



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, February 20, 2025
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view or participate this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen or participate by phone: Please call (669) 900-9128
Enter the **WEBINAR ID:** 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:
Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

When the Chair calls for public comment, members of the public participating on Zoom and wishing to address the City Council can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9 to "Raise Hand"; press *6 to unmute.

5. In accordance with the City's Remote Meeting Participation Policy for Public Comment: The City of Seaside reserves the right to refuse, limit, and/or revoke use of video conferencing technology and the option for virtual public participation. Granting use of the virtual participation in no way constitutes an endorsement of any person or group to display hateful conduct, including sending or posting hateful images, making violent threats, or targeting others with hateful or abusive speech. The City may remove any participant that violates its agreement or applicable policy with proper notice as outlined in the conditions of use/meeting access.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. SEASIDE YOUTH RESOURCE CENTER PRESENTATION (TED BLACK, YOUTH CENTER SUPERVISOR)

B. RECEIVE A PRESENTATION FROM PALENKE ARTS ON THE 2024 COMMUNITY SOCIAL SERVICES GRANT PROGRAM (JUAN SANCHEZ, PALENKE ARTS EXECUTIVE DIRECTOR/FOUNDER)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM FEBRUARY 6, 2025, SPECIAL AND REGULAR MEETING

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of June 1, 2024 through September 20, 2024, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period July 2, 2024 through September 19, 2024.

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of June 29, 2024 through September 20, 2024, including the payroll and benefits checks, direct deposits and wired payments related to the pay period July 2, 2024 through September 19, 2024. Total Accounts Payable and Payroll for the above referenced period is \$159,533.75.

D. APPROVE A PROCLAMATION RECOGNIZING FEBRUARY AS AFRICAN-AMERICAN ("BLACK") HISTORY MONTH

RECOMMENDATION: Approve the proclamation recognizing February as Black History Month in the City of Seaside.

E. APPROVE A PROCLAMATION RECOGNIZING FEBRUARY AS AMERICAN HEART MONTH

RECOMMENDATION: Approve a proclamation recognizing February as American Heart Month in the City of Seaside.

F. APPROVE A PROCLAMATION RECOGNIZING THE COMMENCEMENT OF RAMADAN FROM FEBRUARY 28 TO MARCH 29, 2025

RECOMMENDATION: Approve a proclamation recognizing the Muslim holy month of fasting and spiritual renewal from sundown on February 28 to sunup March 29, 2025 in the City of Seaside.

G. APPROVE A PROCLAMATION RECOGNIZING MARCH AS IRISH-AMERICAN HERITAGE MONTH

RECOMMENDATION: Approve a proclamation recognizing March as Irish-American heritage month in the City of Seaside.

H. APPROVE A PROCLAMATION RECOGNIZING MARCH AS WOMEN'S HISTORY MONTH

RECOMMENDATION: Approve a proclamation recognizing March as Women's History Month.

I. APPROVE A MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM THE WAHINE PROJECT TO ASSIST WITH THE COST

ASSOCIATED WITH THEIR SKATEBOARDING FESTIVAL EVENT ON MARCH 2, 2025, AT CUTINO PARK

RECOMMENDATION: Approve the request.

- J. APPROVE FEE WAIVER FROM CALIFORNIA STATE UNIVERSITY MONTEREY BAY'S DEPARTMENT OF SOCIAL WORK FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR MASTER OF SOCIAL WORK (MSW) GRADUATE STUDENT SCHOLARSHIP TRAINING ON APRIL 25, 2025 IN THE AMOUNT OF \$262.63**

RECOMMENDATION: Approve a fee waiver request from California State University Monterey Bay.

- K. APPROVE A FEE WAIVER REQUEST FROM PALENKE ARTS ORGANIZATION TO USE LAGUNA GRANDE HALL AND KITCHEN TO HOLD THEIR PLAY PRODUCTION "PARADISE BLUE" ON MARCH 15, 2025 IN THE AMOUNT OF \$787.50**

RECOMMENDATION: Approve the fee waiver request from Palenke Arts.

- L. APPROVE THE MAYOR'S ATTENDANCE AT THE NATIONAL LEAGUE OF CITIES CONFERENCE AND LEGISLATIVE MEETINGS IN WASHINGTON, D.C., MARCH 8-13, 2025**

RECOMMENDATION: Authorize out of state travel to Washington DC the week of March 8-13.

- M. ADOPT A RESOLUTION APPROVING DRAFT DEEDS FOR TRANSFERS OF FORMER FORT ORD PROPERTY TO MARINA COAST WATER DISTRICT IN ACCORDANCE WITH THE 2010 LAND TRANSFER AND WATER SERVICE AGREEMENT**

RECOMMENDATION: Approve the draft Deeds transferring property to Marina Coast Water District and Authorize City Manager to make such transfers

- N. REVIEW AND TAKE ACTION ON TRAFFIC ADVISORY COMMITTEE RECOMMENDATION FOR RED CURB ON WANDA AVENUE**

RECOMMENDATION: Approve the installation of 13 feet of red curb on the east side of the driveway approach for 1092 Wanda Avenue.

