



# SEASIDE COUNTY SANITATION DISTRICT

440 HARCOURT AVENUE SEASIDE, CA 93955

## REGULAR MEETING BOARD OF DIRECTORS

Tuesday, November 14, 2023, 9:30 AM  
CITY OF SEASIDE CONFERENCE ROOM

### BOARD MEMBERS

**Ian N. Oglesby**  
Chair

City of Seaside  
440 Harcourt Ave  
Seaside, CA 93955  
(831) 899-6825

**Jerry Blackwelder**  
First Vice Chair

City of Sand City  
1 Pendergrass Way  
Sand City, CA 93955  
(831) 394-3054

**John Uy**  
Second Vice Chair

City of Del Rey Oaks  
650 Canyon Del Rey  
Del Rey Oaks, CA 93940  
(831) 394-8511

### DISTRICT STAFF

**Jaime M. Fontes**

District Manager  
440 Harcourt Avenue  
Seaside, CA 93955  
(831) 899-6701

**Nisha Patel**

District Engineer  
440 Harcourt Avenue  
Seaside, CA 93955  
(831) 899-6884

**Reed W. Gallogly**

Legal Counsel  
County Counsel  
168 West Alisal Street  
Third Floor  
Salinas, CA 93901  
(831) 755-5266

**Dominique L. Davis**

District Clerk  
440 Harcourt Avenue  
Seaside, CA 93955  
(831) 899-6707

#### 1. **CALL TO ORDER**

#### 2. **ROLL CALL - SANITATION DISTRICT BOARD OF DIRECTORS**

Ian N. Oglesby

Jerry Blackwelder

John Uy

Chair

First Vice Chair

Second Vice Chair

#### 3. **REVIEW OF AGENDA**

*If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).*

#### 4. **PUBLIC COMMENT**

*Members of the public wishing to address the Seaside County Sanitation District on matters within the jurisdiction of the Board, but not on this agenda, may do so during Public Comment period for up to two minutes. Public Comments on specific agenda items are heard under that item. For the public record, please state your name.*

#### 5. **CONSENT AGENDA**

##### **A. APPROVE MINUTES FROM OCTOBER 10, 2023, REGULAR MEETING**

##### **B. RECEIVE SEASIDE COUNTY SANITATION DISTRICT OPERATIONS REPORT FOR OCTOBER, 2023**

**PURPOSE:** Receive Seaside County Sanitation District Operations Report for October 2023.

**RECOMMENDATION:** Accept reports. This item is presented for information only.

##### **C. APPROVAL OF OCTOBER 2023 EXPENDITURE REPORT FOR SEASIDE COUNTY SANITATION DISTRICT**

**PURPOSE:** Approval of October 2023 Expenditures in the amount of \$64,421.46 for the Seaside County Sanitation District.

**RECOMMENDATION:** Approve the expenditures for October 2023.

**D. ADOPT A RESOLUTION ACCEPTING A NON-EXCLUSIVE EASEMENT FROM THE CITY OF SEASIDE FOR THE SUTTER STREET SEWER RELOCATION PROJECT**

**PURPOSE:** Adopt a resolution accepting a non-exclusive easement from the City of Seaside for the Sutter Street Sewer Relocation project.

**RECOMMENDATION:** Adopt a resolution accepting a non-exclusive easement for use by the Seaside County Sanitation District to operate sanitary sewer facilities within the parking lot for City Hall and the Seaside Branch Library (APN 011-355-030 & 011-355-001).

**6. NEW BUSINESS**

**7. STAFF REPORTS**

*Staff reports include items for which verbal reports/presentations will be provided. If a specific Seaside County Sanitation District presentation is planned, it will be listed and information included with the Agenda. Brief oral reports may be provided for items arising after the Agenda was prepared. The Board may wish to ask questions or discuss a staff report, but no action is appropriate other than referral to staff, or request that a matter be set as a future Agenda item.*

**8. BOARD MEMBERS COMMENTS**

**9. ADJOURNMENT**

Next Regularly Scheduled Meeting:  
December 12, 2023  
9:30 AM

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In compliance with the Americans with Disabilities Act (ADA), the Seaside County Sanitation District (SCSD) does not discriminate against persons with disabilities. Any person with a disability who requires a modification or accommodation to be able to participate in this

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meeting is asked to contact the office of the District Clerk at [cityclerk@ci.seaside.ca.us](mailto:cityclerk@ci.seaside.ca.us)  
831-899-6707, no fewer than two business days  
prior to the meeting to allow for reasonable arrangements. This agenda is posted in  
compliance with Pursuant to Governor Newsom's Executive Orders [N-29-20](#) and [N-33-20](#)  
Agenda related writings or documents provided to the Board are available for public  
inspection  
during the meeting or may be requested from the office of the District Clerk.



**DRAFT MINUTES**  
SEASIDE COUNTY SANITATION DISTRICT  
Tuesday, October 10, 2023 9:30 AM  
**REGULAR MEETING**  
Seaside Conference Room

**1. CALL TO ORDER**

Vice Chair Blackwelder called the meeting to order at 9:35 a.m.

**2. ROLL CALL - SANITATION DISTRICT**

Present: Blackwelder, Uy

Absent: Oglesby

**3. REVIEW OF AGENDA**

None

**4. PUBLIC COMMENT**

None

**5. CONSENT AGENDA**

On motion by Second Vice Chair John Uy and seconded by First Vice Chair Jerry Blackwelder and passed by the following vote, the Seaside County Sanitation District Board moved to approve the Consent Agenda as presented.

RESULTS: Approved

AYES: Blackwelder, Uy

NOES: None

**A. APPROVE MINUTES FROM SEPTEMBER 12, 2023, REGULAR MEETING**

Action: **Approved**

**B. RECEIVE SEASIDE COUNTY SANITATION DISTRICT OPERATIONS REPORT FOR SEPTEMBER, 2023**

Action: **Received**

**C. APPROVAL OF JUNE THROUGH SEPTEMBER 2023 EXPENDITURE REPORT FOR SEASIDE COUNTY SANITATION DISTRICT**

Action: **Approved**

**D. ADOPT A RESOLUTION APPROVING THE PLANS AND SPECIFICATIONS FOR THE RELOCATION OF A SEWER LINE INCLUDED IN THE CITY OF SEASIDE'S CITY HALL AND LIBRARY PARKING LOT REPAVE PROJECT AND AUTHORIZING A REIMBURSEMENT AGREEMENT WITH THE CITY OF SEASIDE FOR UPGRADES TO THE SANITARY SEWER SYSTEM AS PART OF THE PROJECT**

Action: **Approved**

**6. NEW BUSINESS**

None

**7. STAFF REPORTS**

Nisha Patel, District Engineer, spoke on the FOG program. They are reviewing templates for permit applications.

**8. BOARD MEMBERS COMMENTS**

None

**9. ADJOURNMENT**

On motion, the meeting was adjourned at 9:39 a.m.

**Respectfully Submitted,**

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**Dominique L. Davis, District Clerk**

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**Ian N. Oglesby, Chair**



**SEASIDE COUNTY SANITATION DISTRICT  
STAFF REPORT**

**Item No.: 5.B.**

**TO:** Seaside County Sanitation District

**FROM:** Jaime M. Fontes, District Manager

**BY:** Nisha Patel, Public Works Director/City Engineer  
Billy Thomas, Junior Engineer

**DATE:** November 14, 2023

**SUBJECT: RECEIVE SEASIDE COUNTY SANITATION DISTRICT  
OPERATIONS REPORT FOR OCTOBER, 2023**

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**PURPOSE**

Receive Seaside County Sanitation District Operations Report for October 2023.

