



AMENDED A G E N D A

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, May 7, 2026
5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

WEBINAR ID: 819 3683 2059 | (669) 900-9128

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

Remote participation location for Council/Agency Member Rita Burks: 4500 Tropicana Avenue
Las Vegas, NV 89103

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

7. CONSENT AGENDA

A. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of March 21, 2026 through April 03, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period of April 02, 2026. Total Accounts Payable and Payroll for the above referenced period is \$2,349,079.52.

B. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of March 21, 2026 through April 03, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period April 02, 2026. Total Accounts Payable and Payroll for the above referenced period is \$2,818.93.

C. ACCEPT AND FILE THE CASH AND INVESTMENTS REPORT FOR THE CITY OF SEASIDE AND THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE FOR THE QUARTER ENDING MARCH 31, 2026

RECOMMENDATION: Review City of Seaside and the Successor Agency to the Redevelopment Agency of the City of Seaside Cash and Investment Report for the quarter ending March 31, 2026.

D. APPROVE A PROCLAMATION RECOGNIZING MAY 17-23, 2026 AS NATIONAL PUBLIC WORKS WEEK

RECOMMENDATION: Approve proclamation.

E. APPROVE A PROCLAMATION RECOGNIZING MAY 20, 2026, AS WORLD BEE DAY

RECOMMENDATION: Approve proclamation.

F. APPROVE A PROCLAMATION RECOGNIZING MAY 26, 2026, AS NATIONAL POPPY DAY

RECOMMENDATION: Approve proclamation.

G. APPROVE A PROCLAMATION RECOGNIZING MAY AS NATIONAL OLDER ADULTS MONTH

RECOMMENDATION: Approve proclamation.

H. APPROVE A MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM PALENKE ARTS TO ASSIST WITH THE COSTS ASSOCIATED WITH EQUIPMENT AND SUPPLIES FOR A PHOTOGRAPHY PILOT PROGRAM AT THEIR TEEN ARTS CENTER

RECOMMENDATION: Approve the request.

I. APPROVE A FEE WAIVER REQUEST FROM MONTEREY SANATAN WOMEN'S CLUB INC. FOR THE USE OF SOPER COMMUNITY CENTER, ON MAY 23, 2026, FOR THEIR MONTEREY SANATAN WOMEN'S CULTURAL NIGHT IN THE AMOUNT OF \$414.75

RECOMMENDATION: Approve the fee waiver.

J. ADOPT A RESOLUTION APPROVING A MASTER FUNDING AGREEMENT WITH THE TRANSPORTATION AGENCY FOR MONTEREY COUNTY (TAMC) FOR RECEIPT OF \$200,210.76 IN REGIONAL SURFACE TRANSPORTATION PROGRAM (RSTP) FUNDS

RECOMMENDATION: Approve the agreement.

K. ADOPT A RESOLUTION ACCEPTING AN ANNUAL REPORT FOR THE SEASIDE HOUSING SUCCESSOR AGENCY FOR FISCAL YEARS 2013-2014 THROUGH 2024-2025

RECOMMENDATION: Accept report.

L. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT FOR AN INCREASE OF \$50,000.00 TO THE CONTRACTOR SERVICES AGREEMENT WITH PRECISION CONCRETE CUTTING FOR SIDEWALK INSPECTION AND RESTORATION SERVICES FOR AN AMOUNT NOT TO EXCEED \$105,000.00

RECOMMENDATION: Approve amendment.

M. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE 2026 AGREEMENT FOR COUNTYWIDE 9-1-1 EMERGENCY COMMUNICATIONS SERVICES AND GOVERNANCE WITH THE COUNTY OF MONTEREY AND PARTICIPATING AGENCIES

RECOMMENDATION: Approve the amendment.

N. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH MONTEREY CONDORS CLUB FOR A FIREWORKS BOOTH ON CITY-OWNED PROPERTY LOCATED AT 1271 CANYON DEL REY BOULEVARD

RECOMMENDATION: Authorize the use agreement.

O. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A USE AGREEMENT WITH SEASIDE AQUATIC CLUB, INC. FOR A FIREWORKS BOOTH ON CITY-OWNED PROPERTY LOCATED AT 490 BROADWAY AVENUE

RECOMMENDATION: Adopt the resolution and authorize a use agreement.

P. APPROVE TRAFFIC ADVISORY COMMITTEE (TAC) RECOMMENDATION FOR THE INSTALLATION OF RED CURB AND NO OVERNIGHT PARKING SIGNS AT 1925 DEL MONTE BLVD

RECOMMENDATION: Approve TAC recommendation.

