



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, September 4, 2025
5:00 PM

NOTICE: *The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Seaside utilizes Zoom tele-conferencing technology for virtual public participation; however, we make no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of public through this means is at their own risk.*

1. To view this meeting: Please click on the following link to the City of Seaside YouTube Channel: <https://www.youtube.com/c/CityofSeasideCalifornia>
2. To view or participate this meeting: Using the Zoom application on your smart phone, laptop, tablet or desktop and click on this link: <https://ci-seaside-ca-us.zoom.us/j/81936832059>
WEBINAR ID: 819 3683 2059
3. To listen or participate by phone: Please call (669) 900-9128
Enter the **WEBINAR ID:** 819 3683 2059 when prompted. There is no participate code – press the pound sign # after the recording prompts you.
4. To make public comment, the following options are available:
Before the Meeting via Email: Written comments can be emailed to CityClerk@ci.seaside.ca.us Include the following subject line: "Public Comment Item #____" (insert the agenda item number relevant to your comment). Written comments must be received by 2:00 p.m. on the day of the meeting.

During the Meeting: When the Chair calls for public comment, members of the public participating in person and wishing to address the City Council may approach the podium when the Chair calls for public comment.

When the Chair calls for public comment, members of the public participating on Zoom and wishing to address the City Council can queue to speak with the "Raise Hand" feature. On the Zoom application, click the "Raise Hand" button. On the phone, press *9 to "Raise Hand"; press *6 to unmute.

5. In accordance with the City's Remote Meeting Participation Policy for Public Comment: The City of Seaside reserves the right to refuse, limit, and/or revoke use of video conferencing technology and the option for virtual public participation. Granting use of the virtual participation in no way constitutes an endorsement of any person or group to display hateful conduct, including sending or posting hateful images, making violent threats, or targeting others with hateful or abusive speech. The City may remove any participant that violates its agreement or applicable policy with proper notice as outlined in the conditions of use/meeting access.

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

7. PRESENTATIONS

A. UPDATE ON THE SAN PABLO PEDESTRIAN BRIDGE PROJECT (THOMAS KORMAN, PUBLIC WORKS DIRECTOR/CITY ENGINEER AND ANDREAS BAER, ASSISTANT PUBLIC WORKS DIRECTOR)

B. CITY BOARDS AND COMMISSIONS EDUCATION AND ENGAGEMENT INITIATIVE (DOMINIQUE DAVIS, CITY CLERK)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM AUGUST 21, 2025, REGULAR MEETING

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of April 5, 2025 - May 2, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period April 17, 2025 through May 1, 2025.

Total Accounts Payable and Payroll for the following periods is:

April 05, 2025 through April 17, 2025 = \$1,712,356.43

April 18, 2025 through May 01, 2025 = \$1,667,445.97

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of April 5, 2025, through May 2, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period from April 17, 2025, through May 1, 2025. Total Accounts Payable and Payroll for the above referenced period is \$2,431.64.

D. APPROVE A PROCLAMATION RECOGNIZING SEPTEMBER AS NATIONAL MENTAL AND SUBSTANCE-USE DISORDER RECOVERY MONTH

RECOMMENDATION: Approve proclamation.

E. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM SEASIDE POLICE ACTIVITIES LEAGUE TO ASSIST WITH THE COSTS ASSOCIATED WITH THEIR SPORTS PROGRAMS

RECOMMENDATION: Approve the request.

F. ADOPT A RESOLUTION FOR AUTHORIZATION TO DISPOSE OF SURPLUS CITY VEHICLES AND EQUIPMENT

RECOMMENDATION: Authorize the disposal of select City vehicles and equipment.

G. ADOPT A RESOLUTION AWARDED ON-CALL PROFESSIONAL SERVICES AGREEMENTS FOR CIVIL ENGINEERING AND SURVEYING SERVICES IN THE AMOUNT OF \$250,000.00, AND ENVIRONMENTAL PLANNING AND PERMITTING SERVICES IN THE AMOUNT OF \$500,000.00

RECOMMENDATION: Award contracts to Denise Duffy & Associates, Inc., Ecosystems West Consulting Group; EMC Planning Group, Inc., and Harris & Associates for on-call professional services; and award contract to Harris and Associates, Inc. for on-call civil engineering and surveying services.

H. ADOPT A RESOLUTION AUTHORIZING A COST-SHARING MEMORANDUM OF UNDERSTANDING FOR SUPPORT FOR FRANCHISE COLLECTION PLANNING BETWEEN REGEN MONTEREY AND ITS MEMBER AGENCIES

RECOMMENDATION: Approve a Memorandum of Understanding (MOU) with ReGen Monterey.

I. REVIEW AND TAKE ACTION ON THE TRAFFIC ADVISORY COMMITTEE (TAC) RECOMMENDATION TO INSTALL SPEED CUSHIONS BETWEEN 1497 TO 1509 PLUMAS AVENUE

RECOMMENDATION: Approve the Traffic Advisory Committee's recommendation.

9. BUSINESS ITEMS

A. ADOPT A RESOLUTION AWARDED A CONTRACT WITH RETAIL STRATEGIES, INC. FOR THE RETAIL AND COMMERCIAL ADVISORY SERVICES

RECOMMENDATION: Award the contract.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957

Public Employee: City Manager

B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two matters of potential litigation

13. ADJOURNMENT

Next Regularly Scheduled Meeting:
September 18, 2025
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.