**RECOMMENDATION**

Accept reports. This item is presented for information only.

**BACKGROUND**

Attached are the Seaside County Sanitation District Operations Report and Flush Map for October 2023.

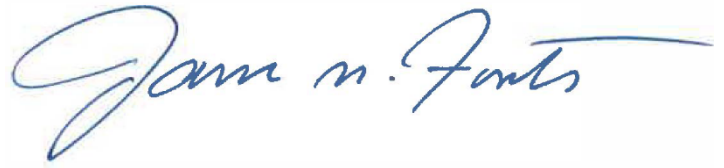
**FISCAL IMPACT**

There is no fiscal impact associated with this item.

**ATTACHMENTS**

1. Monthly Sanitation Report October\_23-24
  2. Flush Map\_October\_23-24
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Reviewed for Submission to the  
Board by:

A handwritten signature in blue ink, reading "Jaime M. Fontes". The signature is fluid and cursive, with a long horizontal stroke extending from the end of the name.

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Jaime M. Fontes, District Manager

# Seaside County Sanitation District Operations Report

Fiscal Year 2023/2024 Month of October

|                                                      | Del Rey Oaks<br>(42,240) |       | Sand City<br>(26,400) |       | Seaside<br>(316,800) |         | District Totals<br>(385,440 ft.) |         |
|------------------------------------------------------|--------------------------|-------|-----------------------|-------|----------------------|---------|----------------------------------|---------|
|                                                      | Month                    | YTD   | Month                 | YTD   | Month                | YTD     | Month                            | YTD     |
| <b>Maintenance</b>                                   |                          |       |                       |       |                      |         |                                  |         |
| Mainline Rodded                                      | 0                        | 0     | 0                     | 0     | 0                    | 0       | 0                                | 0       |
| Main Line Jetted                                     | 0                        | 5,496 | 0                     | 0     | 38,562               | 122,604 | 38,562                           | 128,100 |
| Main Line Video                                      | 0                        | 0     | 0                     | 0     | 3,800                | 10,100  | 3,800                            | 10,100  |
| Main Lines Treated for Grease Control (Jet Power II) | 262                      | 1,569 | 277                   | 1,108 | 6,410                | 26,771  | 6,949                            | 29,448  |
| Mainline Root Treatment                              | 0                        | 0     | 0                     | 0     | 0                    | 0       | 0                                | 0       |
| <b>Stoppages</b>                                     |                          |       |                       |       |                      |         |                                  |         |
| Main Line                                            | 0                        | 0     | 0                     | 0     | 1                    | 4       | 0                                | 4       |
| Laterals                                             | 0                        | 0     | 0                     | 0     | 0                    | 4       | 0                                | 4       |
| <b>SSO's</b>                                         | 0                        | 0     | 0                     | 0     | 1                    | 3       | 1                                | 3       |

## Sewer Repairs

None

## Sewer Video (Outside of regular maintenance work)

## Stoppage Locations

### Del Rey Oaks

None

### Sand City

None

### Seaside

1755 Luzern - Roots -ML

## Overflow/SSO Locations

### Del Rey Oaks

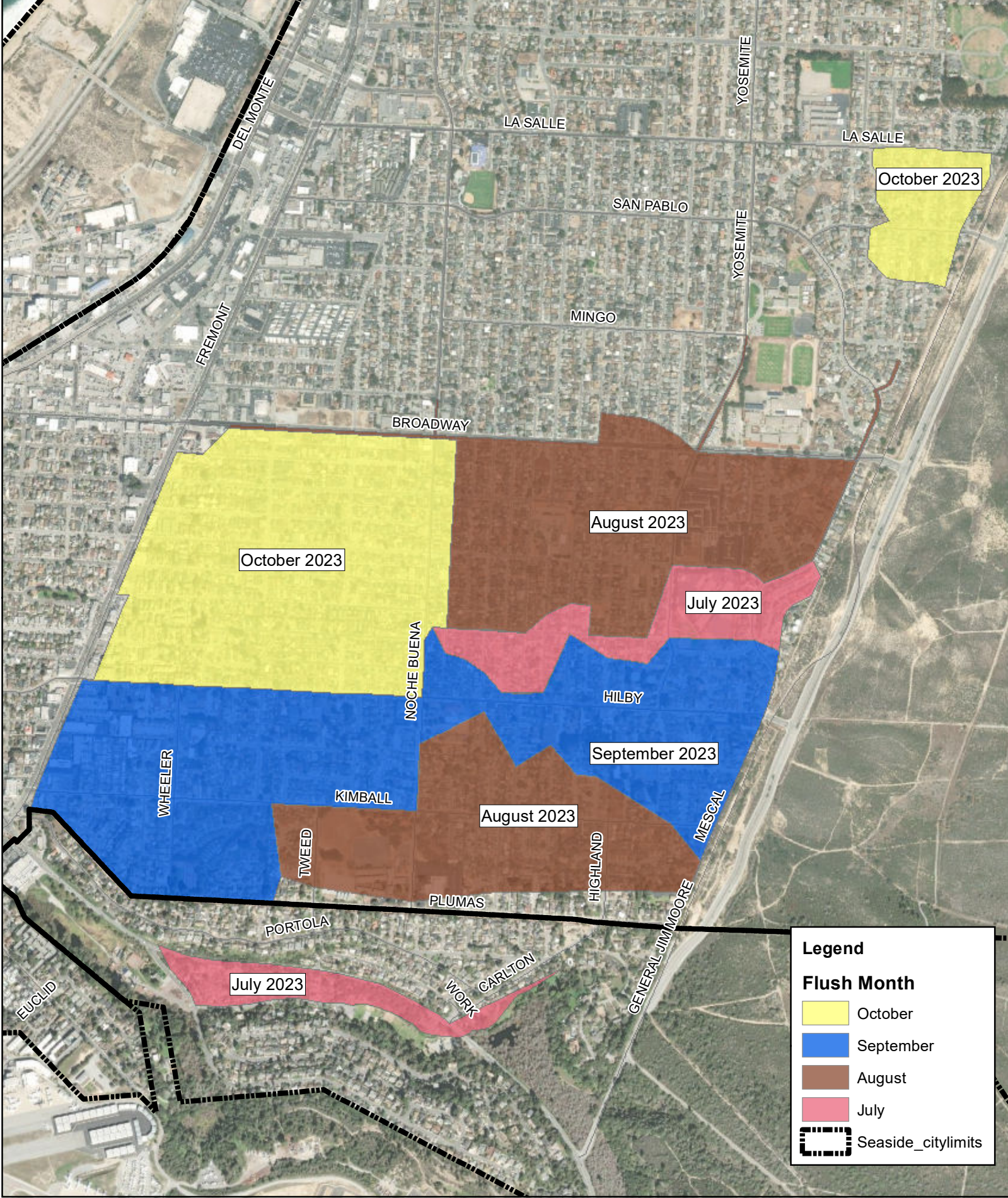
None

### Sand City

None

### Seaside

1755 Luzern - Roots -ML

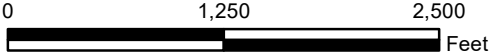


**Legend**

**Flush Month**

- October
- September
- August
- July

 Seaside\_citylimits



Source: SCSD, AMBAG

SEASIDE COUNTY SANITATION DISTRICT

# Flush Map: 2023-2024



**SEASIDE COUNTY SANITATION DISTRICT  
STAFF REPORT**

**Item No.: 5.C.**

**TO:** Seaside County Sanitation District

**FROM:** Jaime M. Fontes, District Manager

**BY:** Victor Damiani, Finance Director  
Juan Amaya Hernandez, Financial Analyst

**DATE:** November 14, 2023

**SUBJECT:** APPROVAL OF OCTOBER 2023 EXPENDITURE REPORT FOR SEASIDE  
COUNTY SANITATION DISTRICT

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**PURPOSE**

Approval of October 2023 Expenditures in the amount of \$64,421.46 for the Seaside County Sanitation District.

