



## **A G E N D A**

CITY OF SEASIDE  
CITY COUNCIL/SUCCESSOR  
AGENCY TO THE  
REDEVELOPMENT AGENCY

REGULAR MEETING  
440 HARCOURT AVE (COUNCIL CHAMBER)  
Thursday, January 15, 2026  
5:00 PM

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Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>  
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

**WEBINAR ID:** 819 3683 2059 | (669) 900-9128

### **1. CALL TO ORDER**

### **2. ROLL CALL – ESTABLISHMENT OF QUORUM**

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

### **3. INVOCATION AND PLEDGE OF ALLEGIANCE**

### **4. REVIEW OF AGENDA**

*If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).*

### **5. PUBLIC COMMENT**

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

### **6. PUBLIC AGENCY COMMUNICATIONS**

*This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.*

#### **A. UPDATE FROM CENTRAL COAST COMMUNITY ENERGY (SOPHIA SCHWIRZKE, COMMUNITY RELATIONS MANAGER)**

#### **B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS**

### **7. PRESENTATIONS**

**A. UPDATE ON THE STREET REHABILITATION AND MAINTENANCE PROGRAM (THOMAS KORMAN, PUBLIC WORKS DIRECTOR/CITY ENGINEER AND JOE RIRIE, PAVEMENT MANAGEMENT, INC.)**

**8. CONSENT AGENDA**

**A. APPROVE MINUTES FROM DECEMBER 18, 2025, REGULAR MEETING**

**RECOMMENDATION:** Approve minutes.

**B. APPROVE AND FILE CITY CHECKS**

**RECOMMENDATION:** Approve and file the accounts payable and wired payments made during the period of August 23, 2025 through October 03, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period September 04, 2025 through October 02, 2025.

Total Accounts Payable and Payroll for the following periods is:

August 23, 2025 through September 05, 2025 = \$1,148,166.68

September 06, 2025 through September 19, 2025 = \$2,210,388.54

September 20, 2025 through October 03, 2025 = \$1,987,562.10

**C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS**

**RECOMMENDATION:** Approve and file the accounts payable and wired payments made during the period of August 23, 2025 through October 03, 2025, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period from September 04, 2025 through October 02, 2025.

Total Accounts Payable and Payroll for the above referenced period is \$4,651.72.

**D. APPROVE A PROCLAMATION RECOGNIZING FEBRUARY 2026, AS AFRICAN AMERICAN HISTORY MONTH**

**RECOMMENDATION:** Approve proclamation.

**E. APPROVE A PROCLAMATION RECOGNIZING FEBRUARY 2026, AS AMERICAN HEART MONTH**

**RECOMMENDATION:** Approve proclamation.

**F. APPROVE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) REPORT COVERING ACTIVITIES FROM OCTOBER THROUGH DECEMBER 2025**

**RECOMMENDATION:** Approve report.

**G. APPROVE CO-SPONSORSHIP AND FEE WAIVER FROM GOLD COAST RODS FOR COSTS ASSOCIATED WITH THEIR FOUR HOT CARS COOL NITES CAR SHOWS ON JUNE 26, 2026, JULY 24, 2026, AUGUST 21, 2026, AND SEPTEMBER 25, 2026**

**RECOMMENDATION:** Approve request.

- H. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A FACILITY USE AGREEMENT WITH SEASIDE PONY BASEBALL AND SOFTBALL FOR THEIR 2026 SEASON, AND AUTHORIZE WAIVING THE FEES ASSOCIATED WITH THE USE OF THE SOPER, RUBIO AND CUTINO BASEBALL FIELDS, FOR THE AMOUNT OF \$72,892.00**

**RECOMMENDATION:** Approve agreement.

- I. ADOPT A RESOLUTION APPROVING AN AMENDMENT INCREASING THE PROFESSIONAL SERVICE AGREEMENT WITH LA SIRENITA TREE SERVICE BY \$2,326.00 FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$27,325.00**

**RECOMMENDATION:** Approve amendment.

- J. ADOPT A RESOLUTION AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH GEOSYNTEC CONSULTANTS, INC. FOR SUPPLEMENTAL SOIL SAMPLING SERVICES FOR PRE-DEMOLITION AND POST-DEMOLITION SOIL SAMPLING - PHASES 2A THROUGH 2C FOR AN AMOUNT NOT TO EXCEED \$178,100.00 TO BE PAID FOR BY FORT ORD REUSE AUTHORITY BONDS**

