



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, April 17, 2025
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view or participate this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen or participate by phone: Please call (669) 900-9128
Enter the **WEBINAR ID:** 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:
Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

When the Chair calls for public comment, members of the public participating on Zoom and wishing to address the City Council can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9 to "Raise Hand"; press *6 to unmute.

5. In accordance with the City's Remote Meeting Participation Policy for Public Comment: The City of Seaside reserves the right to refuse, limit, and/or revoke use of video conferencing technology and the option for virtual public participation. Granting use of the virtual participation in no way constitutes an endorsement of any person or group to display hateful conduct, including sending or posting hateful images, making violent threats, or targeting others with hateful or abusive speech. The City may remove any participant that violates its agreement or applicable policy with proper notice as outlined in the conditions of use/meeting access.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. CAL FIRE HAZARD MAPS PRESENTATION (PAUL BLAHA, INTERIM FIRE CHIEF)

B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. FEBRUARY AND MARCH 2025 HOUSE OF THE MONTH AWARDS (NEIGHBORHOOD IMPROVEMENT COMMISSION)

B. SB 1383 PROGRESS UPDATE PRESENTATION BY GREENWASTE RECOVERY (BESSIE NICOLAIDES, GREENWASTE OUTREACH SUPERVISOR)

C. PRESCHOOL MURAL SELECTION AND UTILITY BOX ART PROGRAM SELECTION (RECREATION SUPERVISOR, KEE HYON HIGGINS)

D. AFFORDABLE HOUSING FUNDING THROUGH SHORT TERM RENTAL TAX COLLECTION (JOSE BAZUA, ECONOMIC DEVELOPMENT DIRECTOR)

8. CONSENT AGENDA

A. APPROVE PROCLAMATION RECOGNIZING MAY 4-10, 2025, AS PROFESSIONAL MUNICIPAL CLERK'S WEEK

RECOMMENDATION: Approve proclamation recognizing May 4-10, 2025, as Professional Municipal Clerks Week in the City of Seaside.

B. APPROVE PROCLAMATION RECOGNIZING MAY 4-10, 2025, AS SMALL BUSINESS WEEK

RECOMMENDATION: Approve a proclamation recognizing May 4-10, 2025, as Small Business Week in the City of Seaside.

C. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS NATIONAL WATER SAFETY MONTH

RECOMMENDATION: Approve the proclamation recognizing May as National Water Safety Month in the City of Seaside.

D. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS AFFORDABLE HOUSING MONTH

RECOMMENDATION: Approve a proclamation recognizing May, as Affordable Housing Month in the City of Seaside.

E. APPROVE A PROCLAMATION RECOGNIZING MAY 2025, AS ASIAN PACIFIC AMERICAN HERITAGE MONTH

RECOMMENDATION: Approve proclamation recognizing the month of May, as Asian Pacific American Heritage Month in the City of Seaside.

F. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS JEWISH AMERICAN HERITAGE MONTH

RECOMMENDATION: Approve proclamation recognizing May 2025, as Jewish American Heritage Month in the City of Seaside.

G. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM SEASIDE MIDDLE SCHOOL NATIONAL HISTORY DAY PROGRAM TO ASSIST WITH THE COSTS ASSOCIATED WITH MATERIALS FOR THEIR PROJECTS AND TRANSPORTATION, FOOD, AND ACCOMMODATIONS FOR THE STATE COMPETITION

RECOMMENDATION: Approve the request.

- H. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$1,500.00 FROM MONTEREY LULAC 2895 TO ASSIST WITH THE COST ASSOCIATED WITH SENDING THEIR YOUTH GROUP TO THE CALIFORNIA LULAC STATE CONVENTION YOUTH LEADERSHIP CONSORTIUM**

RECOMMENDATION: Approve the request.

- I. APPROVE A FEE WAIVER FROM MONTEREY PENINSULA RAMAYAN MANDALI FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR DIWALI NIGHT EVENT ON SEPTEMBER 27, 2025, IN THE AMOUNT OF \$618.75**

RECOMMENDATION: Approve the request.

- J. APPROVE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) REPORT COVERING ACTIVITIES FROM JANUARY THROUGH MARCH 2025**

RECOMMENDATION: Approve report covering activities from January through March 2025.

- K. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXTEND THE AGREEMENT FOR PROFESSIONAL SERVICES WITH EVERYONE'S HARVEST FOR THE OPERATION OF SEASIDE'S CERTIFIED FARMERS MARKET YEAR ROUND FOR A NOT TO EXCEED AMOUNT OF \$34,800.00 A YEAR FOR A TERM OF TWO YEARS**

RECOMMENDATION: Approve an agreement with Everyone's Harvest.

- L. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF DEL MONTE AVENUE TO THROUGH TRAFFIC FROM TIOGA AVENUE TO THE BEGINNING OF THE GRANITE ROCK BUILDING FOR THE CLASSIC PORSCHE EVENT ON AUGUST 11, 2025**

RECOMMENDATION: Approve the closure of Del Monte Avenue.

- M. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$49,958.00 FOR PUBLIC WORKS INFRASTRUCTURE ASSET DATA COLLECTION SERVICES TO NCE, INC.**

RECOMMENDATION: Approve an agreement with NCE, Inc.

