



FINAL MINUTES

CITY OF SEASIDE
CITY COUNCIL/ SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE
Thursday, April 17, 2025
5:00 PM

1. CALL TO ORDER

Mayor/Chair Oglesby called the meeting to order at 5:00 p.m.

2. ROLL CALL – ESTABLISHMENT OF QUORUM

PRESENT: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

ABSENT: None

3. INVOCATION AND PLEDGE OF ALLEGIANCE

A moment of silence was held in honor of the victims of the Florida State University school shooting. The pledge was led by Council/Agency Member Garcia-Arrazola.

4. REVIEW OF AGENDA

No changes.

5. PUBLIC COMMENT

Sandra Gray, Jonathan Ahmandi, Ms. Rosales, Jason Campbell, Dianne Nielson, Peter Kaiser, Susan Schiavone, Tiffinie Meyer, Catherine Crockett

6. PUBLIC AGENCY COMMUNICATIONS

A. CAL FIRE HAZARD MAPS PRESENTATION (PAUL BLAHA, INTERIM FIRE CHIEF)

The presentation reviewed the March 10, 2025, transmittal from the State Fire Marshall informing the city that the updated mapping for fire hazard severity zones. The fire hazard severity zones were defined and advisable defensible space for homeowners were reviewed. Seaside Fire response for initial response to vegetation fires, and the local requirements and timeline were reviewed.

<https://readyforwildfire.org>

B. SEASIDE CITY NEWS BROADCAST OF UPCOMING CITYWIDE EVENTS AND COMMUNITY ANNOUNCEMENTS

The following events were reviewed:

- Tree Giveaway program - Residents can apply starting April 2025 by visiting bit.ly/seasidefreetree or call 831-899-6800.
- 14th Annual Seaside Earth Day Celebration, Sunday, April 27th from 1 to 4 PM on the Seaside City Hall Lawn!

- May 3rd for Red Dress Day 2025—For event details and how to get involved, visit seaside.ca.gov/recreation.
- Draft Climate Action and Adaptation Plan —Public comments are being accepted now through April 28th. To review the plan and submit your input, search “Climate Action 2025” on the City’s Website.
- Fourth Annual Spring Fling! Saturday, April 26th, 2025, from 11 AM to 5 PM at Laguna Grande Park.
- In Seaside, recycling right is more important than ever. But, many residents unknowingly engage in a practice called wish-cycling—For more details on how to do your part, visit whatgoeswhere.info and help make a difference!
- A citywide Community Clean-Up, sponsored by the Neighborhood Improvement Commission, Saturday, April 26, from 8:30 AM to noon.
- A low-cost spay and neuter clinic is coming to town. The SNIP Mobile Spay and Neuter Bus will be at 1271 Canyon Del Rey Blvd on April 29, offering \$25 sterilizations for cats and dogs. Vaccines and microchipping will also be available. Remember, appointments are required! Call or text 925-967-1001.
- Seagrove Ribbon Cutting Ceremony on Thursday, April 24th, at 10 AM, at 1105 Broadway Ave.
- Everyone’s Harvest, in partnership with Farms Together, is offering FREE boxes of produce at the Seaside Farmer’s Market every Thursday! Please note that the NEW time for produce box distribution is 5 PM to 7 PM.
- FOSPA on Saturday, April 19th at Farallones Park for a day of community service and outdoor fun! For more information, including future workdays and locations, visit FriendsOfSeasideParks.org

7. PRESENTATIONS

A. FEBRUARY AND MARCH 2025 HOUSE OF THE MONTH AWARDS (NEIGHBORHOOD IMPROVEMENT COMMISSION)

Assistant City Manager Dan Meewis introduced NIC members Tiffinie Meyer, Dennis Alexander and Ramona Oleta-Reed to announce the winners (1605 Highland Street and 1614 Kenneth Street), and to present a plaque to the winner of the March House of the Month, Kay Cline, 1614 Kenneth Street.