- O. ADOPT A RESOLUTION AMENDING THE LOAN AGREEMENT BETWEEN THE SEASIDE MUNICIPAL WATER SYSTEM (SMWS) AND THE CITY OF SEASIDE (CITY) TRANSFERRING 337 AF OF RECYCLED WATER TO THE CITY, AND REDUCING THE LOAN PRINCIPAL, AND AUTHORIZE THE CITY'S FINANCE DIRECTOR TO MAKE ALL NECESSARY FINANCIAL ADJUSTMENTS**

RECOMMENDATION: Adopt a resolution amending a loan agreement between SMWS and the City of Seaside transferring recycled water capacity to the City of Seaside and reducing the loan value as follows:

1. Transfer responsibility for the payment of 337 AF of recycled water capacity to the City of

Seaside from SMWS, and; 2. Reduce the \$7,522,232.14 loan principal by \$5,674,017.14 bringing it to \$1,293,750, and;

2. Credit SMWS for all interest paid for the 337 AF of water to date, and;

3. Transfer rights to all payments received from the Ascent Seaside LLC for water credits from SMWS to the City, and;

3. Allow the remaining 70 AF of water credits to be paid for at the existing 20-year interfund loan term, and;

4. Authorize the City's Finance Director to make all amendments.

P. ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICE AGREEMENT WITH CALIFORNIA PREMIER RESTORATION FOR ON-CALL PROPERTY CLEAN-UP SERVICES FOR AN AMOUNT NOT TO EXCEED \$146,717.26

RECOMMENDATION: Approve an amendment to the Professional Service Agreement with California Premier Restoration.

Q. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT WITH THE VILLAGE PROJECT INC. AS A NON-GOVERNMENTAL ORGANIZATION PARTNER OF THE PROPOSITION 47 GRANT PROGRAM

RECOMMENDATION: Authorize the agreement with the Village Project Inc.

R. ADOPT A RESOLUTION AUTHORIZING ACCEPTANCE OF EASEMENT DEEDS ON COE AVENUE (BEHIND 1735 AND 1745 MILITARY AVENUE) FOR TRAFFIC SAFETY IMPROVEMENTS

RECOMMENDATION: Authorize the acceptance of Easement Deeds on Coe Avenue behind 1735 and 1745 Military Avenue, and authorizing the City Clerk to execute the Certificate of Acceptance for said deed and cause it to be recorded.

S. ADOPT A RESOLUTION AWARDDING A NOT-TO-EXCEED MAINTENANCE CONTRACT TO THE TWO (2) LOW BIDDERS BEAR ELECTRICAL SOLUTIONS, LLC., AND ST. FRANCIS ELECTRIC, LLC. WITH AN ANNUAL FUNDING LIMIT OF \$1,000,000.00 AND DIRECTING THE PUBLIC WORKS DIRECTOR TO AUTHORIZE INDIVIDUAL WORK ORDERS

RECOMMENDATION: Award contracts for the 2025 On-Call Job Order (Traffic Signal and Streetlight Maintenance) Contracts.

T. ADOPT A RESOLUTION AWARDDING A CONSTRUCTION CONTRACT TO SYNERGY BUILDERS, INC. IN AN AMOUNT NOT TO EXCEED \$448,385.00 (INCLUDES A 20% CONSTRUCTION CONTINGENCY) FOR THE CONSTRUCTION OF THE FIRE STATION NO.1 KITCHEN RENOVATION PROJECT AND APPROPRIATING \$140,161.00 FROM THE GENERAL FUND TO THE PROJECT

RECOMMENDATION: Approve the plans and specifications, award the construction contract and appropriate the funds.

U. ADOPT A RESOLUTION REJECTING ALL BIDS FOR THE DEMOLITION OF THE FORT ORD MILITARY RESERVATION PROPERTY DECONSTRUCTION AND DEMOLITION PROJECT - PHASE 1B (FORMER FORT ORD MILITARY

**RESERVATION - BURGER KING SITE) PROJECT AND AUTHORIZE RE-
DESIGN AND SOLICITATION OF AN EXPANDED PROJECT**

RECOMMENDATION: Reject all bids for the Fort Ord Military Reservation Property Deconstruction and Demolition Project - Phase 1B and authorizing staff to re-design and solicit an expanded project.

9. PUBLIC HEARING

- A. INTRODUCTION OF AN ORDINANCE AMENDING TITLE 2 OF THE SEASIDE MUNICIPAL CODE FOR THE PURPOSE OF CORRECTING TYPOS, MISNUMBERED CODE SECTIONS, SENTENCE STRUCTURE, MISSING DEFINITIONS, CLARIFICATIONS AND PROPOSED TEXT AMENDMENTS. IN ACCORDANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES THE PROPOSED AMENDMENTS ARE EXEMPT PER 15061(B)(3) (FIRST READING, ROLL CALL VOTE)**

RECOMMENDATION: Conduct the first reading.

10. BUSINESS ITEMS

- A. DISCUSSION OF POTENTIAL USES OF ADDITIONAL WATER ALLOCATION WITHIN THE BOUNDARIES OF THE MONTEREY PENINSULA WATER MANAGEMENT DISTRICT**

RECOMMENDATION: Receive the presentation and consider potential uses of water allocation within MPWMD.

- B. APPROVE AMENDMENTS TO THE RESOLUTION REGARDING THE DESIGNATION AS A SANCTUARY CITY**

RECOMMENDATION: Consider and approve amendments to the Sanctuary City resolution.

11. COUNCIL MEMBER REQUESTS

- A. NEW COUNCIL MEMBER REQUESTS**

- B. FOLLOW UP ON PREVIOUS REQUESTS**

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. PURSUANT TO GOVERNMENT CODE 54957.6 - CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Dan Meewis, Interim City Manager; Samantha Sahkrani, Human Resources Director/Risk Manager

Employee Organizations: Seaside Police Officers' Association, Seaside Firefighters' Association, Seaside Public Safety Managers' Association, Seaside City Employees Association, Seaside Managers Employee Association, Non-Represented Non-Exempt Confidential Employees, Non-Represented Exempt Confidential Employees, Executive Employees, Unclassified Exempt Employees, and Unclassified Non-Exempt Employees

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town
(Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two Matters of Potential Litigation

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
March 6, 2025
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days

prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.