



AGENDA

CITY OF SEASIDE
PARKS AND RECREATION
COMMISSION

REGULAR MEETING
OLDEMEYER CENTER
986 Hilby Avenue
Monday, December 17, 2018
5:30 PM

PLEASE TURN OFF YOUR CELL PHONES UPON ENTERING THE MEETING

1. **CALL TO ORDER**

PARKS AND RECREATION

Bobby Maxwell	Chair
Rich Cadigan	Vice Chair
James White	Commissioner
Alicia Louise Gaines-Lynch	Commissioner
Bob Constant	Commissioner
Willie Gray	Commissioner
Michael Evans	Commissioner

2. **PUBLIC COMMENT**

Members of the public wishing to address the Parks and Recreation Commission on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three minutes. Public Comments on specific agenda items are heard under that item. For the public record, please state your name.

3. **APPROVAL OF MINUTES**

A. **NOVEMBER 19, 2018 MINUTES**

4. **REVIEW OF AGENDA**

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. **BUSINESS ITEMS**

A. **DISCUSS CHANGING THE JANUARY 21, 2018 AND FEBRUARY 18, 2018 MEETINGS DATE DUE TO THE CITY OBSERVED HOLIDAYS**

- B. BASKETBALL COURT LOCATED NEXT TO SALVATION ARMY**
- C. DISCUSSION ON LOCATIONS FOR PET WASTE STATIONS AND BAGS**
- D. SIGN FOR TENNIS COURT**
- E. COST OF HIGHLAND OTIS PARK**
- F. PRIORITY LIST/TOP FIVE PARKS**
- 6. REPORTS FROM PARKS STAFF**
- 7. REPORTS FROM COMMISSIONERS**
- 8. REPORTS FROM RECREATION STAFF**
- 9. ADJOURNMENT**

**Next Special Scheduled Meeting:
TBD
Time: 5:30 p.m.
Oldemeyer Center**

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person to fully participate in this meeting, they are asked to contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. The City Council chamber is equipped with a portable microphone and assisted listening devices are available at all meetings.

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Government Code Section 54954.2(a) or Section 54956.