



AGENDA

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, March 19, 2026
5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

WEBINAR ID: 819 3683 2059 | (669) 900-9128

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

7. PRESENTATIONS

A. UPDATE ON THE CLIMATE ACTION AND ADAPTATION PLAN (SENIOR PLANNER, BETH ROCHA)

8. CONSENT AGENDA

A. APPROVE MINUTES FROM MARCH 5, 2026, REGULAR MEETING

RECOMMENDATION: Approve minutes.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of December 27, 2025 through February 06, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period December 29, 2025 through February 05, 2026.

Total Accounts Payable and Payroll for the following periods is:
December 27, 2025 through January 09, 2026 = \$1,295,675.49
January 10, 2026 through January 23, 2026 = \$2,046,661.45
January 24, 2026 through February 06, 2026 = \$2,045,473.39

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of December 27, 2025 through February 06, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period December 29, 2025 through February 05, 2026. Total Accounts Payable and Payroll for the above referenced period is \$3,079.75.

D. ADOPT A RESOLUTION APPROVING A PROCLAMATION RECOGNIZING APRIL 24, 2026, AS ARBOR DAY AND TO RAISE THE ARBOR FLAG FROM APRIL 24–30, 2026

RECOMMENDATION: Adopt a resolution recognizing Arbor Day and to raise the Arbor Day flag from April 24 to April 30, 2026.

E. APPROVE APPOINTMENTS TO CITY COMMISSIONS

RECOMMENDATION: Approve the appointment of Cathleen Pryor (Parks and Recreation Commission), Robert Ward (Planning Commission), Joy Anderson (C-JOBS), and Shannon Simpson (C-JOBS).

F. APPROVE A MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT TO ASSIST WITH THE COSTS ASSOCIATED WITH THEIR 2026 MPUSD UPCYCLED PROM CLOSET

RECOMMENDATION: Approve the request.

G. ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF THE ACTIVE TRANSPORTATION PROGRAM GRANT APPLICATION FOR ADA TRAIL AND ABUTMENT IMPROVEMENTS TO THE SAN PABLO BRIDGE

RECOMMENDATION: Authorize submission of the grant application.

H. ADOPT A RESOLUTION AUTHORIZING THE SUBMISSION OF THE REGIONAL SURFACE TRANSPORTATION PROGRAM GRANT APPLICATION FOR THE COE AVENUE AND GENERAL JIM MOORE BLVD AND SEASIDE MIDDLE SCHOOL INTERSECTION IMPROVEMENTS PROJECT

RECOMMENDATION: Authorize submission of the grant application.

I. ADOPT A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF 2–5 YEAR-OLD PLAYGROUND EQUIPMENT AT LINCOLN CUNNINGHAM PARK FROM SPEC PLAY FOR \$165,778.77, PLUS A 10% CONTINGENCY, FOR A TOTAL AMOUNT NOT-TO-EXCEED \$182,356.65

RECOMMENDATION: Authorize the purchase and installation agreements.

J. ADOPT A RESOLUTION APPROVING THE SPECIFICATIONS FOR THE 2026 PAVING IMPROVEMENTS ON-CALL CONTRACT; AWARDED CONSTRUCTION CONTRACTS TO THE TWO LOWEST RESPONSIVE, RESPONSIBLE BIDDERS, DON CHAPIN CO., INC. AND QA CONSTRUCTORS, INC.; AND AUTHORIZING AN ANNUAL NOT-TO-EXCEED FUNDING LIMIT OF \$2,000,000

RECOMMENDATION: Approve contracts.

9. PUBLIC HEARING

A. RECEIVE RECOMMENDATION FROM THE HOMELESS COMMISSION AND ADOPT FUNDING ALLOCATIONS FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAMS AND PUBLIC FACILITIES AND INFRASTRUCTURE PROJECTS FOR FISCAL YEARS 2026-2027 AND 2027-2028

RECOMMENDATION:

1. Receive the Homeless Commission’s recommendation regarding Community Development Block Grant (CDBG) funding allocations;
2. Approve funding allocations for CDBG public service programs and public facilities and infrastructure projects for Fiscal Years 2026-2027 and 2027-2028; and
3. Authorize staff to draft the Fiscal Year 2026-2027 Annual Action Plan and make it available for public review and comment for a period of 30 days.

10. BUSINESS ITEMS

A. ADOPT A RESOLUTION ACCEPTING THE ANNUAL MID-YEAR FINANCIAL REPORT AND AMENDMENTS TO THE BUDGET AND STREETS FUNDING POLICY FOR THE FISCAL YEAR 2025-2026

RECOMMENDATION: Approve mid-year budget.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

1. Discussion regarding establishing a business district for the downtown area on Broadway Ave (Miller)
2. Develop an action plan for economic development incentives (Pacheco)

B. FOLLOW UP ON PREVIOUS REQUESTS

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957

RECOMMENDATION: Title: City Manager

B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two matters of potential litigation

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
April 2, 2026
5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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