B. SB 1383 PROGRESS UPDATE PRESENTATION BY GREENWASTE RECOVERY (BESSIE NICOLAIDES, GREENWASTE OUTREACH SUPERVISOR)

Administrative Analyst II, Kirstin Van Gend, introduce staff from Greenwaste, that provided a presentation regarding organics processing and hauler updates.

C. PRESCHOOL MURAL SELECTION AND UTILITY BOX ART PROGRAM SELECTION (RECREATION SUPERVISOR, KEE HYON HIGGINS)

The presentation presented the final murals and utility box art. The Council provided feedback to be incorporated when the projects return for a final decision.

D. AFFORDABLE HOUSING FUNDING THROUGH SHORT TERM RENTAL TAX COLLECTION (JOSE BAZUA, ECONOMIC DEVELOPMENT DIRECTOR)

Finance Director, Jessie Riley, provided a presentation that reviewed the affordable housing revenue and expenditures; Director Bazua responded to questions regarding the housing departments accomplishments.

8. CONSENT AGENDA

Items Pulled: 8K

On motion by Mayor Pro Tem/Vice Chair Pacheco and second by Council/Agency Member Miller and carried by the following vote, the City Council/Successor Agency moved to adopt the consent agenda as presented.

RESULT: 5-0-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

NOES: None

ABSTAIN: None

ABSENT: None

A. APPROVE PROCLAMATION RECOGNIZING MAY 4-10, 2025, AS PROFESSIONAL MUNICIPAL CLERK'S WEEK

ACTION: APPROVED

B. APPROVE PROCLAMATION RECOGNIZING MAY 4-10, 2025, AS SMALL BUSINESS WEEK

ACTION: APPROVED

C. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS NATIONAL WATER SAFETY MONTH

ACTION: APPROVED

D. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS AFFORDABLE HOUSING MONTH

ACTION: APPROVED

E. APPROVE A PROCLAMATION RECOGNIZING MAY 2025, AS ASIAN PACIFIC AMERICAN HERITAGE MONTH

ACTION: APPROVED

F. APPROVE PROCLAMATION RECOGNIZING MAY 2025, AS JEWISH AMERICAN HERITAGE MONTH

ACTION: APPROVED

G. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM SEASIDE MIDDLE SCHOOL NATIONAL HISTORY DAY PROGRAM TO ASSIST WITH THE COSTS ASSOCIATED WITH MATERIALS FOR THEIR PROJECTS AND TRANSPORTATION, FOOD, AND ACCOMMODATIONS FOR THE STATE COMPETITION

ACTION: APPROVED

H. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$1,500.00 FROM MONTEREY LULAC 2895 TO ASSIST WITH THE COST ASSOCIATED WITH SENDING THEIR YOUTH GROUP TO THE CALIFORNIA LULAC STATE CONVENTION YOUTH LEADERSHIP CONSORTIUM

I. APPROVE A FEE WAIVER FROM MONTEREY PENINSULA RAMAYAN MANDALI FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR DIWALI NIGHT EVENT ON SEPTEMBER 27, 2025, IN THE AMOUNT OF \$618.75

ACTION: APPROVED

J. APPROVE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) REPORT COVERING ACTIVITIES FROM JANURY THROUGH MARCH 2025

ACTION: APPROVED

K. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXTEND THE AGREEMENT FOR PROFESSIONAL SERVICES WITH EVERYONE'S HARVEST FOR THE OPERATION OF SEASIDE'S CERTIFIED FARMERS MARKET YEAR ROUND FOR A NOT TO EXCEED AMOUNT OF \$34,800.00 A YEAR FOR A TERM OF TWO YEARS

ACTION: ADOPTED RESO #25-56

L. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF DEL MONTE AVENUE TO THROUGH TRAFFIC FROM TIOGA AVENUE TO THE BEGINNING OF THE GRANITE ROCK BUILDING FOR THE CLASSIC PORSCHE EVENT ON AUGUST 11, 2025

ACTION: ADOPTED RESO #25-57

M. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$49,958.00 FOR PUBLIC WORKS INFRASTRUCTURE ASSET DATA COLLECTION SERVICES TO NCE, INC.

