



FINAL MINUTES

CITY OF SEASIDE
CITY COUNCIL/SUCCESSOR
AGENCY TO THE REDVELOPMENT
AGENCY

JOINT SPECIAL MEETING
Council Chamber
Thursday, December 19, 2019
5:30 PM

1. CALL TO ORDER

The meeting was called to order at 5:36 p.m.

2. CITY COUNCIL/SUCCESSOR AGENCY TO REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE

PRESENT: OGLESBY, PACHECO, CAMPBELL, WIZARD, KISPERSKY
ABSENT: NONE

3. PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by City Attorney Don Freeman.

4. PUBLIC COMMENT

None.

5. CLOSED SESSION

City Attorney Don Freeman read the closed sessions. There were no announcements for the public. There was no public comment on the closed session items.

Time entered: 5:38 p.m.

Time returned: 6:16 p.m.

A. CLOSED SESSION PURSUANT TO GOVERNMENT CODE 54957.6 - CONFERENCE WITH LABOR NEGOTIATORS

B. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (c) - POTENTIAL LITIGATION (2)

6. CONSENT AGENDA

On motion by Councilmember Campbell and second by Councilmember Wizard and carried by the following vote, the City Council moved to approve the consent agenda as presented.

RESULT: 5-0-0-0

AYES: OGLESBY, PACHECO, CAMPBELL, WIZARD, KISPERSKY

NOES: NONE

ABSTAIN: NONE

ABSENT: NONE

A. APPROVE MINUTES FROM NOVEMBER 21, 2019

Action: Approved

B. APPROVE AND FILE SUCCESSOR AGENCY CHECKS

Action: Approved

C. REVIEW OF THE RECOGNIZED OBLIGATION PAYMENT SCHEDULE (ROPS) 20-21 FOR THE PERIOD JULY 1, 2020 - JUNE 30, 2021 PURSUANT TO HEALTH AND SAFETY CODE SECTION 34177

Action: Approved

7. PRESENTATION

A. RECEIVE AND PROVIDE INPUT ON THE DRAFT SAFE ROUTES TO SCHOOL PLAN

Interim City Engineer Scott Ottmar presented the item and introduced Amelia Conlen from Ecology Action that provided a detailed presentation on the requested feedback for draft goals that will be presented to transportation Agency for Monterey County (TAMC). Ms. Conlen also responded to questions and comments from the Council. Senior Transportation Planner Ariana Green from TAMC also provided information on accident statistics and planned educational events for elementary school students.

8. ADJOURNMENT

The meeting was adjourned at 6:41 p.m.

Respectfully submitted,



Lesley Milton, City Clerk



Ian N. Oglesby, Mayor