**RECOMMENDATION**

Approve the expenditures for October 2023.

**BACKGROUND**

The total expenditures for the Month of October 2023 was \$64,421.46. The local cash balance as of October 31, 2023 was \$730,738.47; and the cash balance with the County was \$2,572,372.16.

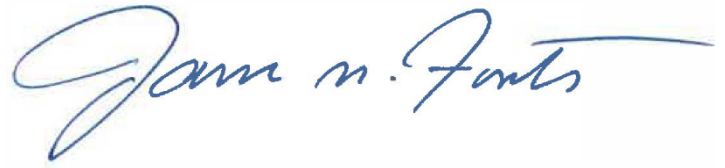
**FISCAL IMPACT**

No Fiscal impact

**ATTACHMENTS**

1. October 2023 expenditures spreadsheet
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Reviewed for Submission to the  
Board by:

A handwritten signature in blue ink, reading "Jaime M. Fontes". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

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Jaime M. Fontes, District Manager

**Seaside County Sanitation District  
Year-to-Date 2023-2024 Expenses  
OCTOBER 2023**

**Authorized for Payment by the Board of Directors**

| <b>ACCOUNT<br/>NUMBER</b> | <b>DESCRIPTION</b>             | <b>TOTAL<br/>CHARGES<br/>YTD</b> | <b>TOTAL<br/>BILLED<br/>YTD</b> | <b>TOTAL<br/>DUE</b> |
|---------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------|
| 951-8110-1045             | STATE WASTE DISCHARGE FEE      | -                                | -                               | -                    |
| 951-8420-0001             | SALARIES                       | -                                | -                               | -                    |
| 951-8810-0001             | SALARIES                       | 5,644.21                         | 3,854.57                        | 1,789.64             |
| 951-8810-0002             | OVERTIME                       | -                                | -                               | -                    |
| 951-8810-0004             | UNIFORM ALLOWANCE              | -                                | -                               | -                    |
| 951-8810-0006             | WORKERS COMPENSATION           | 633.15                           | 633.15                          | -                    |
| 951-8810-0009             | SICK LEAVE PAYOFF              | -                                | -                               | -                    |
| 951-8810-0010             | MANAGEMENT LEAVE PAYOFF        | -                                | -                               | -                    |
| 951-8810-0012             | VACATION/COMP TIME PAYOFF      | -                                | -                               | -                    |
| 951-8810-0016             | DEFERRED COMPENSATION          | 79.94                            | 59.86                           | 20.08                |
| 951-8810-0017             | PARS-ARS 457                   | -                                | -                               | -                    |
| 951-8810-0020             | PART-TIME HOURLY WAGES         | -                                | -                               | -                    |
| 951-8810-0030             | PERS PENSION OB BOND           | 16.65                            | 16.65                           | -                    |
| 951-8810-0031             | PERS PENSION                   | 525.12                           | 378.33                          | 146.79               |
| 951-8810-0032             | PARS PENSION                   | 826.96                           | 605.83                          | 221.13               |
| 951-8810-0033             | LIUNA PENSION                  | 8.00                             | 8.00                            | -                    |
| 951-8810-0041             | MEDICAL INSURANCE              | 1,119.46                         | 790.12                          | 329.34               |
| 951-8810-0042             | MEDICAL INSURANCE-LIUNA H&W    | -                                | -                               | -                    |
| 951-8810-0043             | FLEX ONE-PLAN FEE              | -                                | -                               | -                    |
| 951-8810-0044             | RETIREE MEDICAL INSURANCE      | -                                | -                               | -                    |
| 951-8810-0051             | DENTAL INSURANCE-GUARDIAN      | 48.45                            | 34.58                           | 13.87                |
| 951-8810-0061             | VISION INSURANCE               | 4.91                             | 3.67                            | 1.24                 |
| 951-8810-0071             | LTD                            | 14.10                            | 9.53                            | 4.57                 |
| 951-8810-0081             | LIFE INSURANCE                 | 14.73                            | 9.99                            | 4.74                 |
| 951-8810-0090             | EMPLOYEE ASSISTANCE PROGRAM    | -                                | -                               | -                    |
| 951-8810-0092             | MEDICARE TAX                   | 80.08                            | 54.43                           | 25.65                |
| 951-8810-1022             | LEGAL SERVICES                 | 4,653.60                         | 747.90                          | 3,905.70             |
| 951-8810-1025             | CITY AUDIT                     | 5,222.00                         | 5,222.00                        | -                    |
| 951-8810-1026             | MEDICAL EXAMS                  | -                                | -                               | -                    |
| 951-8810-1029             | TRAINING AND EDUCATION         | -                                | -                               | -                    |
| 951-8810-1030             | CONSULTANT                     | 376.25                           | 376.25                          | -                    |
| 951-8810-1033             | FITNESS PROGRAM                | -                                | -                               | -                    |
| 951-8810-1040             | PROPERTY TAX ADMIN FEES        | -                                | -                               | -                    |
| 951-8810-1041             | STATE WASTE DISCHARGE FEE      | -                                | -                               | -                    |
| 951-8810-1045             | WASTE DISCHARGE FEE            | -                                | -                               | -                    |
| 951-8810-2044             | COPIER SERVICES                | -                                | -                               | -                    |
| 951-8810-2045             | MAIL MACHINE MAINTENANCE       | -                                | -                               | -                    |
| 951-8810-2052             | RADIO REPAIR                   | -                                | -                               | -                    |
| 951-8810-2053             | OUTSIDE PRINTING SERVICE       | -                                | -                               | -                    |
| 951-8810-2063             | PUBLISHING & LEGAL ADVERTISING | -                                | -                               | -                    |
| 951-8810-2066             | COMPUTER MAINTENANCE           | -                                | -                               | -                    |
| 951-8810-2076             | CITY OVERHEAD                  | -                                | -                               | -                    |
| 951-8810-2078             | OTHER EXPENSE                  | -                                | -                               | -                    |
| 951-8810-2090             | LIABILITY INSURANCE            | -                                | -                               | -                    |

