



AMENDED A G E N D A

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, May 15, 2025
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view or participate this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen or participate by phone: Please call (669) 900-9128
Enter the **WEBINAR ID:** 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:
Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

When the Chair calls for public comment, members of the public participating on Zoom and wishing to address the City Council can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9 to "Raise Hand"; press *6 to unmute.

5. In accordance with the City's Remote Meeting Participation Policy for Public Comment: The City of Seaside reserves the right to refuse, limit, and/or revoke use of video conferencing technology and the option for virtual public participation. Granting use of the virtual participation in no way constitutes an endorsement of any person or group to display hateful conduct, including sending or posting hateful images, making violent threats, or targeting others with hateful or abusive speech. The City may remove any participant that violates its agreement or applicable policy with proper notice as outlined in the conditions of use/meeting access.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. RECEIVE A PRESENTATION ON THE TERMS OF THE MEMORANDUM OF UNDERSTANDING WITH THE SEASIDE BRANCH OF THE MONTEREY COUNTY FREE LIBRARY AND RECEIVE AND UPDATE ON BRANCH OPERATIONS (DAN MEEWIS, ASSISTANT CITY MANAGER & DAVID TAVAREZ, SEASIDE LIBRARY BRANCH MANAGER)

B. RECEIVE A PRESENTATION ON THE PROPOSED HOMEKEY PROJECT+ TO BE LOCATED AT 1875 FREMONT BOULEVARD (DEAN SPARKS, ANABASIS LLC)

C. RECEIVE A PRESENTATION ON THE 2025-2026 STRATEGIC PLAN (MICHELLE SLADE, C⁴ CONSULTING)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM APRIL 3, APRIL 17, AND MAY 1, 2025, REGULAR MEETINGS

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE A PROCLAMATION RECOGNIZING MAY 20, 2025, AS WORLD BEE DAY

RECOMMENDATION: Approve a proclamation recognizing World Bee Day in the City of Seaside.

C. APPROVE A PROCLAMATION RECOGNIZING MAY 18-24, 2025, AS NATIONAL PUBLIC WORKS WEEK

RECOMMENDATION: Approve proclamation recognizing National Public Works Week in the City of Seaside.

D. APPROVE A PROCLAMATION AND CO-SPONSORSHIP FOR THE PACCHETTI DOG PARK 10TH ANNIVERSARY CELEBRATION ON SATURDAY, JUNE 28, 2025

RECOMMENDATION: Approve the proclamation and the co-sponsorship.

E. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM CALI LEGENDS TRAVEL BASKETBALL PROGRAM TO ASSIST WITH THE COSTS ASSOCIATED WITH EXPENSES FOR TRAVEL

RECOMMENDATION: Approve the request.

F. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM THE VILLAGE PROJECT/THE EMANYATTA SATURDAY SCHOOL TO ASSIST WITH THE COSTS ASSOCIATED WITH SENDING THEIR STUDENTS TO GHANA, WEST AFRICA, IN JULY 2025

RECOMMENDATION: Approve the request.

G. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM BOOSTERS AT RISING STAR TO ASSIST WITH THE COSTS ASSOCIATED WITH EXPENSES FOR TRAVEL TO THE NATIONAL GYMNASTICS CHAMPIONSHIPS IN VIRGINIA BEACH, VIRGINIA ON JUNE 2-7, 2025

RECOMMENDATION: Approve the request.

H. APPROVE A FEE WAIVER FROM SARANGSAM PRISON MINISTRY FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR ANNUAL MUSIC FESTIVAL ON OCTOBER 24, 2025, AND OCTOBER 25, 2025, IN THE AMOUNT OF \$3,170.85

RECOMMENDATION: Approve the fee waiver request.

- I. APPROVE THE SALE OF SAFE AND SANE FIREWORKS IN THE CITY OF SEASIDE, JUNE 28-JULY 5 BY MONTEREY BAY CHRISTIAN SCHOOL, MONTEREY CONDORS CLUB, WORLD OUTREACH SERVICES, INC., SEASIDE AQUATIC CLUB, INC., THE VILLAGE PROJECT, IGLESIA VIDA CAMINO VERDAD OF THE ASSEMBLIES OF GOD, AND RECOGNIZING MILITARY SERVICE CENTER**

RECOMMENDATION: Approve the non-profit vendor list and locations for the sale of safe and sane fireworks in the City of Seaside from June 28 to July 5.

