



AMENDED A G E N D A

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, April 2, 2026
5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

WEBINAR ID: 819 3683 2059 | (669) 900-9128

This meeting will be adjourned in the memory and honor of Colonel Alfred P. Glover (1931-2026)

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

7. PRESENTATIONS

- A. CENTRAL COAST HIGH SCHOOL UPDATE (COLLEGE & CAREER SPECIALIST, KIMBERLY MOIR AND COMMUNITY SCHOOL COORDINATOR, CHANTELE CAFFERATA)**
 - B. HOUSE OF THE MONTH AWARD (NEIGHBORHOOD IMPROVEMENT COMMISSION)**
- 8. CONSENT AGENDA**

A. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of February 07, 2026 through March 6, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period February 19, 2026 through March 5, 2026.

Total Accounts Payable and Payroll for the following periods is:
February 07, 2026 through February 20, 2026 = \$956,294.18
February 21, 2026 through March 06, 2026 = \$2,444,283.33

B. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of February 07, 2026 through March 6, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period February 19, 2026 through March 5, 2026. Total Accounts Payable and Payroll for the above referenced period is \$7,368.03.

C. APPROVE PROCLAMATION RECOGNIZING APRIL 22, 2026, AS EARTH DAY

RECOMMENDATION: Approve proclamation.

D. APPROVE PROCLAMATION RECOGNIZING MAY 2026, AS NATIONAL WATER SAFETY MONTH

RECOMMENDATION: Approve proclamation.

E. APPROVE A PROCLAMATION RECOGNIZING MAY 2026, AS AFFORDABLE HOUSING MONTH

RECOMMENDATION: Approve proclamation.

F. APPROVE A PROCLAMATION RECOGNIZING MAY 2026, AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH

RECOMMENDATION: Approve proclamation.

G. APPROVE A PROCLAMATION RECOGNIZING MAY 2026, JEWISH AMERICAN HERITAGE MONTH

RECOMMENDATION: Approve proclamation.

H. APPROVE FEE WAIVER FROM CALIFORNIA STATE UNIVERSITY MONTEREY BAY DEPARTMENT OF SOCIAL WORK FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR MASTER OF SOCIAL WORK (MSW) GRADUATE STUDENT SCHOLARSHIP TRAINING ON APRIL 24, 2026, IN THE AMOUNT OF \$140.63

RECOMMENDATION: Approve the fee waiver.

I. APPROVE A FEE WAIVER REQUEST FROM PALENKE ARTS ORGANIZATION TO USE LAGUNA GRANDE PARK TO HOLD THEIR TENTH ANNUAL PALENKE ARTS FESTIVAL ON JUNE 7, 2026, IN THE AMOUNT OF \$1,302.00

RECOMMENDATION: Approve the fee waiver.

J. APPROVE A MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM THE VILLAGE PROJECT, INC. TO ASSIST WITH THE COSTS ASSOCIATED WITH THEIR MINDSHIFT YOUTH SUMMIT

RECOMMENDATION: Approve the request.

K. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM MONTEREY LULAC 2895 TO ASSIST WITH THE COST ASSOCIATED WITH SENDING THEIR YOUTH GROUP TO THE CALIFORNIA LULAC STATE CONVENTION YOUTH LEADERSHIP CONSORTIUM

RECOMMENDATION: Approve the request.

L. ADOPT A RESOLUTION INCREASING JMS CEMENT CONTRACTORS' AGREEMENT BY \$77,292.00 TO A TOTAL NOT TO EXCEED \$1,483,140.50 FOR POLICE DEPARTMENT PARKING LOT IMPROVEMENTS, AND AUTHORIZE A \$35,000.00 TRANSFER FROM CAPITAL RESERVES

RECOMMENDATION: Authorize the transfer from the capitol reserves.

9. BUSINESS ITEMS

A. ADOPT A RESOLUTION APPROVING THE CALIFORNIA STATE UNIVERSITY MONTEREY BAY INTERNSHIP AND SCHOLARSHIP PROGRAM FOR FY 2026-2027 AND 2027-2028 ACADEMIC YEARS IN THE AMOUNT OF \$54,000

RECOMMENDATION: Receive the presentation and approve the agreement.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

1. Consider a Shared Facility Use Agreement with Boys & Girls Club of Monterey County (Pacheco)

B. FOLLOW UP ON PREVIOUS REQUESTS

11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54957.6

Agency Negotiators: Greg McDanel, City Manager; Samantha Sahkrani, Human Resources Director/Risk Manager

Employee Organizations: Seaside Police Officers' Association, Seaside Firefighters' Association, Seaside Public Safety Managers' Association, Seaside City Employees Association, Seaside Managers Employee Association, Non-Represented Non-Exempt Confidential Employees, Non-Represented Exempt Confidential Employees, Executive Employees, Unclassified Exempt Employees, and Unclassified Non-Exempt Employees

B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957

Title: City Manager

C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE 54956.9 (D)(2)

Two potential matters

13. ADJOURNMENT

This meeting will be adjourned in the memory and honor of Colonel Alfred P. Glover (1931-2026)

Next Regularly Scheduled Meeting:

April 16, 2026

5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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