**Seaside County Sanitation District  
Year-to-Date 2023-2024 Expenses  
OCTOBER 2023**

**Authorized for Payment by the Board of Directors**

| <b>ACCOUNT<br/>NUMBER</b> | <b>DESCRIPTION</b>          | <b>TOTAL<br/>CHARGES<br/>YTD</b> | <b>TOTAL<br/>BILLED<br/>YTD</b> | <b>TOTAL<br/>DUE</b> |
|---------------------------|-----------------------------|----------------------------------|---------------------------------|----------------------|
| 951-8810-3092             | STATIONARY SUPPLIES         | 17.37                            | 9.08                            | 8.29                 |
| 951-8810-3095             | DEPARTMENT CONSUMABLES      | -                                | -                               | -                    |
| 951-8810-3104             | COMPUTER SOFTWARE           | -                                | -                               | -                    |
| 951-8810-4121             | MEETINGS AND TRAVEL         | -                                | -                               | -                    |
| 951-8810-4122             | DUES AND MEMBERSHIPS        | -                                | -                               | -                    |
| 951-8810-4124             | MAIL SERVICES               | -                                | -                               | -                    |
| 951-8810-5132             | TELEPHONE                   | 582.84                           | 437.13                          | 145.71               |
| 951-8810-6141             | EMPLOYEE AUTO REIMBURSEMENT | -                                | -                               | -                    |
| 951-8810-9196             | IMPACT FEES                 | -                                | -                               | -                    |
| 951-8810-9395             | VEHICLE MAINTENANCE         | 10,178.69                        | 10,178.69                       | -                    |
| 951-8810-9396             | LIABILITY INSURANCE         | -                                | -                               | -                    |
| 951-8810-9397             | COMPUTER SYSTEM             | 617.42                           | 617.42                          | -                    |
| 951-8810-9398             | CENTRAL SERVICE CHARGES     | -                                | -                               | -                    |
| 951-8810-9702             | SRAF TRANSFER               | -                                | -                               | -                    |
| 951-8820-0001             | SALARIES                    | 95,140.54                        | 70,308.30                       | 24,832.24            |
| 951-8820-0002             | OVERTIME                    | 1,803.33                         | 1,490.18                        | 313.15               |
| 951-8820-0004             | UNIFORM ALLOWANCE           | -                                | -                               | -                    |
| 951-8820-0005             | PERS                        | -                                | -                               | -                    |
| 951-8820-0006             | WORKERS COMPENSATION        | 8,696.44                         | 8,696.44                        | -                    |
| 951-8820-0008             | UNEMPLOYMENT INSURANCE      | -                                | -                               | -                    |
| 951-8820-0009             | SICK LEAVE PAYOFF           | -                                | -                               | -                    |
| 951-8820-0010             | MANAGEMENT LEAVE PAYOFF     | -                                | -                               | -                    |
| 951-8820-0012             | VACATION/COMP TIME PAYOFF   | -                                | -                               | -                    |
| 951-8820-0013             | SOCIAL SECURITY TAX         | -                                | -                               | -                    |
| 951-8820-0014             | LIUNA PENSION               | -                                | -                               | -                    |
| 951-8820-0015             | PARS PENSION                | -                                | -                               | -                    |
| 951-8820-0016             | DEFERRED COMPENSATION       | 1,255.77                         | 920.36                          | 335.41               |
| 951-8820-0017             | PARS-ARS 457                | -                                | -                               | -                    |
| 951-8820-0020             | PART-TIME HOURLY WAGES      | -                                | -                               | -                    |
| 951-8820-0030             | PERS PENSION OB BOND        | 404.08                           | 404.08                          | -                    |
| 951-8820-0031             | PERS PENSION                | 8,688.87                         | 6,379.40                        | 2,309.47             |
| 951-8820-0032             | PARS PENSION                | -                                | -                               | -                    |
| 951-8820-0033             | LIUNA PENSION               | 571.39                           | 418.49                          | 152.90               |
| 951-8820-0041             | MEDICAL INSURANCE           | 27,243.19                        | 19,799.39                       | 7,443.80             |
| 951-8820-0042             | MEDICAL INSURANCE-LIUNA H&W | -                                | -                               | -                    |
| 951-8820-0043             | FLEX ONE-PLAN FEE           | -                                | -                               | -                    |
| 951-8820-0044             | RETIREE MEDICAL INSURANCE   | 7,232.00                         | 5,424.00                        | 1,808.00             |
| 951-8820-0051             | DENTAL INSURANCE-GARDIAN    | 834.67                           | 631.91                          | 202.76               |
| 951-8820-0061             | VISION INSURANCE            | 85.51                            | 64.09                           | 21.42                |
| 951-8820-0071             | LTD                         | 164.10                           | 117.01                          | 47.09                |
| 951-8820-0081             | LIFE INSURANCE              | 136.90                           | 100.64                          | 36.26                |
| 951-8820-0090             | EMPLOYEE ASSISTANCE PROGRAM | -                                | -                               | -                    |
| 951-8820-0092             | MEDICARE TAX                | 1,342.28                         | 995.56                          | 346.72               |
| 951-8820-0094             | PW-LABOR COST ADJUSTMENT    | -                                | -                               | -                    |