- J. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH SEASIDE AQUATIC CLUB, INC. FOR A FIREWORKS BOOTH ON CITY-OWNED PROPERTY LOCATED AT 490 BROADWAY AVENUE**

RECOMMENDATION: Adopt the resolution and authorize a use agreement.

- K. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH MONTEREY CONDORS CLUB FOR A FIREWORKS BOOTH ON CITY-OWNED PROPERTY LOCATED AT 1271 CANYON DEL REY BOULEVARD**

RECOMMENDATION: Adopt the resolution and authorize a use agreement.

- L. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH WORLD OUTREACH SERVICES, INC. FOR A FIREWORKS BOOTH ON CITY-OWNED PROPERTY LOCATED AT 1561-1571 DEL MONTE BOULEVARD**

RECOMMENDATION: Adopt the resolution and approve the use agreement.

- M. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT BETWEEN THE CITY OF SEASIDE AND MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT TO REIMBURSE THE CITY FOR PROVIDING AFTER SCHOOL RECREATIONAL PROGRAMMING AT THE DUAL LANGUAGE ACADEMY OF THE MONTEREY PENINSULA**

RECOMMENDATION: Adopt the resolution and approve the contract.

- N. ADOPT A RESOLUTION APPROVING THE PURCHASE OF PLAYGROUND EQUIPMENT FOR THE YOUTH PLAY AREA OF LINCOLN CUNNINGHAM PARK FROM S.P.E.C PLAY (SPECIFIED PLAY EQUIPMENT COMPANY) FOR AN AMOUNT NOT TO EXCEED \$326,835.66**

RECOMMENDATION: Approve the purchase of playground equipment for Lincoln Cunningham Park.

9. PUBLIC HEARING

- A. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE AMENDING CHAPTER 15.04 BY ADDING SECTION 15.04.190 DESIGNATING FIRE HAZARD SEVERITY ZONES. THIS PROJECT IS NOT**

**SUBJECT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT
PURSUANT TO SECTION 15061(B)(3) OF THE CEQA GUIDELINES
(SECOND READING - ROLL CALL VOTE)**

RECOMMENDATION: Receive public comment and conduct the second reading.

- B. AN ORDINANCE AMENDING CHAPTER 3.24 SECTION 121 OF THE MUNICIPAL CODE TO MODIFY PROCEDURES FOR ALLOCATING TRANSIENT OCCUPANCY TAX COLLECTED FROM SHORT-TERM RENTALS. THIS PROJECT IS NOT SUBJECT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO SECTION 15061(B)(3) OF THE CEQA GUIDELINES (SECOND READING - ROLL CALL VOTE)**

RECOMMENDATION: Receive public comment and conduct the second reading.

10. BUSINESS ITEMS

- A. APPROVE A REQUEST TO MODIFY THE SCHEDULE OF PERFORMANCE EXTENDING THE DATE TO CLOSE A HOTEL CONSTRUCTION LOAN FOR THE GRAND HYATT SEASIDE RESORT HOTEL TO JULY 31, 2025, THIS ITEM IS EXEMPT FROM CEQA PURSUANT TO 15061(C)(3)**

RECOMMENDATION: Consider the request to extend the date to close a Hotel Construction loan to July 31, 2025.

- B. ADOPT A RESOLUTION AUTHORIZING FISCAL YEAR 2025-2026 STREET REPAIR PROJECT LIST TO BE FUNDED IN PART WITH SB1: THE ROAD MAINTENANCE REPAIR AND ACCOUNTABILITY ACT OF 2017 FUNDS, AND AUTHORIZING STAFF TO SUBMIT TO THE CALIFORNIA TRANSPORTATION COMMISSION**

RECOMMENDATION: Authorize staff to submit a SB 1 Project List to the California Transportation Commission (CTC), and authorize the SB1 Project List to be funded in part with fiscal year (FY) 2025-26 Road Maintenance Repair and Accountability (RMRA) Revenues.

- C. ADOPT A RESOLUTION APPROVING THE 2025-2026 STRATEGIC PLAN**

RECOMMENDATION: Receive the presentation and approve the 2025-2026 Strategic Plan.

11. COUNCIL MEMBER REQUESTS

- A. NEW COUNCIL MEMBER REQUESTS**
B. FOLLOW UP ON PREVIOUS REQUESTS

1. City Manager to provide an update on the status of the request for a Boards and Commissions Education and Awareness Campaign.

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town
(Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two Matters of Potential Litigation

14. ADJOURNMENT

Next Regularly Scheduled Meeting:

June 5, 2025

5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.