



A G E N D A
CITY OF SEASIDE
ENVIRONMENTAL
COMMITTEE

REGULAR MEETING
Seaside Creates
656 Broadway Ave./Obama Way
Tuesday, June 11, 2019
5:30 PM

1. CALL TO ORDER

2. ROLL CALL - ESTABLISHMENT OF QUORUM

3. ENVIRONMENTAL COMMITTEE

4. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, this is the point in the meeting where a vote may be taken to add the item to the agenda. (A 2/3-majority vote is required).

5. PUBLIC COMMENT

Members of the public wishing to address the City Council on matters within the jurisdiction of the City of Seaside, but not on this agenda, may do so during the Public Comment period for up to three minutes. Public Comments on specific agenda items are heard under that item. For the public record, please state your name.

6. APPROVAL OF MINUTES

A. APPROVE MINUTES OF MAY 14, 2019

7. BUSINESS ITEMS

A. ASSIGNMENT OF EC MEMBERS AS POINTS OF CONTACTS FOR RECENT GUEST PRESENTERS, COMMUNITY GROUPS, AND CITY COMMITTEES

RECOMMENDATION: The purpose of this item is to identify committee members to act as the point of contact with community groups, working to establish relationships and collaborations on shared objectives. It's recommended each EC member be involved with at least one of the identified objectives and serve as a point of contact to a community group.

B. POLLINATOR WEEK EVENT PLANNING AND ATTENDANCE

RECOMMENDATION: The purpose of this item is for the EC to plan what they will do at the June 23rd Pollinator event.

It's recommended the committee discuss specifics on how the Earth Day booth could be expanded and improved, make suggestions on outreach, and at maximum three committee members collaborate on taking the lead on the event planning.

C. REVIEW OF THE RESTAURANT STAKEHOLDER MEETING REGARDING ENVIRONMENTALLY PREFERABLE PACKAGING

RECOMMENDATION: Share and discuss: all that went into organizing the meeting, lessons learned, community input and reaction, and next steps.

It's recommended the EC provide feedback to the subcommittee regarding next steps in drafting the code.

D. HOMELESSNESS COMMITTEE PROPOSAL REGARDING OVERNIGHT SLEEPING

RECOMMENDATION: Discuss the Homelessness Committee proposal that could allow for overnight sleeping in all city parks.

It's recommended the EC decide on how they want to voice their collective opinion on the matter as well as venues for individual expression of concerns.

8. REPORTS FROM COMMISSIONERS

9. REPORTS FROM STAFF

10. ADJOURNMENT

Next Regularly Scheduled Meeting:
July 9, 2019
Seaside City Hall
5:30PM

The City of Seaside is committed to providing accessible facilities and accommodating people with disabilities in all of its services programs and activities. If special considerations are needed by any person

to fully participate in this meeting, contact the City Clerk at 899-6707 no fewer than two business days prior to the meeting to allow reasonable arrangements. The City Council chamber is equipped with a portable microphone and assisted listening devices are available at all meetings. City Council Meetings that are held in the City Council Chambers are broadcast live to all Seaside residents on Comcast Channel 25 and U-verse Channel 99. Live streamed meeting videos as well as videos of past meetings are available on the City's website at: <http://www.ci.seaside.ca.us/129/City-Council-Committee-Agendas>

Agenda-related writings or documents provided during public meetings are available for public inspection during the meeting or from the office of the City Clerk. This agenda is posted in compliance with California Government Code Section 54954.2(a) or Section 54956.

Sub-Committees

- 1. Environmentally Preferable Products code amendments (ALL EC Members needed for outreach and outreach events)**
 - a. Kera Abraham-Panni
 - b. Mariana Del Valle
 - c. Laura Murphy
 - d. SL Rocha

Application Filing/Event Planning

- 1. Monarch Habitat Application Due 5.31.19 (if awarded, then October planting (Bee City))**
 - a. Kristen Molle
 - b. Laura Murphy
 - c. SL Rocha
- 2. Manzanita/Stuart Park Pollinator Plantings (waiting for timeline)**
 - a. Laura Murphy
- 3. Pollinator Week: June 17-23 (ALL needed for organizing and attending(Bee City))**
 - a. ??????????
 - b. ?
 - c. ?
- 4. Sustainable Seaside Green Tour, October event (Contact: Cathy Rivera, rivera.cathy@gmail.com)**
 - a. Lacey Raak
 - b. ??????????

Ongoing Projects/Community Connections:

- 1. Everyone's Harvest (Contact: Hester Parker, hesterparker2@gmail.com)**
 - a. Mariana Del Valle
 - b. Lacey Raak
 - c. Lori Bala

- 2. Grant Tracking (ongoing for one person only, then to hand off after 6 months?)**
 - a. Jeremy Hawran

- 3. Library Landscape Improvements 2020 (incl. FOSPA, janefospa@gmail.com)**
 - a. Lori
 - b. ?????

- 4. Parks & Rec Commission Point-Person (other commissions? Neighborhood Improvement?)**
 - a. ?????????

- 5. Save Our Shores**