**Seaside County Sanitation District  
Year-to-Date 2023-2024 Expenses  
OCTOBER 2023**

**Authorized for Payment by the Board of Directors**

| <b>ACCOUNT<br/>NUMBER</b> | <b>DESCRIPTION</b>             | <b>TOTAL<br/>CHARGES<br/>YTD</b> | <b>TOTAL<br/>BILLED<br/>YTD</b> | <b>TOTAL<br/>DUE</b> |
|---------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------|
| 951-8820-0095             | OPEB ANNUAL COST               | -                                | -                               | -                    |
| 951-8820-0099             | TUITION REIMBURSEMENT          | -                                | -                               | -                    |
| 951-8820-1028             | COMPUTER PROGRAMMING           | -                                | -                               | -                    |
| 951-8820-1029             | TRAINING AND EDUCATION         | 100.00                           | 100.00                          | -                    |
| 951-8820-1030             | CONSULTANT                     | -                                | -                               | -                    |
| 951-8820-1033             | FITNESS PROGRAM                | 23.62                            | 16.87                           | 6.75                 |
| 951-8820-2044             | COPY MACHINE MAINTENANCE       | -                                | -                               | -                    |
| 951-8820-2049             | UNIFORM SERVICE / LAUNDRY      | 1,201.32                         | 965.98                          | 235.34               |
| 951-8820-2052             | RADIO REPAIR                   | -                                | -                               | -                    |
| 951-8820-2053             | OUTSIDE PRINTING SERVICE       | -                                | -                               | -                    |
| 951-8820-2054             | EQUIPMENT REPAIR               | -                                | -                               | -                    |
| 951-8820-2063             | PUBLISHING & LEGAL ADVERTISING | -                                | -                               | -                    |
| 951-8820-2066             | COMPUTER MAINTENANCE           | -                                | -                               | -                    |
| 951-8820-2068             | REFUSE DISPOSAL                | -                                | -                               | -                    |
| 951-8820-2073             | SUBCONTRACTED WORK             | 4,205.34                         | 2,554.22                        | 1,651.12             |
| 951-8820-2074             | SUBCONTRACT - GREASE PROGRAM   | -                                | -                               | -                    |
| 951-8820-2087             | EQUIPMENT RENTAL               | -                                | -                               | -                    |
| 951-8820-3092             | STATIONARY SUPPLIES            | -                                | -                               | -                    |
| 951-8820-3095             | DEPARTMENT CONSUMABLES         | 3,209.02                         | 2,381.60                        | 827.42               |
| 951-8820-3097             | SAFETY EQUIPMENT               | 454.30                           | -                               | 454.30               |
| 951-8820-3102             | COMPUTER SUPPLIES              | 1,365.00                         | -                               | 1,365.00             |
| 951-8820-4121             | MEETINGS AND TRAVEL            | 675.00                           | 600.00                          | 75.00                |
| 951-8820-4122             | DUES AND MEMBERSHIPS           | 1,219.00                         | 576.00                          | 643.00               |
| 951-8820-4124             | MAIL SERVICES                  | -                                | -                               | -                    |
| 951-8820-5131             | GAS AND ELECTRIC               | 5,319.92                         | 4,377.00                        | 942.92               |
| 951-8820-5132             | TELEPHONE                      | -                                | -                               | -                    |
| 951-8820-5133             | WATER                          | -                                | -                               | -                    |
| 951-8820-6143             | VEHICLE MAINTENANCE            | -                                | -                               | -                    |
| 951-8820-8183             | VIDEO INSPECTION               | -                                | -                               | -                    |
| 951-8820-8184             | FOG PROGRAM                    | -                                | -                               | -                    |
| 951-8820-8185             | GIS MAINTENANCE & MAPPING      | -                                | -                               | -                    |
| 951-8820-8186             | PUBLIC WORKS EQUIPMENT         | -                                | -                               | -                    |
| 951-8820-8187             | DEPARTMENT EQUIPMENT           | -                                | -                               | -                    |
| 951-8820-8198             | FOG PROGRAM                    | 1,733.00                         | 1,733.00                        | -                    |
| 951-8820-9395             | VEHICLE MAINTENANCE            | -                                | -                               | -                    |
| 951-8820-9397             | COMPUTER SYSTEM                | 2,089.89                         | 2,089.89                        | -                    |
| 951-8820-9398             | CENTRAL SERVICE CHARGES        | -                                | -                               | -                    |
| 951-8820-9399             | INTERFUND TRANSFERS OUT        | -                                | -                               | -                    |
| 951-8820-9602             | PRINCIPAL                      | -                                | -                               | -                    |
| 951-8820-9605             | INTEREST EXPENSE               | -                                | -                               | -                    |
| 951-8820-9607             | LEASE - SEWER TRUCK            | -                                | -                               | -                    |
| 951-8820-9608             | LEASE - BACKHOE                | -                                | -                               | -                    |
| 951-8820-9999             | INTERFUND TRANSFERS OUT        | -                                | -                               | -                    |
|                           |                                | <b>205,858.41</b>                | <b>155,191.59</b>               | <b>50,666.82</b>     |

**Seaside County Sanitation District  
Year-to-Date 2023-2024 Expenses  
OCTOBER 2023**

**Authorized for Payment by the Board of Directors**

| <b>ACCOUNT<br/>NUMBER</b> | <b>DESCRIPTION</b>             | <b>TOTAL<br/>CHARGES<br/>YTD</b> | <b>TOTAL<br/>BILLED<br/>YTD</b> | <b>TOTAL<br/>DUE</b> |
|---------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------|
| 952-8820-8186             | EQUIPMENT - VACTOR TRUCK       | -                                | -                               | -                    |
| 952-8820-8187             | DEPARTMENT EQUIP - GENERATOR   | -                                | -                               | -                    |
| 952-8820-8188             | DEPARTMENT EQUIP - CAMERA      | -                                | -                               | -                    |
| 952-8820-8189             | RATE STUDY                     | -                                | -                               | -                    |
| 952-8820-8190             | VIDEO INSPECTION               | -                                | -                               | -                    |
| 952-8820-8191             | PICKUP TRUCK WITH CMS          | -                                | -                               | -                    |
| 952-8820-8192             | PICKUP TRUCK                   | -                                | -                               | -                    |
| 952-8820-8193             | CONNECTION FEE STUDY           | -                                | -                               | -                    |
| 952-8820-8194             | SEWER SYSTEM MNGT PLAN UPDATE  | -                                | -                               | -                    |
| 952-8820-8195             | GRAPHIC INFORMATION SYSTEM     | -                                | -                               | -                    |
| 952-8820-8196             | LAFCO APPLICATION PROJECT      | -                                | -                               | -                    |
| 952-8820-8197             | GENERATOR                      | -                                | -                               | -                    |
| 952-8820-9603             | DEPRECIATION EXPENSE           | -                                | -                               | -                    |
| 952-8820-9605             | INTEREST EXPENSE               | -                                | -                               | -                    |
| 952-8820-9606             | OTHER DEBT SERVICE FEES        | -                                | -                               | -                    |
| 952-8820-9608             | LEASE PYMTS-VACTOR (PRINCIPAL) | -                                | -                               | -                    |
| 952-8820-9609             | LEASE PAYMENTS 2009            | -                                | -                               | -                    |
| 952-8820-9901             | LOSS (GAIN) ON ASSET DISPOSAL  | -                                | -                               | -                    |
|                           |                                | -                                | -                               | -                    |
| 953-8820-0016             | DEFERRED COMPENSATION          | -                                | -                               | -                    |
| 953-8820-0031             | PERS PENSION                   | -                                | -                               | -                    |
| 953-8820-0032             | PARS PENSION                   | -                                | -                               | -                    |
| 953-8820-0041             | MEDICAL INSURANCE-NON LIUNA    | -                                | -                               | -                    |
| 953-8820-0051             | DENTAL INSURANCE               | -                                | -                               | -                    |
| 953-8820-0061             | VISION INSURANCE               | -                                | -                               | -                    |
| 953-8820-0071             | LTD                            | -                                | -                               | -                    |
| 953-8820-0081             | LIFE INSURANCE                 | -                                | -                               | -                    |
| 953-8820-0092             | MEDICARE TAX                   | -                                | -                               | -                    |
| 953-8820-1030             | CONSULTANT                     | -                                | -                               | -                    |
| 953-8820-2054             | EQUIPMENT REPAIR               | -                                | -                               | -                    |
| 953-8820-9193             | STA 321 UPGRADES               | -                                | -                               | -                    |
| 953-8820-9194             | PRIME CONTRACTOR               | -                                | -                               | -                    |
| 953-8820-9195             | AMEND MASTER PLAN              | -                                | -                               | -                    |
| 953-8820-9196             | TRUNK LINE CLEANING            | -                                | -                               | -                    |
| 953-8820-9197             | HARCOURT AVE.                  | -                                | -                               | -                    |
| 953-8820-9198             | ORTIZ AVE SEWER LINE CLEANING  | -                                | -                               | -                    |
| 953-8820-9199             | 942 ANGELUS WAY PIPE LINING    | -                                | -                               | -                    |
| 953-8820-9201             | DEL MONTE LIFT STATION UPGRADE | -                                | -                               | -                    |
| 953-8820-9202             | ROSITA LIFT STATION UPGRADE    | -                                | -                               | -                    |
| 953-8820-9203             | ANGELUS WAY SEWER MAIN UPGRADE | -                                | -                               | -                    |
| 953-8820-9204             | DEL REY PARK SEWR MAIN UPGRADE | -                                | -                               | -                    |
| 953-8820-9205             | DEL MONTE BL SEWR MAIN UPGRADE | -                                | -                               | -                    |
| 953-8820-9206             | MILITARY LIFT STATN REPLACEMNT | -                                | -                               | -                    |
| 953-8820-9207             | FREMONT BL SEWR MAIN UPGRADE   | -                                | -                               | -                    |

