



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, February 1, 2024
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with options for viewing and listening virtually or telephonically, based on availability.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen by phone: Please call (669) 900-9128
Enter the meeting ID 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:

Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting via Oral Comments: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby
David R. Pacheco
Alexis Garcia-Arrazola
Rita Burks
Alex Miller

Mayor/Chair
Mayor Pro Tem/Vice Chair
Council/Agency Member
Council/Agency Member
Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. STATUS AND EXPECTED TIMELINE FOR THE CAMPUS TOWN PROJECT (PROJECT MANAGER ADOLFO GONZALEZ)

B. CAPITAL IMPROVEMENT PROGRAM UPDATE (PUBLIC WORKS DIRECTOR/CITY ENGINEER NISHA PATEL)

C. PUBLIC SAFETY ANNUAL CRIME REPORT (POLICE CHIEF NICK BORGES)

D. REVIEW OF THE NOVEMBER 5, 2024, GENERAL ELECTION CALENDAR (CITY CLERK DOMINIQUE DAVIS)

E. COMMUNITY PARTNERSHIP FOR YOUTH ("CPY") 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM REPORT

F. MEALS ON WHEELS 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM REPORT

G. SUN STREET CENTERS 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM REPORT

8. CONSENT AGENDA

A. APPROVE MINUTES FROM JANUARY 4 AND 18, 2024

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM DELTA SIGMA THETA SORORITY, INC FOR THE YOUTH COLLEGE EXPO FIELD TRIP IN OAKLAND CALIFORNIA ON FEBRUARY 17, 2024

RECOMMENDATION: Approve a request from Delta Sigma Theta Sorority, Inc. for a donation of \$3,000.00 from the Mayor's Youth Fund for the costs associated with bus transportation and food for the college expo field trip for youth ages 11-17. The college expo is at the Oakland Marriott City Center on February 17, 2024.

C. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM THE SEASIDE HIGH SCHOOL BOYS BASKETBALL PROGRAM

RECOMMENDATION: Approve a request from Seaside High School Boys Basketball Program for a donation of \$3,000.00 from the Mayor's Youth Fund for the costs associated with purchasing equipment and uniforms.

D. APPROVE REQUEST FOR CO-SPONSORSHIP AND FEE WAIVER FOR 2024 HOT CARS COOL NITES CAR SHOWS

RECOMMENDATION: Approve a request from Gold Coast Rods for Co-Sponsorship and to waive fees associated with four nights of the Hot Cars Cool Nites Classic Car Shows in the amount of \$12,627.04.

E. APPROVE A PROCLAMATION RECOGNIZING FEBRUARY AS AFRICAN AMERICAN ("BLACK") HISTORY MONTH

RECOMMENDATION: Approve a proclamation recognizing February as Black History Month.

F. ADOPT A RESOLUTION APPROVING AMENDMENTS TO THE POLICIES AND PROCEDURES MANUAL FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

RECOMMENDATION: Adopt a resolution approving amendments to the policies and procedures manual for the community development block grant (CDBG) program.

G. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF BROADWAY AVENUE FROM CONTRA COSTA TO CALAVERAS STREETS FOR THE SEASIDE STARS 2ND ANNUAL UNVEILING EVENT ON SATURDAY, MARCH 2, 2024

RECOMMENDATION: Adopt a resolution authorizing the street closure for the Seaside Stars unveiling event.

H. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A FACILITY USE AGREEMENT WITH SEASIDE PONY BASEBALL AND SOFTBALL FOR 2024 SEASON, AND AUTHORIZE WAIVING THE FEES ASSOCIATED WITH THE USE OF THE FIELDS

RECOMMENDATION: Adopt a resolution to approve the Facility Use Agreement with Seaside Pony Baseball and Softball for the use of Soper, Rubio, and Cutino baseball fields for the 2024 season, including the fee waiver for field use and lighting fees.

I. ADOPT A RESOLUTION APPROVING AN ON CALL LIST FOR BUILDING AND SAFETY CONSULTANT SERVICES

RECOMMENDATION: Adopt a resolution approving an on call list of consultant firms to provide professional services to the City for building and safety services.

J. ADOPT A RESOLUTION TO ENTER INTO AN AGREEMENT WITH JACOB GREEN & ASSOCIATES FOR THE PREPARATION OF A CLIMATE ACTION AND ADAPTATION PLAN (CAAP) FOR AN AMOUNT NOT TO EXCEED \$149,500.00

RECOMMENDATION: Adopt a resolution entering into a professional services agreement for the CAAP with Jacob Green & Associates for an amount not to exceed \$149,500.000.

K. ADOPT A RESOLUTION AUTHORIZING AMENDMENT #4 TO INCREASE THE PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES BY AN AMOUNT NOT TO EXCEED \$607,644.44 FOR A TOTAL AGREEMENT AMOUNT OF \$1,162,844.44 TO BE REIMBURSED BY THE DEVELOPER OR PAID FOR OUT OF THE FORT ORD REUSE AUTHORITY DEMOLITION BONDS

RECOMMENDATION: Adopt a resolution authorizing the City Manager to execute Amendment #4 to the Professional Services Agreement (PSA) increasing its amount by \$607,644.44 to provide additional subconsultant services and management services for the Campus Town project, and amending the term of the PSA.

9. PUBLIC HEARING

A. AMEND SEASIDE MUNICIPAL CODE CHAPTER 8.32 FIREWORKS; ADDING SECTION 8.32.211 - CURFEW FOR USE OF SAFE AND SANE FIREWORKS (SECOND READING - ROLL CALL VOTE)

RECOMMENDATION: Adopt an ordinance amending the City of Seaside Municipal Code Chapter 8.32 fireworks; adding section 8.32.211 - Curfew for the use of Safe and Sane Fireworks.

10. BUSINESS ITEMS

A. REVIEW AND TAKE ACTION ON THE TRAFFIC ADVISORY COMMITTEE RECOMMENDATION TO DENY AN ADDITIONAL DRIVEWAY AT 1251 PHOENIX AVENUE

RECOMMENDATION: Deny installation of an additional driveway approach at 1251 Phoenix Avenue.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

1. Consider placing a sign on Broadway Ave/Obama Way indicating the direction to downtown (Pacheco)
2. Consider placing white lights on the base of the cypress trees on Broadway Ave (Pacheco)

B. FOLLOW UP ON PREVIOUS REQUESTS

1. CalFresh Enrollment Update

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town (Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: 1 McClure Way, commonly known as the Blackhorse and Bayonet Golf Course and Grand Hyatt Hotel site

Agency Negotiators: City Manager, et. al

Negotiating Parties: Seaside Acquisition Group et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9

Potential Litigation (3 MATTERS)

D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9-EXISTING LITIGATION

RECOMMENDATION: Case Name: Petrovich Development, et al. v. City of Seaside, et al.

Case Number: Monterey County Superior Court Case # 21CV003630

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
February 15, 2024
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.