



A G E N D A

CITY OF SEASIDE

CITY COUNCIL/SUCCESSOR

AGENCY TO THE

REDEVELOPMENT AGENCY

REGULAR MEETING

440 HARCOURT AVE (COUNCIL CHAMBER)

Thursday, February 15, 2024

5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with options for viewing and listening virtually or telephonically, based on availability.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen by phone: Please call (669) 900-9128
Enter the meeting ID 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:

Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting via Oral Comments: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

1. **CALL TO ORDER**

2. **ROLL CALL – ESTABLISHMENT OF QUORUM**

Ian N. Oglesby
David R. Pacheco
Alexis Garcia-Arrazola
Rita Burks
Alex Miller

Mayor/Chair
Mayor Pro Tem/Vice Chair
Council/Agency Member
Council/Agency Member
Council/Agency Member

3. **INVOCATION AND PLEDGE OF ALLEGIANCE**

4. **REVIEW OF AGENDA**

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. AN UPDATE ON THE TRANSIT-ORIENTED (TOD) PLANNING STUDY BY MONTEREY-SALINAS TRANSIT (MICHELLE OVERMEYER, DIRECTOR OF PLANNING/INNOVATION)

B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. RECEIVE A PRESENTATION FROM PALENKE ARTS ON THE 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

B. RECEIVE A PRESENTATION FROM BUILDING HEALTHY COMMUNITIES ON THE 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

C. RECEIVE A PRESENTATION FROM COMMUNITY HUMAN SERVICES ON THE 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

D. RECEIVE A PRESENTATION FROM VILLAGE PROJECT INC. ON THE 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

E. RECEIVE PRESENTATION FROM KOSMONT ON THE INTRODUCTION TO THE SURPLUS LAND ACT FOR MAIN GATE

8. CONSENT AGENDA

A. APPROVE MINUTES FROM FEBRUARY 1, 2024

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. ACCEPT AND FILE THE CASH AND INVESTMENTS REPORT FOR THE CITY OF SEASIDE AND THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE FOR THE QUARTER ENDING DECEMBER 31, 2023

RECOMMENDATION: Accept and file the City of Seaside and the Successor Agency to the Redevelopment Agency of the City of Seaside Cash and Investment Report for the quarter ending December 31, 2023.

C. APPROVE A PROCLAMATION RECOGNIZING MARCH AS IRISH-AMERICAN HERITAGE MONTH

RECOMMENDATION: Approve a proclamation recognizing March as Irish-American heritage month in the City of Seaside.

D. APPROVE A PROCLAMATION RECOGNIZING MARCH AS WOMEN'S HISTORY MONTH

RECOMMENDATION: Approve a proclamation recognizing March as Women's History Month.

E. APPROVE A PROCLAMATION RECOGNIZING THE COMMENCEMENT OF RAMADAN FROM MARCH 10 - APRIL 9, 2024

RECOMMENDATION: Approve a proclamation recognizing the Muslim holy month of fasting and spiritual renewal from sundown on March 10 to sunup April 9 in the City of Seaside.

F. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM SEASIDE RAIDERS YOUTH FOOTBALL FOR THE 2024 SEASON

RECOMMENDATION: Approve a request from Seaside Raiders Youth Football for a donation of \$3,000.00 from the Mayor's Youth Fund to help cover the costs associated with purchasing safety equipment and uniforms for their football program.

G. APPROVE CO-SPONSORSHIP OF SUSTAINABLE SEASIDE'S 2024 SUSTAINABLE SEASIDE EARTH DAY CELEBRATION AND ELECTRIC VEHICLE TEST DRIVE/DEMO FAIR AT SEASIDE CITY HALL LAWN ON APRIL 21, 2024

RECOMMENDATION: Approve a request from Sustainable Seaside to co-sponsor their Seaside Earth Day Celebration and Electric Vehicle Test Drive/Demo Fair on the City Hall Lawn, on April 21, 2024, from 1:00 p.m. to 4:00 p.m. Approval of this item will result in a waiver of all fees and staff costs in the approximate amount of \$3,130.00.

H. ADOPT A RESOLUTION APPROVING THE SOUTH END OF GENERAL JIM MOORE BOULEVARD AS THE LOCATION OF THE CITY OF SEASIDE SIGN PROJECT AS RECOMMENDED BY THE NEIGHBORHOOD IMPROVEMENT COMMISSION

RECOMMENDATION: Adopt a resolution approving the south end of General Jim

Moore Boulevard as the location for the City of Seaside Sign Project.

- I. ADOPT RESOLUTION OF THE SUCCESSOR AGENCY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE QUITCLAIM DEEDS TRANSFERRING PROPERTY FROM SUCCESSOR AGENCY TO THE CITY TO IMPLEMENT THE LONG RANGE PROPERTY MANAGEMENT PLAN AND A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ACCEPT THE PROPERTIES (EXEMPT FROM CEQA 15038(B)(5))**

RECOMMENDATION: Adopt resolutions authorizing the execution of quitclaim deeds to implement the Long Range Property Management Plan.

- J. ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2023 HOUSING ELEMENT ANNUAL PROGRESS REPORT TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH**

RECOMMENDATION: Adopt a resolution authorizing City Staff to submit the City of Seaside 2023 Housing Element Annual Progress Report in compliance with the reporting requirements of Government Code section 65400, subdivision (a)(2).

- K. ADOPT A RESOLUTION AUTHORIZING THE CITY ATTORNEY TO SUBMIT, SIGN AND MANAGE ANY CONTRACT, PROCESS OR OTHER INTERACTION WITH ANY REGULATORY AGENCY REGARDING THE CAMPUS TOWN PROJECT**

RECOMMENDATION: Adopt a resolution authorizing the City Attorney to submit applications, retain specialized consultants, and execute other agreements with regulatory agencies, such as the Department of Toxic Substances Control ("DTSC") to evaluate, review or process any matter related to the Campus Town project or Campus Town specific plan area.

9. BUSINESS ITEMS

- A. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST FROM THE DREAMTEAM BASEBALL CLUB**

RECOMMENDATION: Approve a request from the Dreamteam Baseball Club for a donation of \$3,000.00 from the Mayor's Youth Fund for the costs associated with purchasing baseball specific equipment, speed and agility equipment, and uniforms for their youth baseball team.

- B. ADOPT A RESOLUTION AUTHORIZING THE APPLICATION AND AMENDING THE CITY OF SEASIDE'S PERMANENT LOCAL HOUSING ALLOCATION PLAN**

RECOMMENDATION: Adopt a resolution authorizing the application and amending the City of Seaside's Permanent Local Housing Allocation Plan for the 2020-2022 grant allocations.

- C. CONSIDER AND DISCUSS PLACING A SIGN DIRECTING TO DOWNTOWN ON BROADWAY AVE/OBAMA WAY, AND THE PLACEMENT OF WHITE**

LIGHTS ON THE BASE OF THE CYPRESS TREE LOCATED ON THE CORNER OF BROADWAY AVE AND DEL MONTE BOULEVARD

RECOMMENDATION: Receive the presentation, consider and provide direction about the placement of a downtown sign and lighting of the Cypress Tree.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town (Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: An approximately 5-acre site of the property commonly referred to as Main Gate (APN 031-151-013) generally located in the north-east corner bounded by Divarty and Second Avenue

Agency Negotiator: City Manager, et al.

Negotiating Parties: State of California Judicial Council and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9

Potential Litigation (2 MATTERS)

13. ADJOURNMENT

Next Regularly Scheduled Meeting:
MARCH 7, 2024
5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.