation only. Members of the public may watch the live stream meeting at <https://bit.ly/SeasideYouTube>
- Members of the public may participate before each meeting by submitting comment(s) to acollick@ci.seaside.ca.us
In the subject line of a public comment email, please specify the meeting body and date to help staff easily receive and organize public comments. Public comments received after 6PM will be forwarded to the review committee.

VIRTUAL MEETING ACCESS

Join the Zoom webinar link:

<https://us02web.zoom.us/j/88442511469?pwd=THdoRXJudWJISXZBbG1QRC9tUDMwZz09>

Call in phone number: 669-900-9128

Webinar ID: 884 4251 1469

Passcode: 370892

1. OPENING/WELCOME REMARKS

2. ROLL CALL

3. PUBLIC COMMENTS

4. NEW BUSINESS

- a. Applicant Proposal Presentations
- b. Discuss Applicant Proposals and Presentations
- c. Disqualification Discussion and Decision
- d. Next Steps

5. CLOSING ANNOUNCEMENTS

- a. Review Meeting Date:
November 8, 2021 at 6PM

6. ADJOURNMENT

If special considerations are needed by any person to fully participate in this meeting, contact the City

Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at: <http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.