ACTION: ADOPTED RESO #25-58

N. ADOPT A RESOLUTION OF THE ADMINISTRATIVE ANALYST II POSITION ASSIGNED TO THE ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT (ESCA) TO BE RETURNED AND ADDED TO THE UNCLASSIFIED COMPENSATION PLAN AS THE PROGRAM COORDINATOR (ESCA) POSITION AND MODIFY THE POSITION ALLOCATION LIST TO REFLECT THE CHANGES

ACTION: ADOPTED RESO #25-59

O. ADOPT A RESOLUTION TO CORRECT THE ANNUAL APPROPRIATION LIMIT FOR FISCAL YEAR 2024-2025

ACTION: ADOPTED RESO #25-60

P. REVIEW AND TAKE ACTION ON TRAFFIC ADVISORY COMMITTEE RECOMMENDATIONS FOR RED CURB REQUESTS

ACTION: APPROVED

Q. REVIEW AND TAKE ACTION ON TRAFFIC ADVISORY COMMITTEE RECOMMENDATIONS FOR A SECOND DRIVEWAY REQUEST AND A GREEN CURB

ACTION: APPROVED (Denial at 1496 Judson, and approval for 1679 Soto)

9. PUBLIC HEARING

A. AN ORDINANCE TO AMEND CHAPTER 13.24 OF THE MUNICIPAL CODE TO MODIFY PROCEDURES FOR ALLOCATING WATER TO DEVELOPMENT PROJECTS (SECOND READING - ROLL CALL VOTE)

Economic & Community Development Planning Manager, Andy Myrick, provided a presentation of the ordinance that proposes to standardize procedures and define roles/responsibilities, establish categories for water, and sets the framework for council to adopt programs to define when, how and by whom the water could be allocated.

Public Comment: None

On motion by Mayor Pro Tem/Vice Chair Pacheco and second by Council/Agency Member Garcia-Arrazola and carried by the following vote, the City Council/Successor Agency moved to adopt an ordinance amending chapter 13.24 of the SMC.

RESULT: 5-0-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

NOES: None

ABSTAIN: None

ABSENT: None

ACTION: ADOPTED ORDINANCE #

**B. INTRODUCTION OF AN ORDINANCE AMENDING TITLE 2
ADMINISTRATION AND PERSONNEL OF THE SEASIDE MUNICIPAL
CODE FOR THE PURPOSE OF UPDATING CHAPTERS REGARDING
BOARDS AND COMMISSIONS, CORRECTING TYPOS, MISNUMBERED
CODE SECTIONS, SENTENCE STRUCTURE, MISSING DEFINITIONS,
CLARIFICATIONS, PROPOSED TEXT AMENDMENTS, COMPENSATION OF
THE MAYOR AND CITY COUNCIL, AND MAKE APPROPRIATE FINDINGS.
IN ACCORDANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT
(CEQA) GUIDELINES THE PROPOSED AMENDMENTS ARE EXEMPT PER
15061(b)(3) (FIRST READING - ROLL CALL VOTE)**

HR Director/Risk Manager Samantha Sahkrani, and City Clerk Dominique Davis presented the item regarding compensation for the mayor and city council, and updates to SMC sections related to Boards & Commissions.

PUBLIC COMMENT: Peter Kaiser, Karla Lobo, Eloise Shim

On motion by Mayor Pro Tem/Vice Chair Pacheco and second by Council/Agency Member Miller and carried by the following vote, the City Council/Successor Agency moved to approve the first reading of the amendments to Title 2 regarding Boards and Commissions with edits to 2.14.040 to clarify that re-appointments are conducted in January of each year, and 2.14.230 should also indicate that commissioners that become qualified candidate for the office of mayor or the city council that they should be placed on an automatic excused leave of absence.

RESULT: 5-0-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

NOES: None

ABSTAIN: None

ABSENT: None

On motion by Council/Agency Member Miller and second by Council/Agency Member Burks and carried by the following vote, the City Council/Successor Agency moved to approve the first reading of the amendments to Title 2 regarding the compensation of city council and establishing a stipend of \$2,400/month and a \$300/month car allowance for the mayor.