**Seaside County Sanitation District  
Year-to-Date 2023-2024 Expenses  
OCTOBER 2023**

**Authorized for Payment by the Board of Directors**

| <b>ACCOUNT<br/>NUMBER</b>    | <b>DESCRIPTION</b>             | <b>TOTAL<br/>CHARGES<br/>YTD</b> | <b>TOTAL<br/>BILLED<br/>YTD</b> | <b>TOTAL<br/>DUE</b> |
|------------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------|
| 953-8820-9208                | LUZERN ST SEWR MAIN UPGRADE    | -                                | -                               | -                    |
| 953-8820-9209                | LA SALLE AVE SEWR MAIN UPGRADE | -                                | -                               | -                    |
| 953-8820-9210                | TIOGA LIFT STN FEASIBILITY     | -                                | -                               | -                    |
| 953-8820-9211                | BIRCH AVE SEWR MAIN UPGRADE    | -                                | -                               | -                    |
| 953-8820-9212                | LAFCO APPLICATION              | -                                | -                               | -                    |
| 953-8820-9213                | NEW MANHOLE INSTALLATIONS      | -                                | -                               | -                    |
| 953-8820-9214                | DEL MONTE SWR MAIN REPLACEMENT | -                                | -                               | -                    |
| 953-8820-9215                | ROOT INTRUSION SWR MAIN RPLC   | 3,111.35                         | 3,111.35                        | -                    |
| 953-8820-9216                | SEWER MASTER PLAN              | 13,754.64                        | -                               | 13,754.64            |
| 953-8820-9217                | SUTTER ST SEWER MAIN REPLACE   | -                                | -                               | -                    |
| 953-8820-9218                | SEWER LINE REPLACEMENTS        | -                                | -                               | -                    |
| 953-8820-9219                | SEWER LATERAL PROGRAM          | -                                | -                               | -                    |
| 953-8820-9314                | HIGHWAY 1 SEWER LINE CLEANING  | -                                | -                               | -                    |
| 953-8820-9398                | CENTRAL SERVICE CHARGES        | -                                | -                               | -                    |
| 953-8820-9603                | DEPRECIATION EXPENSE           | -                                | -                               | -                    |
| 953-8820-9604                | AMORTIZATION EXPENSE           | -                                | -                               | -                    |
| 953-8820-9605                | INTEREST EXPENSE               | -                                | -                               | -                    |
| 953-8930-2078                | OTHER EXPENSE                  | -                                | -                               | -                    |
|                              |                                | <b>16,865.99</b>                 | <b>3,111.35</b>                 | <b>13,754.64</b>     |
| 954-2010-0044                | RETIREE MEDICAL INSURANCE      | -                                | -                               | -                    |
| 954-8810-2088                | JUDGEMENTS/DAMAGES             | -                                | -                               | -                    |
| 954-8810-2090                | INSURANCE                      | 54,413.00                        | 54,413.00                       | -                    |
| 954-8810-9398                | CENTRAL SERVICE CHARGES        | -                                | -                               | -                    |
| 954-8810-9605                | INTEREST EXPENSE               | -                                | -                               | -                    |
|                              |                                | <b>54,413.00</b>                 | <b>54,413.00</b>                | <b>-</b>             |
|                              |                                |                                  | <b>951-1009</b>                 | <b>50,666.82</b>     |
|                              |                                |                                  | <b>952-1009</b>                 | <b>-</b>             |
|                              |                                |                                  | <b>953-1009</b>                 | <b>13,754.64</b>     |
|                              |                                |                                  | <b>954-1009</b>                 | <b>-</b>             |
| <b>OCTOBER 2023 DRAWDOWN</b> |                                |                                  |                                 | <b>64,421.46</b>     |



**SEASIDE COUNTY SANITATION DISTRICT  
STAFF REPORT**

**Item No.: 5.D.**

**TO:** Seaside County Sanitation District

**FROM:** Jaime M. Fontes, District Manager

**BY:** Patrick Grogan, Associate Engineer  
Nisha Patel, Public Works Director/City Engineer

**DATE:** November 14, 2023

**SUBJECT: ADOPT A RESOLUTION ACCEPTING A NON-EXCLUSIVE  
EASEMENT FROM THE CITY OF SEASIDE FOR THE SUTTER  
STREET SEWER RELOCATION PROJECT**

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**PURPOSE**

Adopt a resolution accepting a non-exclusive easement from the City of Seaside for the Sutter Street Sewer Relocation project.

**RECOMMENDATION**

Adopt a resolution accepting a non-exclusive easement for use by the Seaside County Sanitation District to operate sanitary sewer facilities within the parking lot for City Hall and the Seaside Branch Library (APN 011-355-030 & 011-355-001).

**BACKGROUND**

Seaside County Sanitation District (SCSD) operates an existing sewer conveyance located in the existing easement, which runs north to south from Sutter Street to Harcourt Avenue, along the west edge of the residential property at 594 Harcourt Avenue. The sewer conveyance is corrugated metal pipe (CMP), and has exceeded its useful service life. The CMP displays corrosion and damage, and requires replacement. Since the areas served by damaged conveyance are within the City of Seaside, SCSD has created a project to relocate the conveyance through the City Hall and Seaside Library parking lot. Based upon existing gravity infrastructure, a route through the city-owned parking lot, outside of private property was selected. When the new sewer conveyance route is completed, the original CMP pipe will be filled with cementous

slurry and abandoned.

On July 20, 2023, the City Council approved the plans and specifications for the City Hall and Library Parking Lot Repaving Project, which includes the construction of the Sutter Street Sewer Relocation Project for SCSD, and awarded a construction contract to Monterey Peninsula Engineering. The revised sewer main route was substantially completed on October 10, 2023. Work began on the City Hall and Library Parking Lot Repaving Project on August 21, 2023, while work on the portion of the project pertaining to the Sutter Street Sewer Reroute Project started October 2, 2023. The sewer main reroute, and new sewer connections to 590 and 594 Harcourt Avenue, and abandonment of the existing sewer main are expected to be complete by the end of November.

To complete the Sutter Street Sewer Reroute project and operate the new utility on City property, SCSD requested a new utility easement alignment from the City of Seaside. At their October 19, 2023 City Council Meeting, the Council adopted a resolution approving the easement to be granted to SCSD.

### **ENVIRONMENTAL COMPLIANCE**

Pursuant to preliminary review of the activities associated with this Council action in accordance with Section 15061 of the California Environmental Quality Act (CEQA) Guidelines, this project is Categorically Exempt (Class 1, Existing Facilities). The project repairs and performs minor upgrades to the existing parking lot and sanitary sewer utility, and involves negligible or no expansion of use.

### **FISCAL IMPACT**

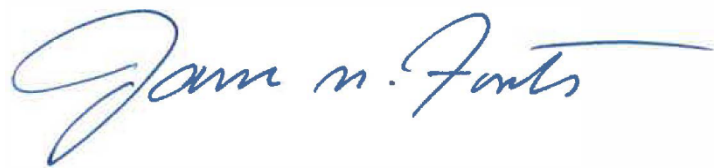
There is no fiscal impact associated with accepting the proposed easement.

