



A G E N D A

CITY OF SEASIDE	REGULAR MEETING
CITY COUNCIL/SUCCESSOR	440 HARCOURT AVE (COUNCIL CHAMBER)
AGENCY TO THE	Thursday, August 20, 2026
REDEVELOPMENT AGENCY	5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

WEBINAR ID: 819 3683 2059 | (669) 900-9128

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

7. PRESENTATIONS

A. UPDATE FROM PG&E MONTEREY BAY (MEGAN RANGE, GOVERNMENT RELATIONS DIRECTOR)

- B. RECEIVE A PRESENTATION FROM COMMUNITY PARTNERSHIP FOR YOUTH ("CPY") ON THE 2025/2026 COMMUNITY SOCIAL SERVICES GRANT PROGRAM**
- C. RECEIVE A PRESENTATION FROM THE ARTS COUNCIL FOR MONTEREY COUNTY ON THE 2025/2026 COMMUNITY SOCIAL SERVICES GRANT PROGRAM**
- D. AUGUST AND SEPTEMBER 2026 HOUSE OF THE MONTH AWARDS (NEIGHBORHOOD IMPROVEMENT COMMISSION)**

8. CONSENT AGENDA

A. APPROVE MINUTES FROM AUGUST 6, 2026

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. ACCEPT AND FILE THE CASH AND INVESTMENTS REPORT FOR THE CITY OF SEASIDE AND THE SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE FOR THE QUARTER ENDING JUNE 30, 2026

RECOMMENDATION: Review City of Seaside and the Successor Agency to the Redevelopment Agency of the City of Seaside Cash and Investment Report for the quarter ending June 30, 2026.

C. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM SEASIDE RAIDERS YOUTH FOOTBALL TO HELP COVER THE COSTS ASSOCIATED WITH THEIR FOOTBALL PROGRAM

RECOMMENDATION: Approve the request.

D. APPROVE A FEE WAIVER FROM SUSTAINABLE SEASIDE FOR THE USE OF LAGUNA GRANDE HALL FOR THE CANDIDATE FORUM ON SEPTEMBER 29, 2026, FOR THE NOVEMBER 3, 2026, GENERAL MUNICIPAL ELECTION IN THE AMOUNT OF \$196.88

RECOMMENDATION: Approve the fee waiver.

E. ADOPT A RESOLUTION APPROVING THE AMENDED POSITION CONTROL LIST FOR FISCAL YEAR 2026/2027 TO REFLECT PREVIOUSLY APPROVED TITLE UPDATES AND NUMBER OF POSITIONS

RECOMMENDATION: Approve the Fiscal Year 2026/2027 Position Control List.

F. ADOPT A RESOLUTION APPROVING THE LISTING OF BENEFITS FOR UNREPRESENTED EMPLOYEES WITHIN THE CITY OF SEASIDE'S UNCLASSIFIED, CONFIDENTIAL AND EXECUTIVE DIRECTORS' GROUPS

RECOMMENDATION: Approve the benefits for Non-Represented Confidential, Unclassified, and Department Directors Groups.

G. ADOPT A RESOLUTION SUPPORTING PILOT PASSENGER RAIL SERVICE CONNECTING LOS ANGELES, SAN LUIS OBISPO, AND THE SAN FRANCISCO BAY AREA DURING THE SUMMER 2028 OLYMPIC GAMES

RECOMMENDATION: Approve support of pilot passenger rail service.

9. PUBLIC HEARING

A. SECOND READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE MODIFYING SEASIDE MUNICIPAL CODE CHAPTER 2.42 CONFLICT OF INTEREST CODE (SECOND READING – ROLL-CALL VOTE)

RECOMMENDATION: Conduct the second reading, open public hearing and adopt the ordinance.

10. BUSINESS ITEMS

A. 2026 JOINT PUBLIC SAFETY FIREWORKS AFTER ACTION REPORT

RECOMMENDATION: Recieve report and provide direction to staff.

11. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

12. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

13. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property

negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (D)(2)

Two potential matters

14. ADJOURNMENT

Next Regularly Scheduled Meeting:
September 3, 2026
5:00 PM

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