RESULT: 4-1-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby

NOES: Pacheco

ABSTAIN: None

ABSENT: None

10. BUSINESS ITEMS

**A. ANNUAL REPORT AB 481 REGARDING THE POLICE DEPARTMENTS
ACQUISITION AND USE OF MILITARY EQUIPMENT**

Commander Matt Doza provided a presentation that reviewed the requirements as prescribed in AB 481 and CA Government Code section 7071.

PUBLIC COMMENT: Peter Kaiser, Karla Lobo

On motion by Mayor Pro Tem/Vice Chair Pacheco and second by Council/Agency Member Garcia-Arrazola and carried by the following vote, the City Council/Successor Agency moved to approve the use of current equipment defined in AB 481.

RESULT: 5-0-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

NOES: None

ABSTAIN: None

ABSENT: None

ACTION: Adopted Reso #25-61

**B. ADOPT A RESOLUTION AUTHORIZING AMENDMENT OF THE
PROFESSIONAL SERVICES AGREEMENT WITH HARRIS & ASSOCIATES
OF THE CAMPUS TOWN PHASE I DEMOLITION DESIGN PROJECT (AG
2021-040) ADDING PHASE IB WORK IN THE AMOUNT OF \$215,254.00
TO BE PAID FOR BY THE FORT ORD REUSE AUTHORITY BONDS**

Public Works Director/City Engineer Thomas Korman provided a presentation reviewed the Campus Town demolition and the current schedule that corresponds with the revised phasing plan.

PUBLIC COMMENT: None

On motion by Mayor Pro Tem/Vice Chair Pacheco and second by Council/Agency Member Garcia-Arrazola and carried by the following vote, the City Council/Successor Agency moved to authorize the amendment to the PSA with Harris & Associates for Campus Town Phase 1 demolition project.

RESULT: 5-0-0-0

AYES: Burks, Garcia-Arrazola, Miller, Oglesby, Pacheco

NOES: None

ABSTAIN: None

ABSENT: None

ACTION: Adopted Reso #25-62

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

1. Proclamation and co-sponsor an event for Pachetti Dog Parks 10 year anniversary (Miller)
2. Boards and Commissions education and awareness Campaign (Burks)

B. FOLLOW UP ON PREVIOUS REQUESTS

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

Reports provided:

13. CLOSED SESSION

City Attorney Sheri Damon read the closed session items and did not anticipate a report.

PUBLIC COMMENT: Karla Lobo

A. PURSUANT TO GOVERNMENT CODE 54957.6 - CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Greg McDanel, City Manager; Samantha Sahkrani, Human Resources Director/Risk Manager

Employee Organizations: Seaside Police Officers' Association, Seaside Firefighters' Association, Seaside Public Safety Managers' Association, Seaside City Employees Association, Seaside Managers Employee Association, Non-Represented Non-Exempt Confidential Employees, Non-Represented Exempt Confidential Employees, Executive Employees, Unclassified Exempt Employees, and Unclassified Non-Exempt Employees

No report.

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54956.8

Property: The Property Commonly Referred to As Campus Town
(Property bounded by Highway 1/1st Avenue, 7th Avenue, Lightfighter/Colonel Durham Street, and Gigling)

Agency Negotiators: City Manager, et. al

Negotiating Parties: KBB Seaside Venture, et. al. and City of Seaside

Under Negotiation: Price, terms of payment or both

No report.

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8:

Property: Golf Course Hotel parcel located at 1 McClure Way, Seaside, CA 93955
Agency Negotiators: City Manager and City Attorney
Negotiating Parties: City of Seaside and KDG
Under Negotiation: Price, Terms of Payment, or both

No report.

**D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT
CODE 54956.9 (d)(2)**

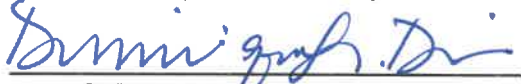
Two Matters of Potential Litigation

No report.

14. ADJOURNMENT

With no further business, the meeting adjourned at 10:50 p.m.

Respectfully submitted,



Dominique L. Davis, City Clerk



Ian N. Oglesby, Mayor