



***AMENDED A G E N D A**

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, May 18, 2023
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

VIRTUAL PUBLIC PARTICIPATION INSTRUCTIONS

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To participate in this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>

WEBINAR ID: 819 3683 2059

3. To participate by phone: Please call (669) 900-9128
Enter the meeting ID 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:

Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting via Oral Comments: When the Chair calls for public comment, attendees can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9.

IN PERSON PARTICIPATION INSTRUCTIONS

Members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

*Amendments shown in red.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. FIREWORKS ENFORCEMENT UPDATE (POLICE CHIEF NICHOLAS BORGES)

7. PRESENTATIONS

A. UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS (RECREATION DIRECTOR, DAN MEEWIS)

B. GENERAL PLAN 2040 PROGRESS REPORT (ECONOMIC DEVELOPMENT AND COMMUNITY PLANNING MANAGER, ANDREW MYRICK & HOUSING PROGRAM MANAGER ALEXIA RAPOPORT)

C. CONCEPT REVIEW FOR FREMONT CENTER MEDIANS (NISHA PATEL, PUBLIC WORK DIRECTOR/ CITY ENGINEER)

D. HUMAN RESOURCES UPDATE (SAMANTHA SAKHRANI, HUMAN RESOURCES ANALYST)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM APRIL 20, 2023

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. ACCEPT AND FILE THE CASH AND INVESTMENTS REPORT FOR THE CITY OF SEASIDE AND THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE FOR THE QUARTER ENDING MARCH 31, 2023

RECOMMENDATION: Accept and file the City of Seaside and the Successor Agency to the Redevelopment Agency of the City of Seaside Cash and Investment Report for the quarter ending March 31, 2023.

C. APPROVE PROCLAMATION DECLARING MAY 21 - 27, 2023, AS "NATIONAL PUBLIC WORKS WEEK" IN THE CITY OF SEASIDE

RECOMMENDATION: Recognition of National Public Works Week in the City of Seaside

D. APPROVE A FEE WAIVER FROM THE "RECOGNIZING MILITARY SERVICE CENTER" FOR THE USE OF THE LAGUNA GRANDE HALL FOR THEIR BLACK HISTORY IS AMERICAN HISTORY EVENT ON FEBRUARY 03, 2024

RECOMMENDATION: Approve the fee waiver request from the Recognizing Military Service Center (RMSC) for the use of Laguna Grande Hall to hold their Black History is American History in the amount of \$393.75, the organization will provide the City with the non-refundable portion of the deposit of \$98.25.

E. APPROVE A FEE WAIVER REQUEST FROM NARCOTICS ANONYMOUS FOR THE USE OF LAGUNA GRANDE HALL FOR A WOMEN'S BRUNCH ON JANUARY 27, 2024

RECOMMENDATION: Approve the fee waiver request from Narcotics Anonymous for the use of Laguna Grande Hall and Kitchen to hold their Women's Brunch in the amount of \$562.50, with the organization providing the City with the non-refundable portion of the deposit of \$98.25.

F. APPROVE THE NON-PROFIT VENDOR LIST AND LOCATIONS FOR THE SALE OF SAFE AND SANE FIREWORKS IN THE CITY OF SEASIDE FROM JUNE 28 - JULY 5 BY MONTEREY BAY CHRISTIAN CENTER, SEASIDE AQUATIC CLUB INC., WORLD OUTREACH SERVICES INC., MONTEREY CONDORS CLUB, THE VILLAGE PROJECT AND IGLESIA VIDA CAMINO

VERDAD OF THE ASSEMBLIES OF GOD

RECOMMENDATION: Approve the non-profit vendor list and locations for the sale of safe and sane fireworks in the City of Seaside from June 28-July 5.

G. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH THE SEASIDE AQUATICS CLUB FOR A FIREWORKS BOOTH ON A CITY-OWNED PARKING LOT LOCATED AT 490 BROADWAY AVENUE

RECOMMENDATION: Approve the request and authorize the City Manager to execute a Use Agreement with the Seaside Aquatics Club in accordance with the draft resolution.

H. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH THE VILLAGE PROJECT INC. FOR A FIREWORKS BOOTH ON A CITY-OWNED PROPERTY LOCATED AT 1271 CANYON DEL REY BOULEVARD

RECOMMENDATION: Approve the request and authorize the City Manager to execute a Use Agreement with The Village Project Inc. in accordance with the draft resolution.

I. ADOPT A RESOLUTION APPROVING CLASSIFICATION ADJUSTMENTS FOR THE POSITION OF ASSISTANT PUBLIC WORKS DIRECTOR

RECOMMENDATION: Adopt a resolution approving classification adjustments to the Assistant Public Works Director position.

