



AMENDED A G E N D A

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE
REDEVELOPMENT AGENCY

REGULAR MEETING
440 HARCOURT AVE (COUNCIL CHAMBER)
Thursday, September 17, 2026
5:00 PM

Virtual Participation Guide: <https://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>
<https://www.youtube.com/c/CityofSeasideCalifornia> | <https://ci-seaside-ca-us.zoom.us/j/83380305675>

| **WEBINAR ID:** 83380305675 | (669) 900-9128

1. CALL TO ORDER

2. ROLL CALL – ESTABLISHMENT OF QUORUM

Ian N. Oglesby	Mayor/Chair
David R. Pacheco	Mayor Pro Tem/Vice Chair
Alexis Garcia-Arrazola	Council/Agency Member
Rita Burks	Council/Agency Member
Alex Miller	Council/Agency Member

3. CITY COUNCIL/SUCCESSOR AGENCY TO REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

4. INVOCATION AND PLEDGE OF ALLEGIANCE

5. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

6. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three (3) minutes. Public Comments for "Presentations" on this agenda are also taken at this time; comments on specific agenda items are heard under that item. For the public record, please state your name.

7. PUBLIC AGENCY COMMUNICATIONS

This is a time specifically set aside for representatives of public agencies to make brief comments of general interest to the City Council and the community.

A. SEASIDE CITY NEWS BROADCAST AND COMMENTS FROM THE CITY MANAGER

8. PRESENTATIONS

A. RECEIVE A PRESENTATION FROM THE HOUSING RESOURCE CENTER OF MONTEREY COUNTY (JONATHAN AHMADI, BOARD OF DIRECTORS & CATHERINE STIHLE, EXECUTIVE DIRECTOR)

RECOMMENDATION: Enter your recommendation as the motion/action you want the Council to take; start with an action word.

B. RECEIVE A PRESENTATION FROM EVERYONE'S HARVEST ON THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

C. RECEIVE A PRESENTATION FROM GREATER VICTORY TEMPLE CHURCH ON THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

D. RECEIVE A PRESENTATION FROM FRIENDS OF SEASIDE PARKS ASSOCIATION ON THE 25/26 COMMUNITY SOCIAL SERVICES GRANT PROGRAM

9. CONSENT AGENDA

A. APPROVE MINUTES FROM SEPTEMBER 3, 2026

RECOMMENDATION: Approve minutes as presented in the agenda packet.

B. APPROVE PROCLAMATION RECOGNIZING OCTOBER 2026 AS NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH IN THE CITY OF SEASIDE

RECOMMENDATION: Approve a proclamation recognizing October 2026 as National Disability Employment Awareness Month in the City of Seaside.

C. APPROVE A PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER 2026 AS NATIONAL BREAST CANCER AWARENESS MONTH IN THE CITY OF SEASIDE

RECOMMENDATION: Approve a proclamation recognizing the Month of October 2026 as National Breast Cancer Awareness month in the City of Seaside.

D. APPROVE A PROCLAMATION RECOGNIZING OCTOBER 4-10, 2026, AS FIRE PREVENTION WEEK IN THE CITY OF SEASIDE

RECOMMENDATION: Approve proclamation.

E. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM MONTEREY CONDORS CLUB TO ASSIST WITH THE COSTS ASSOCIATED WITH THEIR SOCCER PROGRAMS

RECOMMENDATION: Approve the request.

- F. APPROVE MAYOR'S YOUTH FUND CONTRIBUTION REQUEST OF \$3,000.00 FROM SEASIDE POLICE ACTIVITIES LEAGUE TO ASSIST WITH THE COSTS ASSOCIATED WITH EXPENSES RELATED TO THEIR SPORTS PROGRAMS**

RECOMMENDATION: Approve the request.

- G. APPROVE A FEE WAIVER REQUEST FROM NARCOTICS ANONYMOUS FOR THE USE OF LAGUNA GRANDE HALL AND KITCHEN FOR A WOMEN'S BRUNCH ON APRIL 10, 2027, IN THE AMOUNT OF \$562.50**

RECOMMENDATION: Approve the request.

- H. APPROVE A FEE WAIVER REQUEST FROM SEASIDE HIGH SCHOOL FOR COSTS ASSOCIATED WITH THE ANNUAL HOMECOMING PARADE ON OCTOBER 23, 2026, IN THE AMOUNT OF \$1,112.00**

RECOMMENDATION: Approve the request.

- I. APPROVE A FEE WAIVER FROM SARANGSAM PRISON MINISTRY FOR THE USE OF THE LAGUNA GRANDE HALL AND KITCHEN FOR THEIR 8TH ANNUAL MUSIC FESTIVAL ON OCTOBER 2, 2026, AND OCTOBER 3, 2026, IN THE AMOUNT OF \$3,894.00**

RECOMMENDATION: Approve the fee waiver.

- J. APPROVE TAC RECOMMENDATION TO DENY PERMIT PARKING AT 1280 FREMONT**

RECOMMENDATION: Approve TAC recommendation to keep the 2 hour parking at 1280 Fremont.

- K. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN OPTION AGREEMENT FOR EV CHARGING SERVICES SITE LICENSE AT PARKING LOT 1 FOR THE PURPOSE OF INSTALLING AND OPERATING DIRECT CURRENT FAST CHARGING INFRASTRUCTURE**

RECOMMENDATION: Approve the Option Agreement for Site Lease.

- L. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT FOR STAFFING AT THE AFTER-SCHOOL RECREATION PROGRAMMING AT THE DUAL LANGUAGE ACADEMY OF THE MONTEREY PENINSULA DURING THE 2026-27 SCHOOL YEAR**

RECOMMENDATION: Approve the agreement.