### **ATTACHMENTS**

1. Resolution
2. Grant of Easement

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Reviewed for Submission to the  
Board by:



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Jaime M. Fontes, District Manager

**RESOLUTION NO. 23-XX**

**A RESOLUTION OF THE SEASIDE COUNTY SANITATION DISTRICT**

**ACCEPTING A NON-EXCLUSIVE EASEMENT FROM THE CITY OF SEASIDE FOR  
THE SUTTER STREET SEWER RELOCATION PROJECT**

**WHEREAS**, the City of Seaside is the owner of that certain real property commonly known as the parking lot for City Hall and the Seaside Branch Library, in the City of Seaside, situated in the County of Monterey, State of California, currently identified as County of Monterey Assessor's Parcel Numbers (APN) 011-355-030 & 011-355-001 (the "Property"); and

**WHEREAS**, the Seaside County Sanitation District (SCSD) operates a sewer main between Sutter Street and Harcourt Avenue within the City of Seaside that has exceeded its useful life; and

**WHEREAS**, on July 20, 2023, City Council approved the plans and specifications for the City Hall and Library Parking Lot Repaving Project, which includes the construction of the Sutter Street Sewer Relocation Project for SCSD, and awarded a construction contract to Monterey Peninsula Engineering; and

**WHEREAS**, SCSD is underway with the construction of the rerouted sewer main, between Sutter Street and Harcourt Avenue; and

**WHEREAS**, the rerouted sewer main is to be routed through the parking lot area of City Hall and the Seaside Branch Library; and

**WHEREAS**, the City Council authorized the City Manager to execute the grant of easement deed to SCSD, for the sewer conveyance realignment on October 19, 2023; and

**NOW, THEREFORE BE IT RESOLVED** that the Seaside County Sanitation District authorizes the District Manager to execute an easement deed on the property with APN 011-355-030 & 011-355-001 with the City of Seaside.

**PASSED AND ADOPTED** at a regular meeting of the Seaside County Sanitation District duly held on the 14<sup>th</sup> day of November 2023, by the following vote:

AYES: BOARD MEMBERS:  
NOES: BOARD MEMBERS:  
ABSENT: BOARD MEMBERS:  
ABSTAIN: BOARD MEMBERS:

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Ian N. Oglesby, Chair

ATTEST:

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Dominique L. Davis, District Clerk

REQUESTED BY AND WHEN  
RECORDED MAIL TO:

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**\*Exempt from fee pursuant to Government Code Section 6103**

**GRANT OF EASEMENT FOR SANITARY SEWER MAIN**

THIS GRANT OF EASEMENT FOR SANITARY SEWER MAIN (this "Grant of Easement") is made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2023 ("Effective Date"), by the City of Seaside, a California Municipal Corporation ("Grantor") to the Seaside County Sanitation District, a California special district ("Grantee"), with reference to the following recitals:

RECITALS:

- A. Grantor is the owner of certain real property located in the County of Monterey, City of Seaside (the "**City**"), State of California, which is more particularly described on Exhibit "A" attached hereto ("**Grantor Property**"), by this reference, made a part hereof (such portion of the land is referred to herein as the "**Easement Area**").
- B. Grantee will be constructing a new sewer main within the parking lot for City Hall and the Seaside Branch Library, a public parking lot on the Grantor Property (the "**New Facilities**").
- C. Grantee has requested (and Grantor has agreed to grant) a non-exclusive easement over and across the Easement Area for ingress, egress, and maintenance of the New Facilities, as more particularly described herein below.

AGREEMENT:

NOW THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Grant of Easement. Grantor hereby grants to Grantee for the benefit of Grantee and its successors and assigns, employees, agents, contractors, and licensees, as applicable, the following non-exclusive easements over the Easement Area:
  - (a) Ingress, Egress: Easements for ingress and egress over, upon and across the Easement Area.
  - (b) Utilities and Related Improvements: An easement and right of way in, upon, over, under and across the Easement Area to repair, maintain and use the New Facilities.

The easements described in Sections 1(a) and (b), above, shall be referred to in this Grant of Easement collectively as the “**Easements**”.

2. Use of Easement Areas. The Easement Areas will be used by Grantee solely for the purposes set forth in Section 1, above.
3. Maintenance and Repair. Grantee shall be obligated at its sole cost and expense to maintain the Easement Area and Existing Facilities in good condition to the reasonable satisfaction of Grantor (and to reimburse Grantor for any expenditures incurred by Grantor in maintaining the Easement Area or any improvements therein as a result of Grantee’s failure to do so). Grantee shall, at its sole cost, restore and repair the surface of the Easement Area at Grantee's sole cost and expense, including the restoration of any landscaping, sidewalks, driveways, or similar surface improvements located upon or adjacent to the Easement Area which may have been removed, relocated, altered, damaged, or destroyed as a result of the Grantee's use of the Easements granted hereunder.
4. Relocation of Existing Facilities. Upon Grantor’s written request, Grantee agrees to relocate the New Facilities to a new location on land owned by Grantor and designated by Grantor in Grantor’s reasonable discretion. Grantee agrees to promptly relocate the New Facilities as directed by Grantor (and, in any event, such relocation shall be completed within 180 days after receipt of Grantor’s relocation notice), and Grantee shall restore and repair the area previously occupied by the Existing Facilities, including the restoration of any landscaping, sidewalks, driveways, or similar surface improvements which may have been removed, relocated, altered, damaged, or destroyed as a result of the Grantee's use of the Existing Facilities or relocation thereof (the “**Relocation and Restoration Work**”). Grantor agrees to reimburse Grantee for Grantee’s reasonable out-of-pocket cost to relocate the New Facilities, after the following conditions are met: (i) Grantee has completed all of the Relocation and Restoration Work; (ii) Grantee has fully paid for all of the work to complete the Relocation and Restoration Work and has furnished Grantor with written evidence of such costs incurred and an affidavit from Grantee’s contractor listing all parties with whom Grantee contracted to complete the work and the cost of each contract; and (iii) Grantee has furnished Grantor valid, unconditional mechanic’s lien releases (in statutory form) from any and all contractors, subcontractors and suppliers who performed work or furnished supplies for or in connection with the Relocation and Restoration Work.

5. Expiration of Easement. This Grant of Easement shall automatically expire (“Easement Expiration”) sixty (60) days after the New Facilities are no longer in use or other permanent non-use which continues for thirty (30) or more consecutive days. The parties agree that this Grant of Easement will not expire automatically due to temporary non-use, such as mechanical breakdowns, when there is an intent by Grantee to continue the use of the Existing Facilities. Grantee will provide Grantor with written notice of such permanent non-use within thirty (30) days after the Existing Facilities are no longer operational. At any time from and after the Easement Expiration, Grantee shall deliver to Grantor within ten (10) business days of Grantor’s request, a duly executed quit claim or other form of written agreement in recordable form to evidence that this Grant of Easement is no longer of any force or effect.
6. Indemnity and Insurance. Grantee hereby agrees to indemnify, defend and hold Grantor and its officers and directors harmless from any claims, losses, liability and/or damages (collectively, “**Claims**”) arising from Grantee’s use of the Easement, New Facilities and Easement Areas. Grantee shall name Grantor as “additional insured” pursuant to an additional insured policy endorsement to Grantee’s general commercial liability policy and shall provide to Grantor proof of such insurance within thirty (30) days of Grantor’s request therefor.
7. Miscellaneous.
  - (a) Governing Law. This Grant of Easement is governed by the laws of the State of California and any questions arising thereof shall be construed or determined in accordance with such laws. This Grant of Easement, the singular shall include the plural if the context so requires.
  - (b) Attorney’s Fees. If either Grantee or Grantor brings an action to enforce the terms and conditions of this Grant of Easement or to declare its rights hereunder, the losing or defaulting party shall pay to the prevailing party its attorney’s fees and all of its costs and expenses incurred in connection with the prosecution and defense of such action.
  - (c) Invalidity. Should any portion of this Grant of Easement be declared invalid or unenforceable, then such portion shall be deemed to be severed from this Grant of Easement and shall not effect the remainder thereof.
  - (d) Successors and Assigns. All provisions of this Grant of Easement, including the benefits and the burdens, will run with the land and shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of Grantor and Grantee.
  - (e) Entire Agreement. Except as expressly provided above, this Grant of Easement supersedes and cancels any and all prior or contemporaneous negotiations and agreements relating to the subject matter hereof.
  - (f) Amendments. No amendment to this Grant of Easement will be binding unless the amendment is in writing and executed by Grantor and Grantee.