J. ADOPT A RESOLUTION APPROVING THE TRANSPORTATION AGENCY FOR MONTEREY COUNTY (TAMC) AGREEMENT FOR THE ALLOCATION OF FUNDING AS APPROVED BY THE TAMC BOARD OF DIRECTORS

RECOMMENDATION: Adopt a resolution approving an agreement between the Transportation Agency for Monterey County (TAMC) and the City of Seaside for the allocation of funding as approved by the Transportation Agency Board of Directors.

K. ADOPT A RESOLUTION AUTHORIZING AN AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICE AGREEMENT WITH WALLACE GROUP FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE DEL MONTE MANOR STORM DRAIN IMPROVEMENT PROJECT FOR AN AMOUNT NOT TO EXCEED \$11,040.00, AND APPROPRIATING \$11,040.00 FROM THE GENERAL FUND TO THE PROJECT BUDGET

RECOMMENDATION: Adopt a resolution authorizing an Amendment No. 3 to the Professional Services Agreement with Wallace Group to perform construction management and inspection services for the Del Monte Manor Storm Drain Improvements Project for an amount not to exceed \$11,040.00, resulting in a total

contract amount of \$86,798.00, and appropriating \$11,040.00 from the General Fund to the project budget.

L. ADOPT A RESOLUTION APPROVING THE ANNUAL REVIEW OF THE DEVELOPMENT AGREEMENT WITH KB-BAKEWELL SEASIDE VENTURE II, LLC FOR CAMPUS TOWN

RECOMMENDATION: Adopt a resolution finding that KB-Bakewell Seaside Venture II, LLC, is acting in good faith in compliance with the provisions of the Development Agreement

M. ADOPT A RESOLUTION AUTHORIZING THE CALIFORNIA COASTAL COMMISSION TO BE THE LEAD AGENCY FOR A CONSOLIDATED COASTAL DEVELOPMENT PERMIT APPLICATION FOR THE CALIFORNIA BROADBAND MIDDLE MILE NETWORK PROJECT

RECOMMENDATION: Adopt a resolution authorizing the California Coastal Commission to be the lead agency for a consolidated Coastal Development permit application.

N. ADOPT A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE CALIFORNIA DEPARTMENT OF PARKS AND RECREATION FOR THE RECREATIONAL TRAILS PROGRAM IN THE AMOUNT OF \$1.6 MILLION DOLLARS WITH A 12% MATCH OF CITY FUNDS TO IMPLEMENT PROJECT UNDER THE RECREATIONAL TRAILS PROGRAM

RECOMMENDATION: Adopt a resolution to apply for grant funds from the Recreational Trails Program.

9. PUBLIC HEARING

A. ADOPT A RESOLUTION APPROVING A GENERAL PLAN AMENDMENT AND CONDUCT A FIRST READING OF AN ORDINANCE AMENDING THE ZONING MAP FOR THE PROPERTY LOCATED AT 1620 BROADWAY AVENUE (FIRST READING - ROLL CALL VOTE) (CEQA CLASS 32 EXEMPTION)

RECOMMENDATION: 1. Adopt a Resolution approving a General Plan Amendment; and
2. First Reading of an Ordinance approving a Zoning Map Amendment for 1620 Broadway Avenue.

10. BUSINESS ITEMS

A. REVIEW REQUEST FOR QUALIFICATIONS (RFQ) FOR CITY LOBBYIST.

RECOMMENDATION: Review and discuss Request for Qualifications (RFQ) for a City Lobbyist and provide feedback to staff on the next steps.

B. CONSIDER CO-SPONSORSHIP AND WAIVE ALL FEES RELATED TO PAUSE THE CALLS "KNOW YOUR RIGHTS" TRAINING AT SOPER FIELD COMMUNITY CENTER ON MAY 20, 2023

RECOMMENDATION: Consider approving the request from Pause The Calls to co-sponsor their "Know Your Rights" training at Soper Field Community Center on May 20, 2023 from 12:00 p.m. to 4:00 p.m. Approval of this item will result in a waiver of all fees in the approximate amount of \$613.00.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

1. CalFresh Program Participation (Oglesby)
2. Showing support for Monterey Bay Football Club wins (Miller)

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

RECOMMENDATION: Property: A portion of APN 031-151-013 Approximately 5 acres of land generally bounded by Divarty to the North and Second Avenue to the East

Agency Negotiators: City Manager, et. al

Negotiating Parties: State of California and City of Seaside

Under Negotiation: Price, Terms of Payment, or Both

B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 EXISTING LITIGATION

People v. Arzadon
Monterey County Superior Court
Case: 20CV003118

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9- POTENTIAL LITIGATION (2 MATTERS)

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
June 1, 2023
5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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