



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, June 5, 2025
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view or participate this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen or participate by phone: Please call (669) 900-9128
Enter the **WEBINAR ID:** 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:
Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

When the Chair calls for public comment, members of the public participating on Zoom and wishing to address the City Council can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9 to "Raise Hand"; press *6 to unmute.

5. In accordance with the City's Remote Meeting Participation Policy for Public Comment: The City of Seaside reserves the right to refuse, limit, and/or revoke use of video conferencing technology and the option for virtual public participation. Granting use of the virtual participation in no way constitutes an endorsement of any person or group to display hateful conduct, including sending or posting hateful images, making violent threats, or targeting others with hateful or abusive speech. The City may remove any participant that violates its agreement or applicable policy with proper notice as outlined in the conditions of use/meeting access.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. PRESCHOOL MURAL PRESENTATION (RECREATION SUPERINTENDENT KEE HYON HIGGINS)

B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. 4TH OF JULY OPERATIONS PLAN (POLICE COMMANDER JUSTIN PASCONE)

B. UPDATE ON PREPARATION OF AN ORDINANCE TO REGULATE THE SALES OF FIREARMS AND AMMUNITION (COMMUNITY DEVELOPMENT PLANNING MANAGER ANDREW MYRICK)

C. RECEIVE A PRESENTATION FROM ACTION COUNCIL, BUILDING HEALTHY COMMUNITIES ON THE 2024 COMMUNITY SOCIAL SERVICES GRANT PROGRAM (ROSALYN GREEN)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM MAY 15, 2025, REGULAR MEETING

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of November 16, 2024 through February 7, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period November 27, 2024 through February 06, 2025.

Total Accounts Payable and Payroll for the following periods is:

November 16, 2024 through November 29, 2024 = \$2,456,529.51

November 30, 2024 through December 13, 2024 = \$1,929,307.08

December 14, 2024 through December 27, 2024 = \$3,601,547.99

December 28, 2024 through January 10, 2025 = \$2,671,403.28

January 11, 2025 through January 24, 2025 = \$1,723,696.52

January 25, 2025 through February 07, 2025 = \$3,131,745.50

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of November 16, 2024 through February 7, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period November 27, 2024 through February 06, 2025. Total Accounts Payable and Payroll for the above referenced period is \$26,835.20.

D. ACCEPT AND FILE THE CASH AND INVESTMENTS REPORT FOR THE CITY OF SEASIDE AND THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE FOR THE QUARTER ENDING MARCH 31, 2025

RECOMMENDATION: Review City of Seaside and the Successor Agency to the Redevelopment Agency of the City of Seaside Cash and Investment Report for the quarter ending March 31, 2025.

E. APPROVE RESPONSE TO 2024-2025 MONTEREY COUNTY CIVIL GRAND JURY FINAL REPORT - "ROAD SAFETY IN MONTEREY COUNTY: WHERE TO REPORT A PROBLEM"

RECOMMENDATION: Approve the prepared response.

F. APPROVE BUDGET AMENDMENT TO ENHANCE SECURITY MONITORING SERVICES FOR SUSPECT HOSPITALIZATION, 24/7 COVERAGE BY CONDOR SECURITY OF AMERICA FOR THE AMOUNT OF \$54,004.03

RECOMMENDATION: Approve a budget amendment to authorize the Finance Director to process payment for outstanding invoices totaling \$54,004.03.

- G. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD THREE PROFESSIONAL SERVICES AGREEMENTS IN THE AMOUNT OF \$500,000.00 EACH FOR ON-CALL LANDSCAPE ARCHITECTURE AND SITE DESIGN PROFESSIONAL SERVICES FOR PROJECTS TO (1) BFS LANDSCAPE ARCHITECTS; (2) BMLA LANDSCAPE ARCHITECTURE; AND (3) VERDE DESIGN, INC.**

RECOMMENDATION: Adopt the resolution.

- H. ADOPT A RESOLUTION AWARDED A CONSTRUCTION CONTRACT TO JMS CEMENT CONTRACTORS. IN AN AMOUNT NOT TO EXCEED \$1,148,140.50 (INCLUDES A 20% CONSTRUCTION CONTINGENCY) FOR THE CONSTRUCTION OF THE POLICE DEPARTMENT PARKING LOT IMPROVEMENTS PROJECT AND APPROPRIATING \$217,521.00 FROM THE GENERAL FUND TO THE PROJECT**

RECOMMENDATION: Approve the plans and specifications, award the construction contract and appropriate the funds.

