



A G E N D A

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, September 3, 2026
5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/81936832059> |

WEBINAR ID: 819 3683 2059 | (669) 900-9128

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. INVOCATION AND PLEDGE OF ALLEGIANCE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

6. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE HIGH QUARTERLY REPORT (PRINCIPAL, ANDREW AGUINIGA)

B. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

7. PRESENTATIONS

- A. PRESENT A RETIREMENT PLAQUE TO SENIOR MAINTENANCE & UTILITIES WORKER STEPHANIE PENAMANTE, IN APPRECIATION OF 24 YEARS OF DEDICATED SERVICE**
 - B. PRESENT A PROCLAMATION TO JACOB'S HEART CANCER SUPPORT SERVICES RECOGNIZING SEPTEMBER 2026, AS CHILDHOOD CANCER AWARENESS MONTH IN THE CITY OF SEASIDE**
 - C. RECEIVE A PRESENTATION FROM SUN STREET CENTERS ON THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM**
 - D. RECEIVE A PRESENTATION FROM THE VILLAGE PROJECT, INC. FOR THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM**
 - E. RECEIVE A PRESENTATION FROM ACTION COUNCIL OF MONTEREY COUNTY ON THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM**
- 8. CONSENT AGENDA**

A. APPROVE MINUTES FROM AUGUST 20, 2026

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE AND FILE CITY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of June 13, 2026 through July 10, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period of June 25, 2026 through July 09, 2026.

Total Accounts Payable and Payroll for the above referenced period is:

June 13, 2026 through June 26, 2026 = \$2,661,647.62

June 27, 2026 through July 10, 2026 = \$1,790,971.70.

C. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

RECOMMENDATION: Approve and file the accounts payable and wired payments made during the period of June 13, 2026 through July 10, 2026, including the payroll and benefits checks, direct deposits, and wired payments related to the pay period June 25, 2026 through July 09, 2026. Total Accounts Payable and Payroll for the above referenced period is \$156,683.64.

D. APPROVE A PROCLAMATION DESIGNATING SEPTEMBER 21 TO SEPTEMBER 25, 2026, AS STORMWATER AWARENESS WEEK IN THE CITY OF SEASIDE

RECOMMENDATION: Approve proclamation.

E. APPROVE A PROCLAMATION RECOGNIZING SEPTEMBER 17, 2026, AS CONSTITUTION AND CITIZENSHIP DAY IN THE CITY OF SEASIDE

RECOMMENDATION: Approve proclamation.

F. APPROVE A PROCLAMATION RECOGNIZING SEPTEMBER 15 THROUGH OCTOBER 15, 2026, AS NATIONAL HISPANIC HERITAGE MONTH IN THE CITY OF SEASIDE

RECOMMENDATION: Approve proclamation.

G. APPROVE CO-SPONSORSHIP AND FEE WAIVER FROM ACTION COUNCIL "BUILDING HEALTHY COMMUNITIES" FOR COSTS ASSOCIATED WITH THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR ANNUAL "SEASIDE YOUTH LEADERSHIP SUMMIT" ON SATURDAY, DECEMBER 19, 2026, IN THE AMOUNT OF \$393.75

RECOMMENDATION: Approve the request.

H. ADOPT A RESOLUTION APPROVING THE MEMORANDUM OF UNDERSTANDING WITH THE SEASIDE PUBLIC SAFETY MANAGEMENT ASSOCIATION

RECOMMENDATION: Approve the successor Memorandum of Understanding with the Seaside Public Safety Management Association.

I. ADOPT A RESOLUTION AUTHORIZING AN APPLICATION FOR UP TO \$500,000.00 IN CALRECYCLE GRANT FUNDING FOR CLEANUP AND ILLEGAL DUMPING PREVENTION AT 100 GIGLING ROAD

RECOMMENDATION: Authorize submission of grant application.

J. ADOPT A RESOLUTION DESIGNATING CITY HALL, OLDEMEYER COMMUNITY CENTER, AND PATTULLO SWIM CENTER AND THEIR ASSOCIATED GROUNDS AS RECREATIONAL AREAS

RECOMMENDATION: Approve designation of City Hall, Oldemeyer Center, and the Pattullo Swim Center and their associated grounds as recreational areas.

9. BUSINESS ITEMS

A. RECEIVE AN ECONOMIC DEVELOPMENT PROGRESS UPDATE AND PROVIDE DIRECTION TO STAFF, AS APPROPRIATE

RECOMMENDATION: Receive a presentation on the City's economic development activities and accomplishments through August 2026, discuss the update, and provide direction to staff, as appropriate.

B. ADOPT A RESOLUTION AUTHORIZING THE SURPLUS OF A 2004 PIERCE HAWK MODEL TYPE III FIRE ENGINE AND DONATION OF FIRE ENGINE TO THE MONTEREY PENINSULA COLLEGE FIRE ACADEMY

RECOMMENDATION: Authorize donation to the Monterey Peninsula College Fire Academy.

10. COUNCIL MEMBER REQUESTS

A. NEW COUNCIL MEMBER REQUESTS

B. FOLLOW UP ON PREVIOUS REQUESTS

**11. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR
COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS**

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

12. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

**A. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE
SECTION 54956.9 (D)(2)**

Two potential matters

13. ADJOURNMENT

Next Regularly Scheduled Meeting:
September 17, 2026
5:00 p.m.

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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