*signature pages follow*

The parties have duly executed this Grant of Easement as of the date and year first above written.

**GRANTOR:**

[City of Seaside, a California Municipal Corporation]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**GRANTEE:**

[Seaside County Sanitation District, California special district]

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

EXHIBIT "A" TO GRANT OF EASEMENT  
LEGAL DESCRIPTION OF EASEMENT AREA

As attached:

**LEGAL DESCRIPTION  
OF A SANITARY SEWER EASEMENT**

Certain real property in the City of Seaside, County of Monterey, State of California, being a portion of Parcel "A" as shown on the map filed for record March 2, 1965 in Volume 7 of Surveys at Page 67 in the Office of the County Recorder of said County, described as follows:

A 20.00-foot-wide strip of land lying 10.00 feet on each side of the following described centerline:

Beginning at a point along the northerly boundary of said Parcel "A", said point of beginning bears 32.50 feet westerly from the easterly terminus of that certain course along said northerly boundary labeled on said map as "S 88°35'30" E 188.50'"; thence departing said northerly line

- 1) South 1°24'30" West, 93.00 feet; thence
- 2) South 42°35'30" East, 166.99 feet, more or less, to a point on the westerly line of the 40-foot-wide right of way for Sutter Street as dedicated in Book 1235, Page 419, Official Records of said County.

The sidelines at the terminus of said strip are to be shortened or extended so as to terminate on said westerly line of Sutter Street.

Containing 5,200 square feet or 0.119 acres, more or less.

As shown on the plat attached hereto and made a part hereof.

**END OF DESCRIPTION**

PREPARED BY:  
WHITSON ENGINEERS

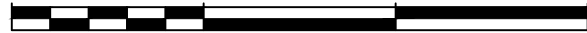


RICHARD P. WEBER, LS  
L.S. No. 8002  
Job No.: 2071.34

9/5/2023  
DATE



50 0 50 100

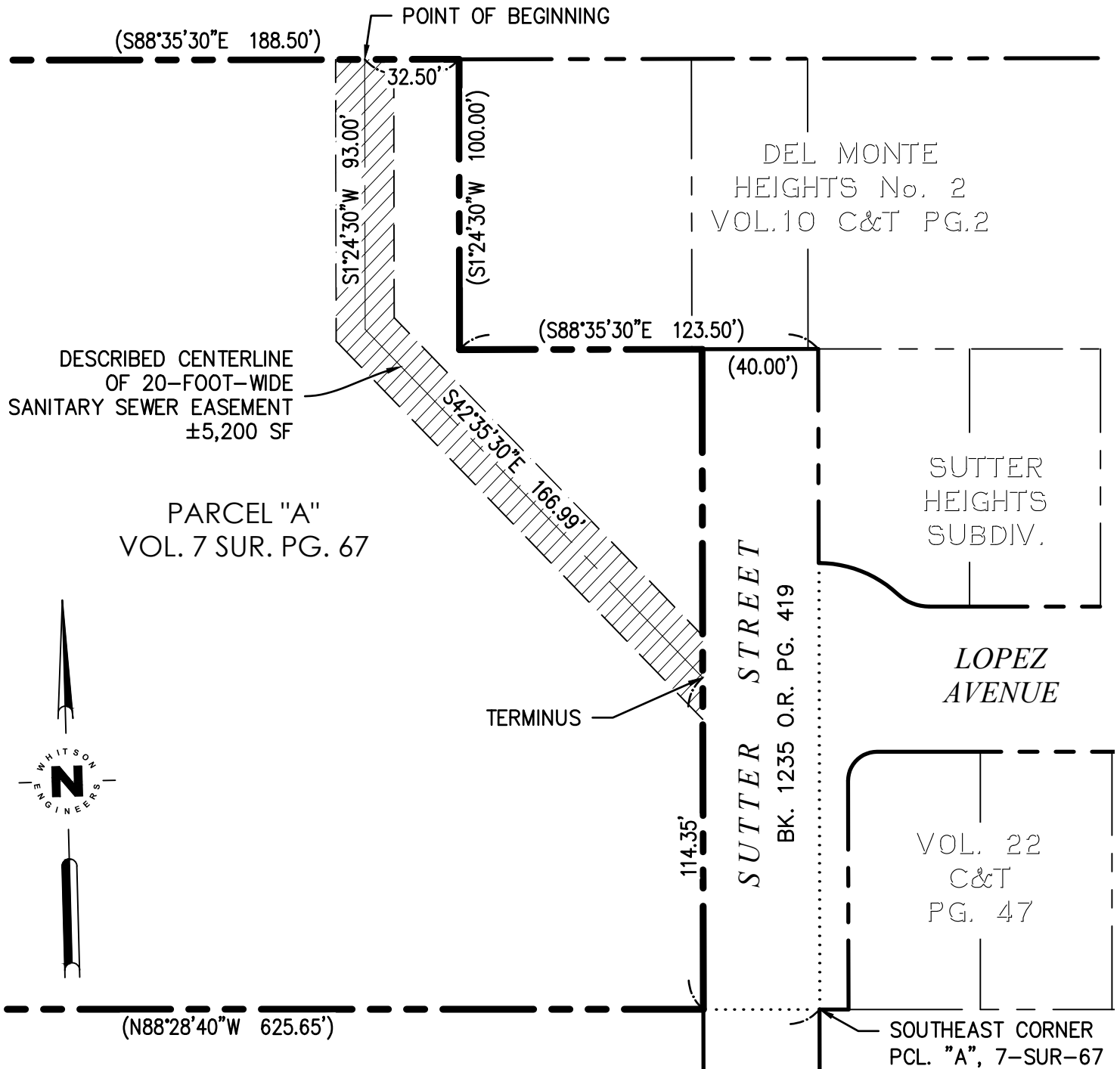


SCALE: 1" = 50'

## LEGEND

- PROPERTY BOUNDARY
- (N88°35'30"W 188.50') RECORD BOUNDARY DATA
-  DESCRIBED EASEMENT AREA

### HARCOURT AVENUE



## PLAT TO ACCOMPANY DESCRIPTION OF A SANITARY SEWER EASEMENT

SEASIDE, CALIFORNIA  
9/5/2023



Civil Engineering +  
Land Surveying  
6 Harris Court  
Monterey, CA 93940  
831.649.5225  
whitsonengineers.com