



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, March 7, 2024
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with options for viewing and listening virtually or telephonically, based on availability.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen by phone: Please call (669) 900-9128
Enter the meeting ID 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:

Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting via Oral Comments: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby
David R. Pacheco
Alexis Garcia-Arrazola
Rita Burks
Alex Miller

Mayor/Chair
Mayor Pro Tem/Vice Chair
Council/Agency Member
Council/Agency Member
Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. UNIVERSITY AFFAIRS UPDATE (CSUMB PRESIDENT VANYA QUIÑONES, PhD)

B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS COVERING EVENTS BETWEEN MARCH 7 THROUGH 23

7. PRESENTATIONS

A. FIREFIGHTER, RESERVE FIREFIGHTER, FIRE DEPARTMENT SUPPORT PERSON, DRONE PILOT, POLICE OFFICER, POLICE DEPARTMENT SUPPORT PERSON OF THE YEAR AWARDS AND PROCLAMATIONS (FIRE CHIEF GUTIERREZ AND POLICE CHIEF BORGES)

B. SEASIDE YOUTH RESOURCE CENTER PROGRAM UPDATE (RECREATION SUPERINTENDENT KEE HYON HIGGINS)

C. BUILDING HEALTHY COMMUNITIES 2023 COMMUNITY SOCIAL SERVICES GRANT PROGRAM REPORT

8. CONSENT AGENDA

A. APPROVE MINUTES FROM FEBRUARY 15 AND 28, 2024

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of December 9, 2023 through January 19, 2024, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period ending December 8, 2023, December 22, 2023, and January 5, 2024. Total Accounts Payable and Payroll for the above referenced period is \$7,177,607.83.

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of December 9, 2023, through January 19, 2024, including the payroll and benefits checks, direct deposits and wired payments related to the pay period ending December 8, 2023, December 22, 2023, and January 5, 2024. Total Accounts Payable and Payroll for the above referenced period is \$29,265.27.

D. APPROVE A PROCLAMATION DECLARING MARCH AS AMERICAN RED CROSS MONTH

RECOMMENDATION: Approve the proclamation and declare March 2024 as Red Cross Month.

E. APPROVE A FEE WAIVER REQUEST FROM WORLD OUTREACH SERVICES INC. AND SEASIDE SPORTS LEAGUE LLC TO USE LAGUNA GRANDE PARK TO HOLD THEIR SEASIDE SPORTS LEAGUE LLC MUSIC IN THE PARK

RECOMMENDATION: Approve the fee waiver request from Seaside Sports League LLC/World Outreach Services Inc. to hold their event "Music in the Park" at Laguna Grande Park, in the amount of \$1,187.00, the Organization to provide the City with the non-refundable portion of the deposit of \$49.50, and provide the City with their insurance.

F. APPROVE A FEE WAIVER REQUEST FROM PALENKE ARTS ORGANIZATION TO USE LAGUNA GRANDE PARK TO HOLD THEIR EIGHTH ANNUAL PALENKE ARTS FESTIVAL

RECOMMENDATION: Approve a request from Palenke Arts for a fee waiver in the amount of \$1,235.00 related to their Eighth Annual Arts Festival at Laguna Grande Park on June 02, 2024.

G. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF BROADWAY AVENUE TO THROUGH TRAFFIC FROM FREMONT BOULEVARD TO DEL MONTE AVENUE, AND ASSOCIATED SIDE STREETS AS WELL AS THE WEST OF FREMONT BOULEVARD FROM CLEMENTINA AVENUE TO AMADOR STREET, FOR THE EXOTICS ON BROADWAY EVENT ON AUGUST 17, 2024

RECOMMENDATION: Adopt a resolution permitting the closure of Broadway Avenue to through traffic from Fremont Boulevard to Del Monte Boulevard, and associated side streets, as well as the westbound lanes of Fremont Boulevard from Clementina Avenue to Amador Street to ensure public safety during the Exotics on

Broadway event on Saturday, August 17, 2024.

H. ADOPT A RESOLUTION AUTHORIZING A LANDSCAPE ACCESS AND MAINTENANCE EASEMENT AGREEMENT WITH SHEA HOMES LP FOR ENCLAVE PHASE 3

RECOMMENDATION: Adopt a Resolution authorizing a Landscape Access and Maintenance Agreement with Shea Homes LP for Enclave Phase 3.

I. ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH BELLINGER FOSTER STEINMETZ AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AMENDMENT ON BEHALF OF THE LAGUNA GRANDE JOINT POWERS AGENCY FOR THE TRAIL MAINTENANCE STRATEGY TO INCLUDE OBTAINING THE NECESSARY PERMITS REQUIRED TO START THE WORK IDENTIFIED IN THE PROJECT, AND AUTHORIZING THE CONTRACT VALUE TO BE INCREASED BY \$89,792.50, TO BE FUNDED BY THE MONTEREY PENINSULA REGIONAL PARK DISTRICT (\$29,930.83), CITY OF SEASIDE (\$29,930.84), AND THE CITY OF MONTEREY (\$29,930.83)

RECOMMENDATION: Adopt a resolution approving an amendment to the Professional Services Agreement with Bellinger Foster Steinmetz, and authorize the City Manager to execute the amendment for the trail maintenance strategy to include obtaining the necessary permits required to start the work identified in the project.