- N. ADOPT A RESOLUTION OF THE ADMINISTRATIVE ANALYST II POSITION ASSIGNED TO THE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) TO BE RETURNED AND ADDED TO THE UNCLASSIFIED COMPENSATION PLAN AS THE PROGRAM COORDINATOR (ESCA) POSITION AND MODIFY THE POSITION ALLOCATION LIST TO REFLECT THE CHANGES**

RECOMMENDATION: Approve the modification of the Position Allocation List and Compensation Plan to reflect the changes.

O. ADOPT A RESOLUTION TO CORRECT THE ANNUAL APPROPRIATION LIMIT FOR FISCAL YEAR 2024-2025

RECOMMENDATION: Approve the re-adopting the City's appropriation limit (commonly referred to as the Gann Limit) for Fiscal Year 2024-2025 in the corrected amount of \$44,618,271.

P. REVIEW AND TAKE ACTION ON TRAFFIC ADVISORY COMMITTEE RECOMMENDATIONS FOR RED CURB REQUESTS

RECOMMENDATION: The Traffic Advisory Committee (TAC) recommends:

- 1) approval of red curb on both sides of the driveway approach at 1238 Wanda Avenue;
- 2) approval of red curb immediately east of the driveway approach at 1538 Hilby Avenue;

Q. REVIEW AND TAKE ACTION ON TRAFFIC ADVISORY COMMITTEE RECOMMENDATIONS FOR A SECOND DRIVEWAY REQUEST AND A GREEN CURB

RECOMMENDATION: The Traffic Advisory Committee (TAC) recommends:

- 1) denial of a request for a second driveway approach at 1496 Judson Street;
- 2) approval of green curb immediately north of the driveway approach at 1679 Soto Street;

9. PUBLIC HEARING

A. AN ORDINANCE TO AMEND CHAPTER 13.24 OF THE MUNICIPAL CODE TO MODIFY PROCEDURES FOR ALLOCATING WATER TO DEVELOPMENT PROJECTS (SECOND READING - ROLL CALL VOTE)

RECOMMENDATION: Receive public comment and conduct the second reading.

B. INTRODUCTION OF AN ORDINANCE AMENDING TITLE 2 ADMINISTRATION AND PERSONNEL OF THE SEASIDE MUNICIPAL CODE FOR THE PURPOSE OF UPDATING CHAPTERS REGARDING BOARDS AND COMMISSIONS, CORRECTING TYPOS, MISNUMBERED CODE SECTIONS, SENTENCE STRUCTURE, MISSING DEFINITIONS, CLARIFICATIONS, PROPOSED TEXT AMENDMENTS, COMPENSATION OF THE MAYOR AND CITY COUNCIL, AND MAKE APPROPRIATE FINDINGS. IN ACCORDANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES THE PROPOSED AMENDMENTS ARE EXEMPT PER 15061(B)(3) (FIRST READING - ROLL CALL VOTE)

RECOMMENDATION: Receive public comment and conduct the first reading:

1. Approve amendments to Title 2 regarding Board and Commissions;
2. Approve amendments to Title 2 regarding the increased compensation for the City Council.

10. BUSINESS ITEMS

A. ANNUAL REPORT AB 481 REGARDING THE POLICE DEPARTMENTS ACQUISITION AND USE OF MILITARY EQUIPMENT

RECOMMENDATION: Approve the use of current equipment defined in AB481.

B. ADOPT A RESOLUTION AUTHORIZING AMENDMENT OF THE PROFESSIONAL SERVICES AGREEMENT WITH HARRIS & ASSOCIATES OF THE CAMPUS TOWN PHASE I DEMOLITION DESIGN PROJECT (AG 2021-040) ADDING PHASE IB WORK IN THE AMOUNT OF \$215,254.00 TO BE PAID FOR BY THE FORT ORD REUSE AUTHORITY BONDS

RECOMMENDATION: Authorize the amendment of the professional services agreement with Harris & Associates.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

City Manager Updates:

1. PG&E presentation on May 1, 2025.
2. Library lease agreement review and County Librarian presentation on May 17, 2025.

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. PURSUANT TO GOVERNMENT CODE 54957.6 - CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Greg McDanel, City Manager; Samantha Sahkrani, Human Resources Director/Risk Manager

Employee Organizations: Seaside Police Officers' Association, Seaside Firefighters' Association, Seaside Public Safety Managers' Association, Seaside City Employees Association, Seaside Managers Employee Association, Non-Represented Non-Exempt Confidential Employees, Non-Represented Exempt Confidential Employees, Executive Employees, Unclassified Exempt Employees, and Unclassified Non-Exempt Employees

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town
(Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8:

Property: Golf Course Hotel parcel located at 1 McClure Way, Seaside, CA 93955

Agency Negotiators: City Manager and City Attorney

Negotiating Parties: City of Seaside and KDG

Under Negotiation: Price, Terms of Payment, or both

D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two Matters of Potential Litigation

14. ADJOURNMENT

Next Regularly Scheduled Meeting:

May 1, 2025

5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.