- M. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF BROADWAY AVENUE FROM ALHAMBRA TO CALAVERAS STREET FOR THE SEASIDE**

STARS 5TH ANNUAL UNVEILING EVENT ON SATURDAY, OCTOBER 10, 2026

RECOMMENDATION: Adopt a resolution authorizing the street closure for the Seaside Stars unveiling event.

N. ADOPT A RESOLUTION AUTHORIZING THE CLOSURE OF YOSEMITE STREET, BETWEEN BROADWAY AVENUE AND MENDOCINO STREET, ON OCTOBER 3, 2026 FOR SEASIDE FIRE DEPARTMENT'S ANNUAL COMMUNITY PUBLIC EDUCATION OPEN HOUSE

RECOMMENDATION: Adopt a resolution approving closure of Yosemite Street, between Broadway Avenue and Mendocino Street on October 3, 2026, from 7:00 a.m. - 4:00 p.m. for the Fire Department's annual public education open house.

O. ADOPT A RESOLUTION APPROVING THE SPECIFICATIONS FOR THE TREE MAINTENANCE ON-CALL CONTRACT; AWARDING CONSTRUCTION CONTRACTS TO THE THREE LOWEST RESPONSIVE, RESPONSIBLE BIDDERS, WEST COAST ARBORISTS, INC., TOPE'S TREE SERVICE, INC., AND DAVEY TREE EXPERT COMPANY; AND AUTHORIZING AN ANNUAL NOT-TO-EXCEED FUNDING LIMIT OF \$100,000.00

RECOMMENDATION: Approve contracts.

P. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A MUNICIPAL ADVISOR AGREEMENT WITH NHA ADVISORS, LLC, FOR MUNICIPAL ADVISORY SERVICES WITH A NOT TO EXCEED AMOUNT OF \$31,500.00

RECOMMENDATION: Authorize the City Manager to enter into an agreement with NHA Advisors, LLC as attached.

Q. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AN ENVIRONMENTAL SERVICES COOPERATIVE AGREEMENT WITH THE DEPARTMENT OF THE ARMY FOR PFAS SOIL TESTING AT CAMPUS TOWN PHASE 1B AND NURSES' BARRACKS

RECOMMENDATION: Authorize City Manager to execute the agreement.

10. PUBLIC HEARING

A. ADOPT A RESOLUTION APPROVING THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR FISCAL YEAR 2025-2026

B. AN APPEAL OF THE PLANNING COMMISSION'S APPROVAL OF ARCHITECTURAL REVIEW APPLICATION NO. AR-2026-002 AND MINOR USE PERMIT NO. MUP-2026-001 FOR A SECOND-STORY ADDITION TO AN EXISTING ONE-STORY SINGLE-FAMILY DWELLING, INCLUDING A 337 SQUARE FOOT DECK ABOVE A RELOCATED ZERO-LOT-LINE 391 SQUARE FOOT GARAGE AND A 234 SQUARE FOOT BALCONY, LOCATED

IN THE SINGLE-FAMILY RESIDENTIAL ZONING DISTRICT (RS-8) AT 1828 YOSEMITE STREET (APN 012-621-034).

RECOMMENDATION: Adopt a resolution upholding the Planning Commission's approval of Architectural Review Application No. AR-2026-002 and Minor Use Permit No. MUP-2026-001.

C. AN ORDINANCE TO AMEND CHAPTER 17.40 OF THE SEASIDE MUNICIPAL CODE TO ALLOW ELECTRONIC MESSAGE DISPLAY SIGNS FOR PLACES OF WORSHIP AND PUBLIC OR PRIVATE MEETING FACILITIES ON LOCAL STREETS. THIS ACTION IS NOT SUBJECT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO SECTION 15061(B)(3) OF THE CEQA GUIDELINES (FIRST READING - ROLL CALL VOTE)

RECOMMENDATION: Introduce the attached Ordinance for adoption at the next City Council meeting.

11. BUSINESS ITEMS

A. RECEIVE A PRESENTATION ON THE SAN PABLO PEDESTRIAN BRIDGE TYPE SELECTION REPORT AND APPROVE THE CONCEPT DESIGN FOR THE PROJECT

RECOMMENDATION: Approve the design of the "Connector" bridge superstructure with timber decking, "galvanized & paint" coating option, with new CIDH foundation.

12. COUNCIL MEMBER REQUESTS

13. CITY ATTORNEY, CITY MANAGER, CITY COUNCIL AND MAYOR COMMENTS AND REPORTS ON COMMITTEE ASSIGNMENTS

This is a time specifically set aside for members of the City Council, the City Manager and City Attorney to make brief comments of general interest to the community and report on committee assignments.

14. CLOSED SESSION

Pursuant to Government Code Section 54956 et seq., the City Council and Successor Agency to Redevelopment Agency may adjourn to a Closed Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City Attorney. Public comments on these items are taken after being read by the City Attorney. For the public record, please state your name.

A. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE 54957.6

Agency Negotiators: Greg McDanel, City Manager; Samantha Sahkrani, Human

Resources Director/Risk Manager
Employee Organizations: Seaside Police Officers' Association, and Seaside
Managers Employee Association

**B. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE
54956.9 ONE MATTER OF EXISTING LITIGATION**

Case Name: Landwatch et al. v. City of Seaside
Case Number: Monterey County Superior Court 24CV002483/
6th District Court of Appeal Case Number currently unassigned

**C. CONFERENCE WITH LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE
SECTION 54956.9 (D)(2)**

Two potential matters

15. ADJOURNMENT

Next Regularly Scheduled Meeting:
October 1, 2026
5:00 PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. Agendas are posted at:

<http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

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