Q. APPROVE TRAFFIC ADVISORY COMMITTEE (TAC) RECOMMENDATION FOR THE INSTALLATION OF A SECOND DRIVEWAY 1945 LUZERN STREET

RECOMMENDATION: Approve TAC recommendation.

8. PUBLIC HEARING

A. ADOPT AN ORDINANCE TO AMEND SECTION 10.30.010 OF THE SEASIDE MUNICIPAL CODE TO AUTHORIZE THE DESIGNATION, MODIFICATION, AND REMOVAL OF ONE-WAY STREETS BY RESOLUTION (SECOND READING - ROLL CALL VOTE)

RECOMMENDATION: Adopt the ordinance with proposed amendments.

B. ADOPT A RESOLUTION APPROVING THE 2026-2027 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

RECOMMENDATION: Adopt a Resolution (Attachment A) in order to:

1. Approve the FY 2026-2027 Annual Action Plan;
2. Authorize the City Manager, or the City Manager's designee, as the official representative to execute all required certifications, assurances, and subrecipient agreements associated with the FY 2026-2027 Annual Action Plan; and
3. Authorize the City Manager to submit the FY 2026-2027 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) on or before June 2, 2026.

9. BUSINESS ITEMS

A. ADOPT A RESOLUTION TO APPROVE A DENSITY BONUS AND INCLUSIONARY HOUSING AGREEMENT WITH KB BAKEWELL SEASIDE VENTURE II, LLC AND GREATER VICTORY TEMPLE CHURCH OF GOD IN CHRIST TO DESIGNATE 21 NEW UNITS AS AFFORDABLE TO VERY-LOW-INCOME HOUSEHOLDS AT 1620 BROADWAY AVENUE

RECOMMENDATION: Approve a Density Bonus and Inclusionary Housing Agreement.

B. ADOPT A RESOLUTION APPROVING THE RECOMMENDATION FROM REGEN MONTEREY TO INITIATE A COMPETITIVE REQUEST FOR PROPOSAL (RFP) PROCESS FOR SOLID WASTE, RECYCLING, AND ORGANICS COLLECTION SERVICES, ALLOWING GREENWASTE RECOVERY, LLC (GREENWASTE) AND OTHER SERVICE PROVIDERS TO COMPETE FOR THE FRANCHISE

RECOMMENDATION: Initiate a competitive RFP process for solid waste, recycling, and organics collection services.

C. ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE 2025 ON-CALL LANDSCAPE ARCHITECTURE AND SITE DESIGN CONTRACT WITH BFS LANDSCAPE ARCHITECTS TO INCREASE THE TASK ORDER LIMIT FROM \$75,000.00 TO \$300,000.00 FOR DESIGN SERVICES RELATED TO THE LAGUNA GRANDE TRAILS PROJECT AND APPROPRIATE \$250,000.00 FROM THE GENERAL FUND TO THE LAGUNA GRANDE RECREATION TRAIL PROGRAM PROJECT

RECOMMENDATION: Authorize Amendment No. 1 to the BFS Landscape Architects agreement and appropriate \$250,000.00 from the General Fund for the Laguna Grande Recreation Trail Program Project.

D. STRATEGIC PLAN QUARTER THREE REPORT AND FY 2026-2027 PRIORITY UPDATES

RECOMMENDATION: Receive the Strategic Plan Quarter Three progress update, review and provide feedback on the proposed FY 2026–2027 priority updates, and direct staff to return with a final Strategic Plan priority update for consideration with the FY 2026–2027 Budget in June 2026.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 - EXISTING LITIGATION

Monterey County Superior Court Case No. 24CV003912
Case Name: Fontes v. City of Seaside

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8

Property: Campus Town Phase 2 property commonly located east of General Jim Moore Blvd and West of 7th Avenue and bounded on the north by Colonel Durham and the south by Gigling Road
Agency Negotiators: City Manager and City Attorney
Negotiating Parties: City of Seaside and KB Bakewell Seaside Venture II
Under Negotiation: Price, Terms of Payment, or both

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8

Property: APN 011-301-028 as corrected by Surveyor's Correction 20244046961 commonly referred to the southern pacific railway corridor and generally located between Olympia Boulevard and Canyon Del Rey
Negotiators: City Manager and City Attorney
Negotiating Parties: City of Sand City and City of Seaside
Under Negotiation: Price, Terms or Both

D. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (D)(2)

Two potential matters

13. ADJOURNMENT

Next Regularly Scheduled Meeting:
May 21, 2026
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Governor Newsom's Executive Orders N-29-20 and N-33-20.