J. ADOPT A RESOLUTION APPROVING THE 2024-2028 SEASIDE YOUTH VIOLENCE PREVENTION STRATEGIC PLAN

RECOMMENDATION: Adopt a resolution to approve the City of Seaside's 2024-2028 Youth Violence Strategic Plan.

K. ADOPT A RESOLUTION APPROVING A DENSITY BONUS AGREEMENT REQUIRING AFFORDABLE HOUSING AND PROVIDING REQUIREMENTS FOR THE DEVELOPMENT OF 21 AFFORDABLE DWELLING UNITS AT 1620 BROADWAY AVENUE

RECOMMENDATION: Adopt a resolution approving a Density Bonus Agreement requiring affordable housing and providing requirements for the development of 21 affordable dwelling units at 1620 Broadway Avenue.

L. ADOPT A RESOLUTION ACCEPTING THE 2023 GENERAL PLAN ANNUAL PROGRESS REPORT (APR) AND AUTHORIZING SUBMITTAL OF THE REPORT TO THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH (OPR) AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD)

RECOMMENDATION: Adopt a resolution accepting the 2023 General Plan Annual Progress Report and authorizing submittal of the report to the to the Governor's Office of Planning and Research (OPR) and the California Department of Housing and Community Development (HCD).

M. ADOPT A RESOLUTION AUTHORIZING A PURCHASE AGREEMENT WITH SALINAS VALLEY FORD FOR A USED DUMP TRUCK IN THE AMOUNT OF \$88,746.00 FOR USE BY THE MAINTENANCE AND UTILITIES DIVISION

RECOMMENDATION: Adopt a resolution authorizing the City Manager to execute a purchase agreement with Salinas Valley Ford for a used dump truck for an amount not to exceed \$88,746.00.

N. ADOPT A RESOLUTION OPPOSING INITIATIVE NO. 21-0042A1, THE TAXPAYER PROTECTION AND GOVERNMENT ACCOUNTABILITY ACT

RECOMMENDATION: Adopt a resolution opposing the taxpayer protection and government accountability act.

O. REVIEW AND TAKE ACTION ON THE TRAFFIC ADVISORY COMMITTEE RECOMMENDATION FOR RED CURB ALONG BAKER STREET

RECOMMENDATION: Consider the Traffic Advisory Committee's recommendation to place red curb along Baker Street as an initial phase of traffic calming.

9. BUSINESS ITEMS

A. DISCUSS AND CONSIDER THE ADOPTION OF A RESOLUTION PLACING A MEASURE REGARDING THE USE OF SAFE AND SANE FIREWORKS ON THE GENERAL ELECTION NOVEMBER 2024, BALLOT

RECOMMENDATION: Receive the presentation, public comment and consider the adoption of a resolution placing a measure regarding the use of safe and sane fireworks on the November 2024, ballot.

B. CONSIDER AND DISCUSS POTENTIAL REVISIONS TO PARKING AND ENFORCEMENT POLICIES FOR RECREATIONAL VEHICLES, BOATS AND TRAILERS IN RESIDENTIAL AREAS

RECOMMENDATION: Provide direction to staff regarding revision to RV, boats and trailer parking and enforcement policies.

C. ADOPT A RESOLUTION ACCEPTING THE ANNUAL MID-YEAR FINANCIAL REPORT AND ADOPTING PROPOSED CHANGES TO THE BUDGET OF THE CITY OF SEASIDE FOR THE FISCAL YEAR 2023-2024

RECOMMENDATION: Adopt a resolution accepting the annual mid-year financial report and adopting proposed changes to the budget for the Fiscal Year 2023-2024.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

1. SAFETY PLAN COORDINATION (BURKS)

2. FAMILY & COMMUNITY SUPPORT PROGRAM UPDATE (BURKS)
3. SHORT TERM RENTALS & TRANSIENT OCCUPANCY TAX (TOT) UPDATE (BURKS)

B. FOLLOW UP ON PREVIOUS REQUESTS

1. BALLOT MEASURE UPDATE REGARDING TAX PAYER PROTECTION AND GOVERNMENT ACCOUNTABILITY ACT

11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town (Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: 1 McClure Way, commonly known as the Blackhorse and Bayonet Golf Course and Grand Hyatt Hotel site

Agency Negotiators: City Manager, et. al

Negotiating Parties: Seaside Acquisition Group et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9-EXISTING LITIGATION

Monterey County Superior Court

Case Name: Petrovich Development, et al. v. City of Seaside, et al.

Case Number: Case # 21CV003630

D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9

Potential Litigation (2 MATTERS)

13. ADJOURNMENT

Next Regularly Scheduled Meeting:

March 21, 2024

5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.