



SEASIDE COUNTY SANITATION DISTRICT

440 HARCOURT AVENUE SEASIDE, CA 93955

REGULAR MEETING
BOARD OF DIRECTORS
Tuesday, October 14, 2025, 9:30 AM
CITY OF SEASIDE COUNCIL CHAMBER

BOARD MEMBERS

John Uy
Chair
City of Del Rey Oaks
650 Canyon Del Rey
Del Rey Oaks, CA 93940
(831) 394-8511

Ian N. Oglesby
First Vice Chair
City of Seaside
440 Harcourt Ave
Seaside, CA 93955
(831) 899-6825

Jerry Blackwelder
Second Vice Chair
City of Sand City
1 Pendergrass Way
Sand City, CA 93955
(831) 394-3054

DISTRICT STAFF

Greg McDanel
District Manager
440 Harcourt Avenue
Seaside, CA 93955
(831) 899-6701

Thomas M. Korman
District Engineer
440 Harcourt Avenue
Seaside, CA 93955
(831) 899-6884

Reed W. Gallogly
Legal Counsel
County Counsel
168 West Alisal Street
Third Floor
Salinas, CA 93901
(831) 755-5266

Rosa Salcedo
District Clerk
440 Harcourt Avenue
Seaside, CA 93955
(831) 899-6707

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1. CALL TO ORDER

2. ROLL CALL - SANITATION DISTRICT BOARD OF DIRECTORS

John Uy	Chair
Ian N. Oglesby	First Vice Chair
Jerry Blackwelder	Second Vice Chair

3. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

4. PUBLIC COMMENT

Members of the public wishing to address the Seaside County Sanitation District on matters within the jurisdiction of the Board, but not on this agenda, may do so during Public Comment period for up to two minutes. Public Comments on specific agenda items are heard under that item. For the public record, please state your name.

5. CONSENT AGENDA

A. APPROVE MINUTES FROM SEPTEMBER 9, 2025, REGULAR MEETING

B. RECEIVE SEASIDE COUNTY SANITATION DISTRICT OPERATIONS REPORT FOR SEPTEMBER 2025

PURPOSE: Receive Seaside County Sanitation District operations report for September 2025.

RECOMMENDATION: Accept reports. This item is presented for information only.

C. RECEIVE SEASIDE COUNTY SANITATION DISTRICT QUARTERLY FOG INSPECTION REPORT

PURPOSE: Receive Seaside County Sanitation District quarterly FOG inspection report

RECOMMENDATION: Accept report. This item is presented for information only.

D. APPROVAL OF APRIL 2025 THROUGH JUNE 2025 EXPENDITURES REPORT FOR SEASIDE COUNTY SANITATION DISTRICT AND APPROVE A DRAWDOWN REQUEST OF \$765,118.70

PURPOSE: Approval of April 2025 through June 2025 Expenditures for the Seaside County Sanitation District and approve a drawdown request of \$765,118.70.

RECOMMENDATION: Approve April 2025 through June 2025 Expenditures for the Seaside County Sanitation District and approve a drawdown request of \$765,118.70.

E. ADOPT A RESOLUTION APPROVING THE SPECIFICATIONS FOR THE 2025 GENERAL ENGINEERING ON CALL CONTRACT, AWARDING A NOT-TO-EXCEED CONSTRUCTION CONTRACT TO THE THREE (3) LOW BIDDERS THE DON CHAPIN CO INC., MONTEREY PENINSULA ENGINEERING, INC., AND A TEICHERT & SON, INC. WITH AN ANNUAL FUNDING LIMIT OF \$1,000,000.00 AND DIRECTING THE DISTRICT ENGINEER TO AUTHORIZE INDIVIDUAL WORK ORDERS

PURPOSE: Adopt a resolution awarding contracts for the 2025 On-Call Job Order (General Engineering) Contracts.

6. UPDATES FROM STAFF

This is a time specifically set aside for Staff to provide updates on non-agendized requests from the Board, and to provide brief information on topics under the purview of the Board. The Board may wish to ask questions or

discuss a staff update, but no action is appropriate other than referral to staff, or request that a matter be set as a future Agenda item.

7. COMMENTS FROM BOARD MEMBERS

8. ADJOURNMENT

Next Regularly Scheduled Meeting:
November 11, 2025
9:30 AM

In compliance with the Americans with Disabilities Act (ADA), the Seaside County Sanitation District (SCSD) does not discriminate against persons with disabilities. Any person with a disability who requires a modification or accommodation to be able to participate in this meeting is asked to contact the office of the District Clerk at cityclerk@ci.seaside.ca.us 831-899-6707, no fewer than two business days prior to the meeting to allow for reasonable arrangements. This agenda is posted in compliance with Pursuant to Governor Newsom's Executive Orders [N-29-20](#) and [N-33-20](#) Agenda related writings or documents provided to the Board are available for public inspection during the meeting or may be requested from the office of the District Clerk.