- I. ADOPT A RESOLUTION AUTHORIZING AN AMENDMENT FOR AN INCREASE OF \$37,000.00 TO THE PROFESSIONAL SERVICE AGREEMENT WITH NCE, INC FOR PUBLIC WORKS INFRASTRUCTURE ASSET DATA COLLECTION SERVICES FOR AN AMOUNT NOT TO EXCEED \$87,000.00**

RECOMMENDATION: Authorize the amendment to the agreement with NCE, Inc.

- J. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$48,000.00 TO WHITSON ENGINEERS, INC. FOR THE DEVELOPMENT OF PUBLIC WORKS ENGINEERING STANDARDS AND TECHNICAL SPECIFICATIONS**

RECOMMENDATION: Approve an agreement with Whitson Engineers, Inc.

- K. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A FIVE-YEAR AGREEMENT BETWEEN THE CITY OF SEASIDE AND THE CITY OF DEL REY OAKS FOR THE PROVISION OF FIRE PROTECTION AND PREVENTION SERVICES**

RECOMMENDATION: Approve the contract

- L. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT WITH PRECISION CONCRETE CUTTING FOR A COST NOT TO EXCEED \$55,000.00 FOR SIDEWALK INSPECTION AND RESTORATION**

RECOMMENDATION: Approve a contract with Precision Concrete Cutting.

M. ADOPT A RESOLUTION APPROVING THE CONTRACTUAL 4.14% INCREASE IN THE COLLECTION OF SOLID WASTE, RECYCLING, AND ORGANICS RATE EFFECTIVE JULY 1, 2025, ACCORDING TO THE INDEX BASED RATE ADJUSTMENT CALCULATION OF THE FRANCHISE AGREEMENT WITH GREENWASTE RECOVERY, INC

RECOMMENDATION: Approve the contractual GreenWaste collection rate increase.

N. ADOPT A RESOLUTION AUTHORIZING AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING FOR SB 1383 IMPLEMENTATION BETWEEN THE REGEN MONTEREY AND ITS MEMBER AGENCIES FOR FISCAL YEAR 2025/2026

RECOMMENDATION: Approve an amendment to the Memorandum of Understanding (MOU) with ReGen Monterey

O. ADOPT A RESOLUTION AUTHORIZING A DRAINAGE EASEMENT AGREEMENT WITH SHEA HOMES FOR ENCLAVE PHASE 1

RECOMMENDATION: Authorize a drainage easement agreement with Shea Homes for Enclave Phase 1A.

P. APPROVE APPOINTMENT TO PARKS AND RECREATION COMMISSION

RECOMMENDATION: Accept appointment of Christy Pappas to the Parks and Recreation Commission as recommended by the Mayor.

Q. ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH WALLACE GROUP FOR ADDITIONAL CONSTRUCTION MANAGEMENT SERVICES FOR THE 2023 PAVEMENT REHABILITATION PROJECT FOR AN AMOUNT NOT TO EXCEED \$20,000.00.

RECOMMENDATION: Adopt a resolution authorizing the City Manager to execute an amendment to the professional services agreement with Wallace Group for additional construction management services for the 2023 Pavement Rehabilitation Project for an amount not to exceed \$20,000.00.

9. PUBLIC HEARING

A. CONSIDER THE DRAFT FY 2025–2029 CONSOLIDATED PLAN AND FY 2025–2026 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

RECOMMENDATION: Conduct a public hearing to receive input on the draft FY 2025–2029 Consolidated Plan and FY 2025–2026 Annual Action Plan for the Community Development Block Grant (CDBG) Program. Provide direction to staff regarding the proposed CDBG funding allocations for FY 2025–2026.

10. BUSINESS ITEMS

A. ADOPT A RESOLUTION APPROVING THE CLIMATE ACTION AND ADAPTATION PLAN

RECOMMENDATION: Approve the CAAP.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

1. Discussion regarding developing a framework to consider future unsolicited proposals (Garcia-Arrazola)

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH REAL PROPERTY NEGOTIATIONS PURSUANT TO GOVERNMENT CODE 54956.8

Property: City-owned parcels (APN 012-321-034 and 012-323-042) located generally at 1273 Luzern (Vallejo) and Darwin Street, Seaside, CA 93955

Agency Negotiator: City Manager, City Attorney, et. al.

Negotiating Parties: Seaside Housing Collaborative, a 501(c)(3) and City of Seaside

Under Negotiation: Price, terms of payment, or both

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town

(Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two Matters of Potential Litigation

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
June 19, 2025
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.