**RECOMMENDATION:** Approve amendment.

- K. ADOPT A RESOLUTION AUTHORIZING A PROFESSIONAL SERVICE AGREEMENT WITH VOLER STRATEGIC ADVISORS FOR MEDIA RELATIONS FOR AN AMOUNT NOT TO EXCEED \$30,000.00 FOR THE PERIOD OF JANUARY TO JULY 2026**

**RECOMMENDATION:** Authorize agreement.

- L. ADOPT A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING WITH MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT REGARDING SHARED FACILITIES**

**RECOMMENDATION:** Approve the MOU.

- M. ADOPT A RESOLUTION INCREASING JMS CEMENT CONTRACTORS' AGREEMENT BY \$130,000.00 TO A TOTAL NOT TO EXCEED \$947,965.00 FOR EUCALYPTUS ROAD INFILTRATION UNIT REPAIR PROJECT TO BE PAID FOR BY THE FORT ORD REUSE AUTHORITY FUNDING AGREEMENT**

**RECOMMENDATION:** Approve increase and authorize amendments.

- N. ADOPT A RESOLUTION AUTHORIZING A REFUND OF CERTAIN DEVELOPMENT IMPACT FEES AND INTEREST TOTALING \$290,386.59 PURSUANT TO GOVERNMENT CODE SECTION 66001 SUBDIVISIONS (D), (E)**

**RECOMMENDATION:** Authorize refund.

**O. ADOPT A RESOLUTION APPROVING THE ANNUAL APPOINTMENTS TO LOCAL COMMITTEE ASSIGNMENTS FOR JANUARY 1, 2026, TO DECEMBER 31, 2026**

**RECOMMENDATION:** Approve appointments.

**9. BUSINESS ITEMS**

**A. DISCUSS THE COMMUNITY SOCIAL SERVICES GRANT PROGRAM**

**RECOMMENDATION:** Discuss the Community Social Services Grant Program and provide direction to staff regarding program priorities, evaluation framework, and process improvements for the 2026 funding cycle.

**B. ADOPT A RESOLUTION APPROVING A BUDGET TRANSFER OF \$250,000.00 OF SHORT-TERM RENTAL REVENUE FUNDS FROM THE LAGUNA GRANDE PARK SYNTHETIC TURF PROJECT TO THE LINCOLN CUNNINGHAM PARK IMPROVEMENT PROJECT**

**RECOMMENDATION:** Approve the budget transfer.

**10. COUNCIL MEMBER REQUESTS**

**A. NEW COUNCIL MEMBER REQUESTS**

**B. FOLLOW UP ON PREVIOUS REQUESTS**

1. Receive a report on vacant commercial properties in Seaside (Garcia-Arrazola)
2. Consider adopting a process to determine the true cost of housing affordability in Seaside (Oglesby)

**11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS**

*This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.*

**12. CLOSED SESSION**

*Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.*

**A. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54957.6**

Agency Negotiators: Greg McDanel, City Manager; Samantha Sahkrani, Human Resources Director/Risk Manager

Employee Organizations: Seaside Police Officers' Association, Seaside Firefighters' Association, Seaside Public Safety Managers' Association, Seaside City Employees Association, Seaside Managers Employee Association, Non-Represented Non-Exempt Confidential Employees, Non-Represented Exempt Confidential Employees, Executive Employees, Unclassified Exempt Employees, and Unclassified Non-Exempt Employees

**B. CONFERENCE WITH REAL PROPERTY NEGOTIATIONS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**

Property: Commonly referred to as a portion of Main Gate at Divarty and First Avenue

Agency Negotiators: City Manager, City Attorney, et al.

Negotiating Parties: Fort Ord Hostel Society, LLC and the City of Seaside

Under Negotiation: Price, Terms or both

**C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 - EXISTING LITIGATION**

Monterey County Superior Court Case No. 24 CV002872

Case Name: Seaside Highlands Homeowners Association v. City of Seaside, et al.

**D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 - EXISTING LITIGATION**

Monterey County Superior Court Case No. 24CV002483

Case Name: Landwatch and Center for Biological Diversity v. City of Seaside, et al.

**E. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)**

Two matters of potential litigation

**13. ADJOURNMENT**

Next Regularly Scheduled Meeting:

February 5, 2026

5:00 PM

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The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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